# UPLAND GAME BIRDS
# WATERFOWL
# TURKEY

## Hunting and Harvest Statistics

1994

MONTANA

Montana Fish, Wildlife & Parks

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MONTANA DEPARTMENT OF FISH, WILDLIFE & PARKS

# 1994 UPLAND GAME BIRD HUNTING AND HARVEST REPORT

JUNE 23, 1995

# PREFACE

## 1994 UPLAND GAME BIRD HUNTING AND HARVEST REPORT

### Survey Approach

Resident and nonresident Upland Game Bird license holders were randomly sampled from a population of all resident and nonresident Upland Game Bird license holders in our license database. Upland Game Bird hunting and harvest data were acquired via telephone for resident license holders and via a mail survey for nonresidents.

### Definitions

BAG SIZE.....Total number of birds harvested during season for one hunter

HUNTERS.....The number of hunters who hunted one or more days for upland game birds.

HUNTER DAYS.....Sum of whole days or portions of days hunted

NR.....An abbreviation for nonresident

RES.....An abbreviation for resident

SEASONAL BAG PERCENTAGE.....The number of hunters with a seasonal bag size within the specified range divided by the total number of hunters with any bag size and multiplied by 100

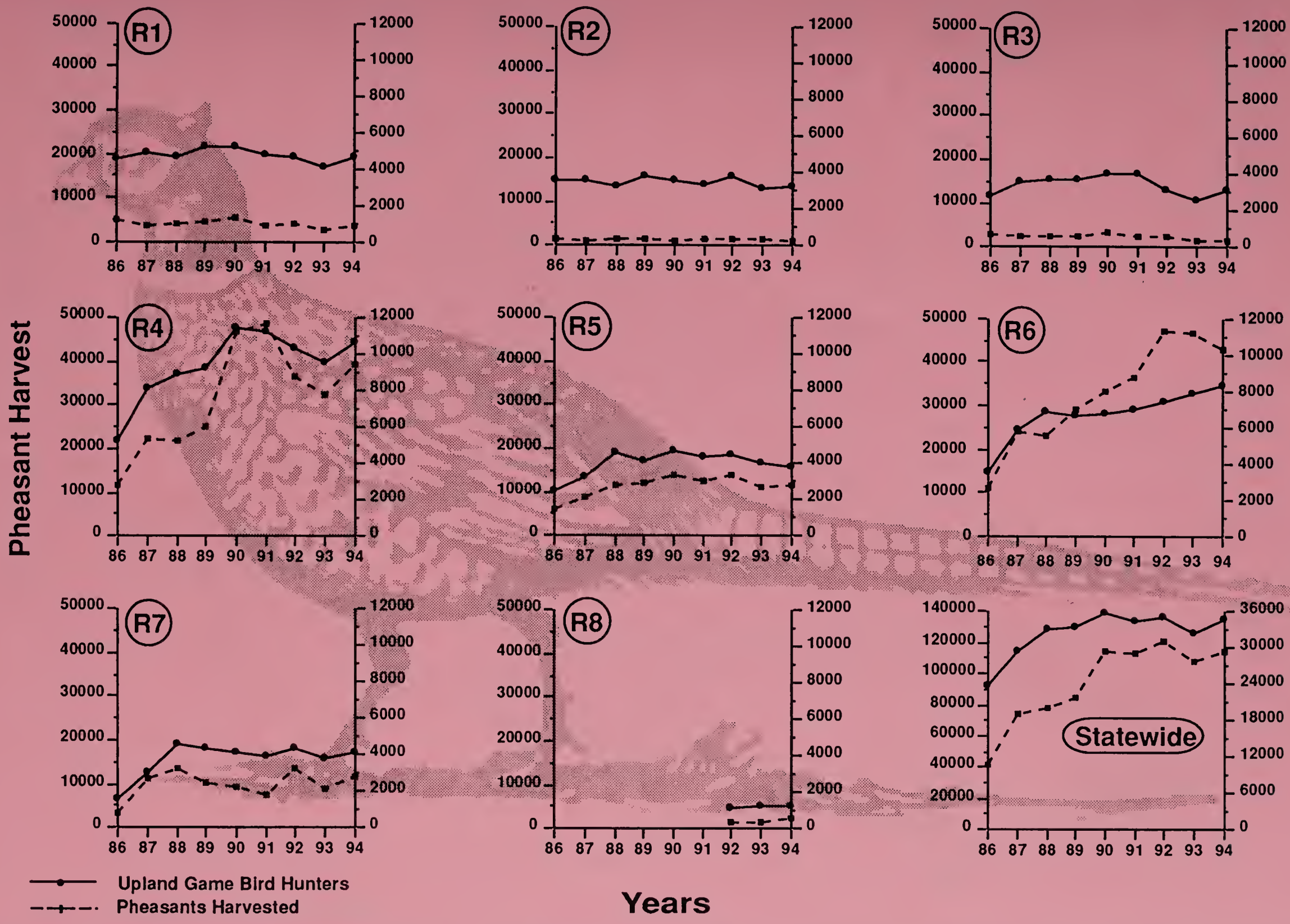
SUCCESSFUL HUNTERS..The hunters who killed one or more upland game birds of a given species

### Explanations

The Upland Game Bird hunting and harvest statistics are estimates made from a sample of 14,956 completed questionnaires representing about 19 percent of the 80,155 Upland Game Bird license holders. The relative precision of the estimate increases with the size of the estimate. Regional estimates have greater relative precision than county estimates and the statewide estimates have the greatest relative precision.

The regional and statewide total number of hunters is usually less than the sum of the county and regional number of hunters respectively due to the fact that a hunter can hunt in more than one county and in more than one region.

A new question, "days hunted by species", was added to the questionnaire beginning license year 1989. These data enabled us to estimate number of hunters and number of hunter days for each species at the state level. Two new tables were added near the end of the report to report these results.


R1
R2
R3
R4
R5
R6
R7
R8
Statewide
50000
40000
30000
20000
10000
0
12000
10000
8000
6000
4000
2000
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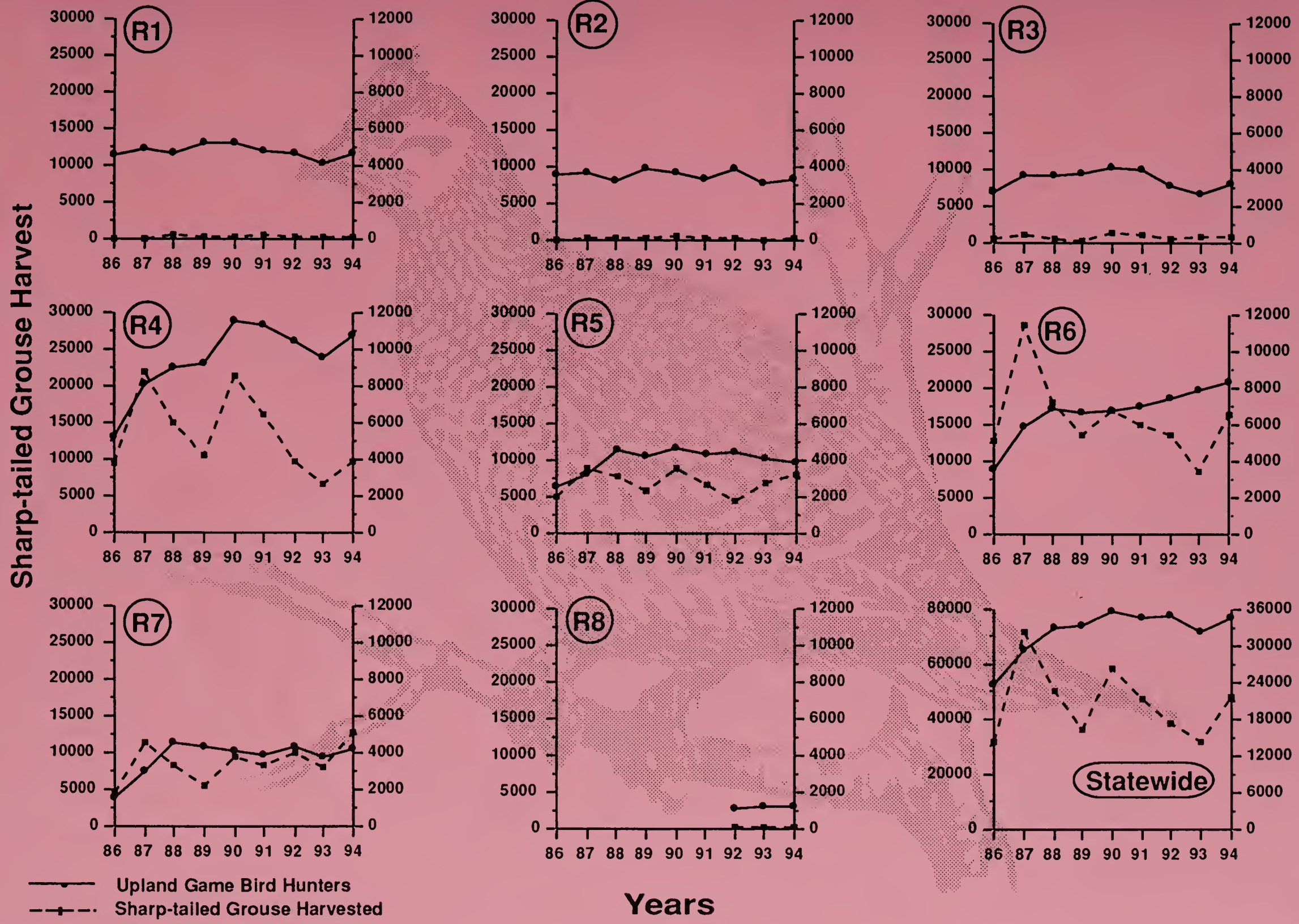
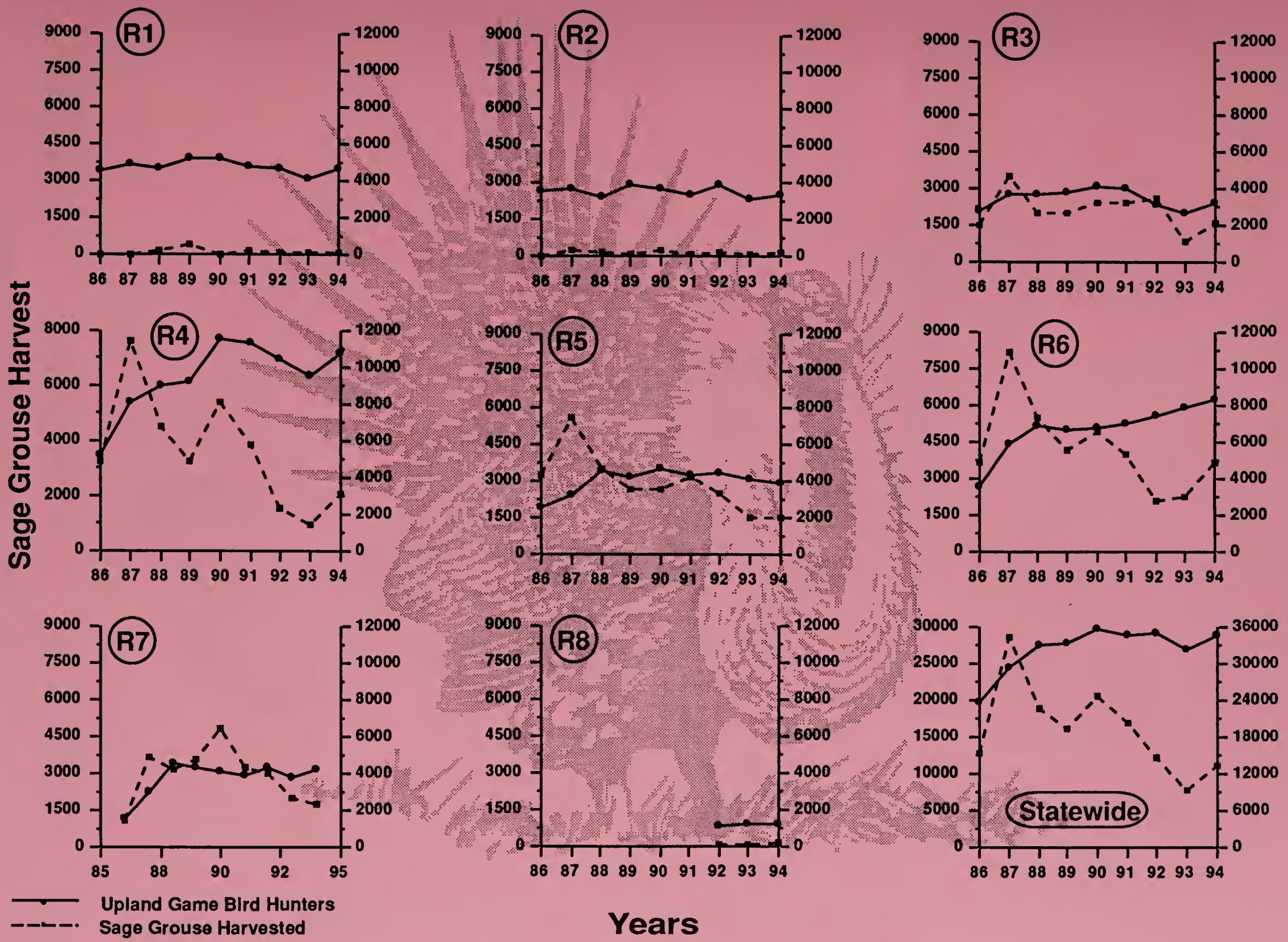
140000
120000
100000
80000
60000
40000
20000
36000
30000
24000
18000
12000
6000
86 87 88 89 90 91 92 93 94
Pheasant Harvest
Upland Game Bird Hunters
Upland Game Bird Hunters
Pheasants Harvested
Years

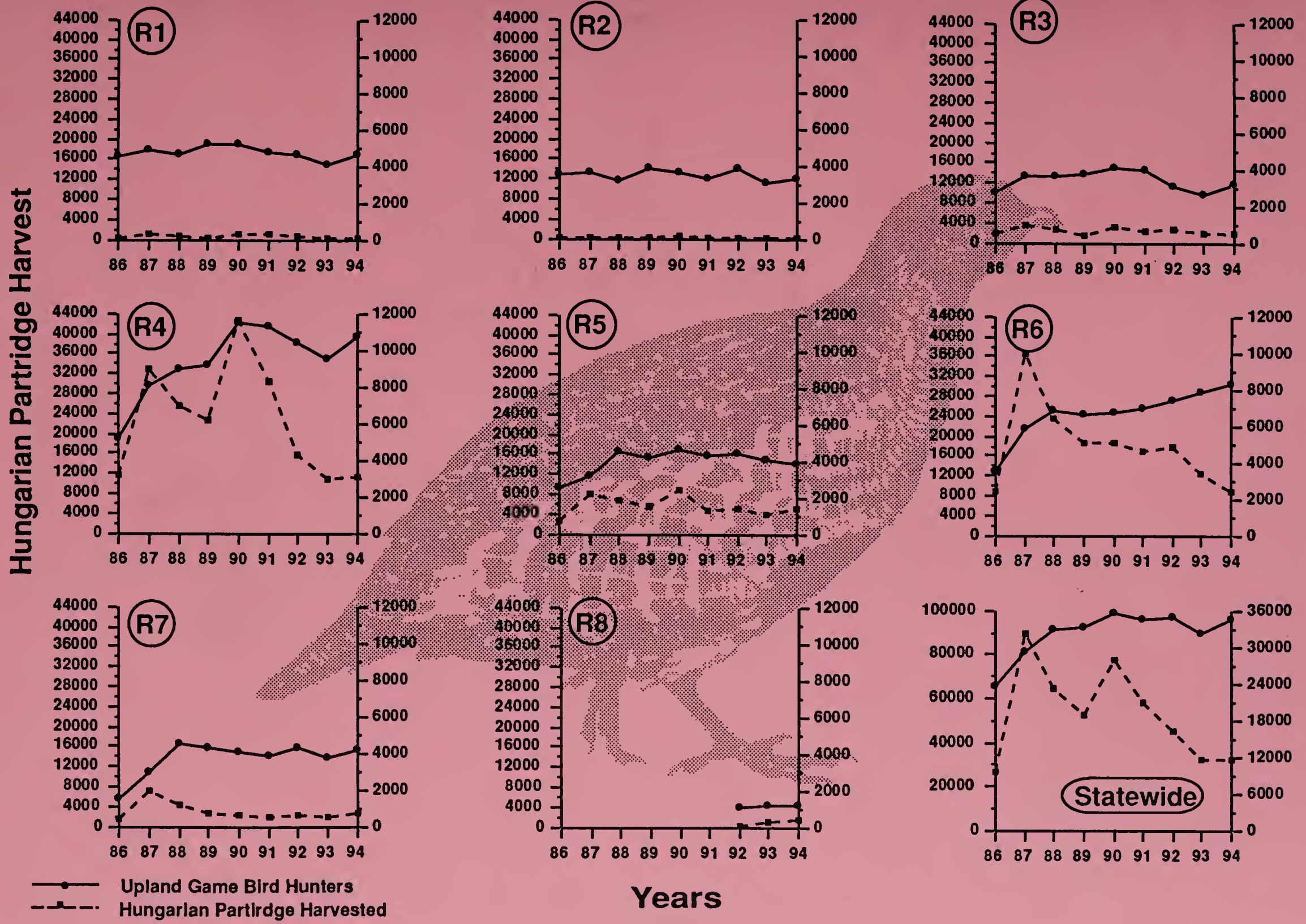
# PHEASANT



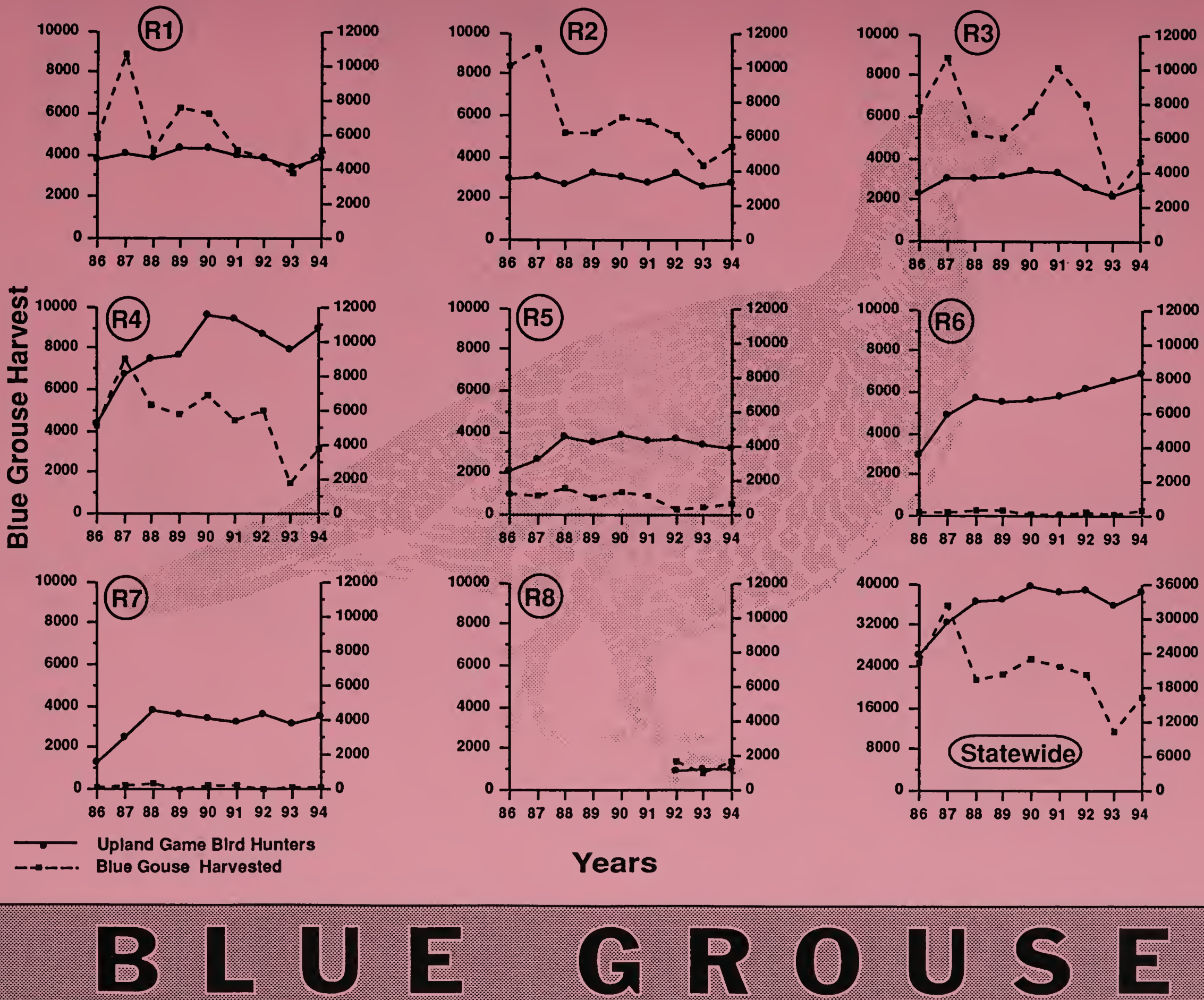

# SHARP-TAILED GROUSE


R1
R2
R3
R4
R5
R6
R7
R8
Statewide
Sage Grouse Harvest
Upland Game Bird Hunters
Years
Upland Game Bird Hunters
Sage Grouse Harvested

# SAGE GROUSE




# HUNGARIAN PARTRIDGE


R1
R2
R3
R4
R5
R6
R7
R8
Statewide
10000
8000
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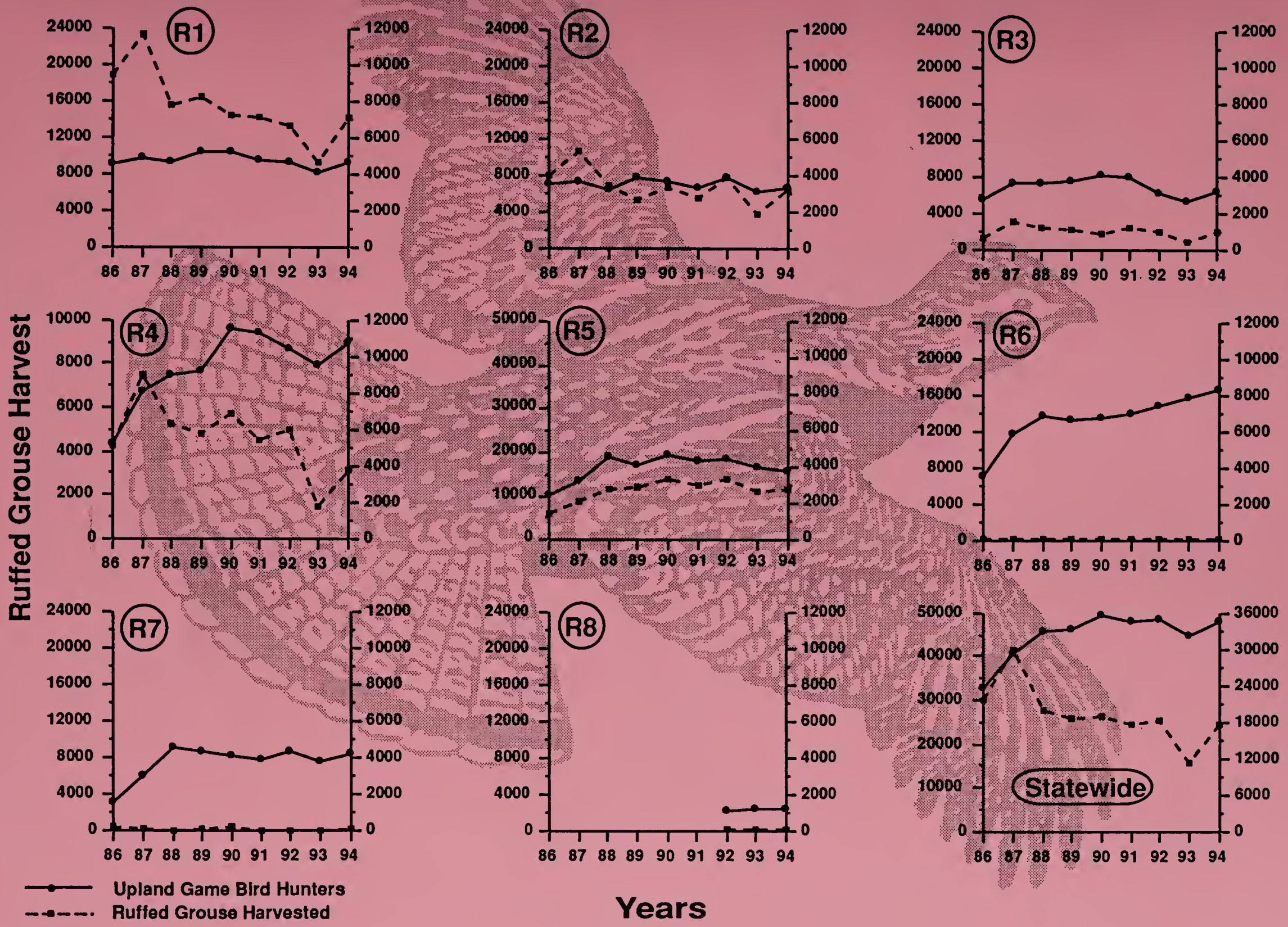
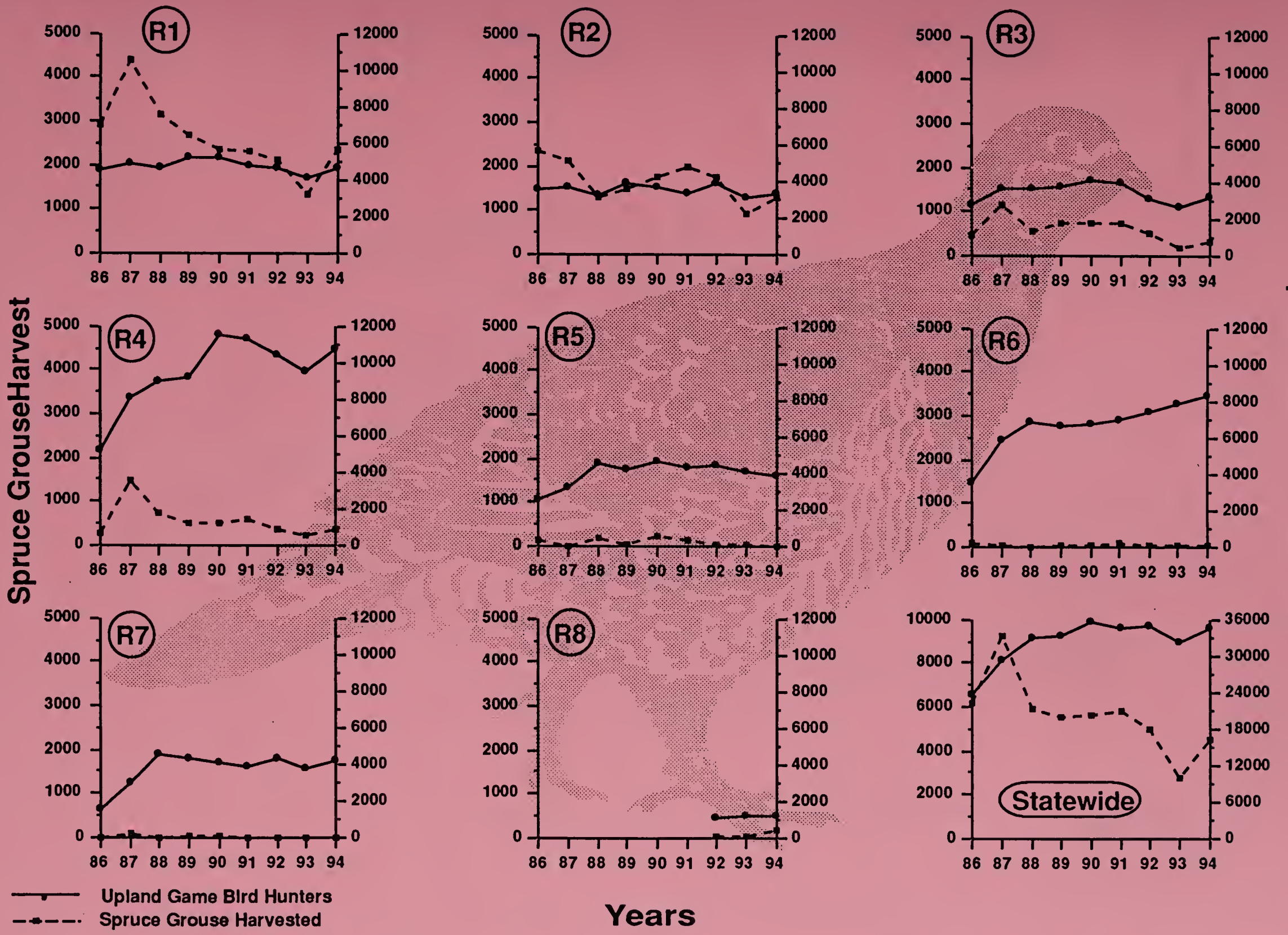
4000
2000
0
12000
10000
8000
6000
4000
2000
0
40000
32000
24000
16000
8000
36000
30000
24000
18000
12000
6000
86 87 88 89 90 91 92 93 94
Blue Grouse Harvest
Upland Game Bird Hunters
Upland Game Bird Hunters
Blue Gouse Harvested
Years

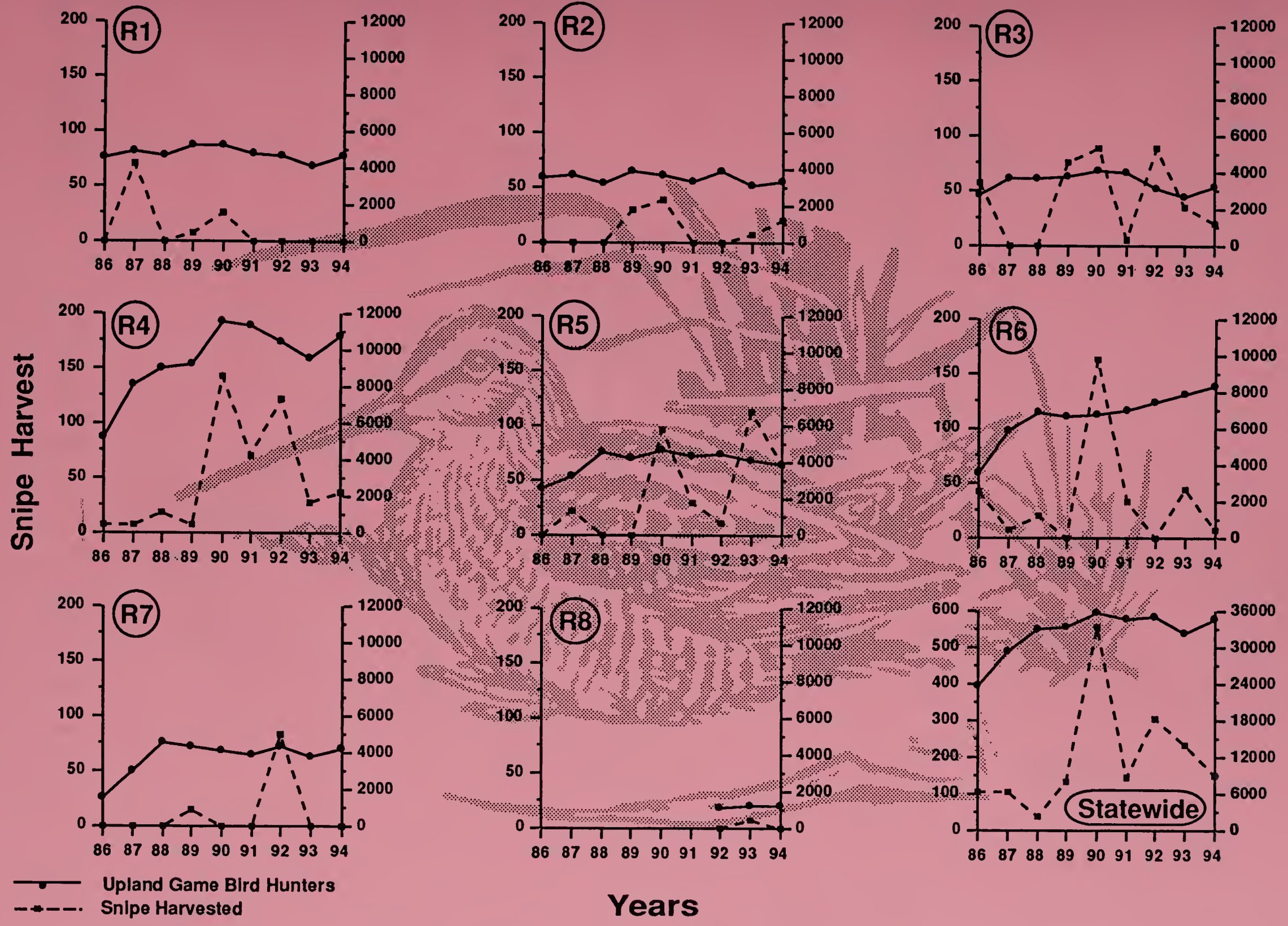
# BLUE GROUSE



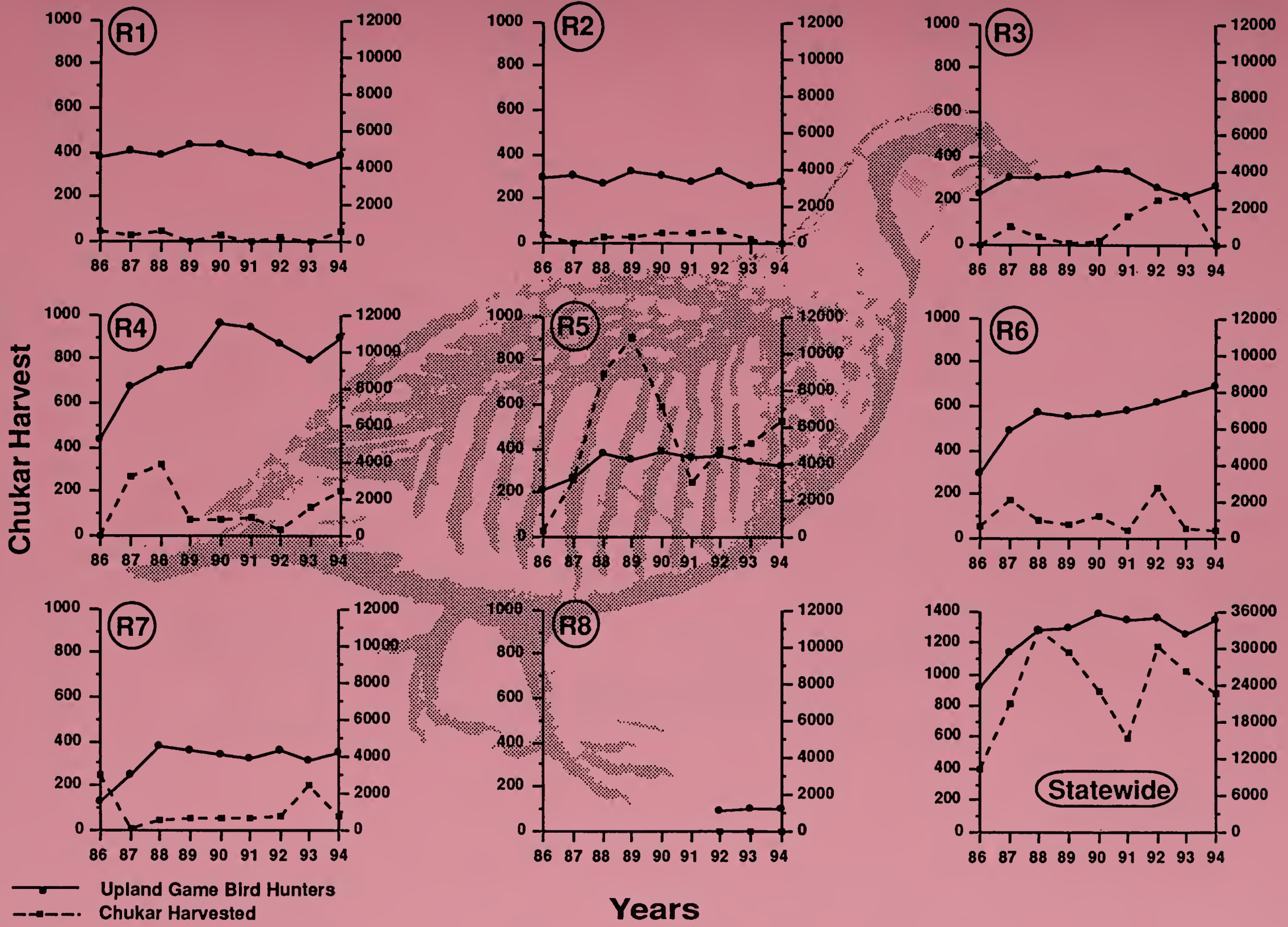

# RUFFED GROUSE



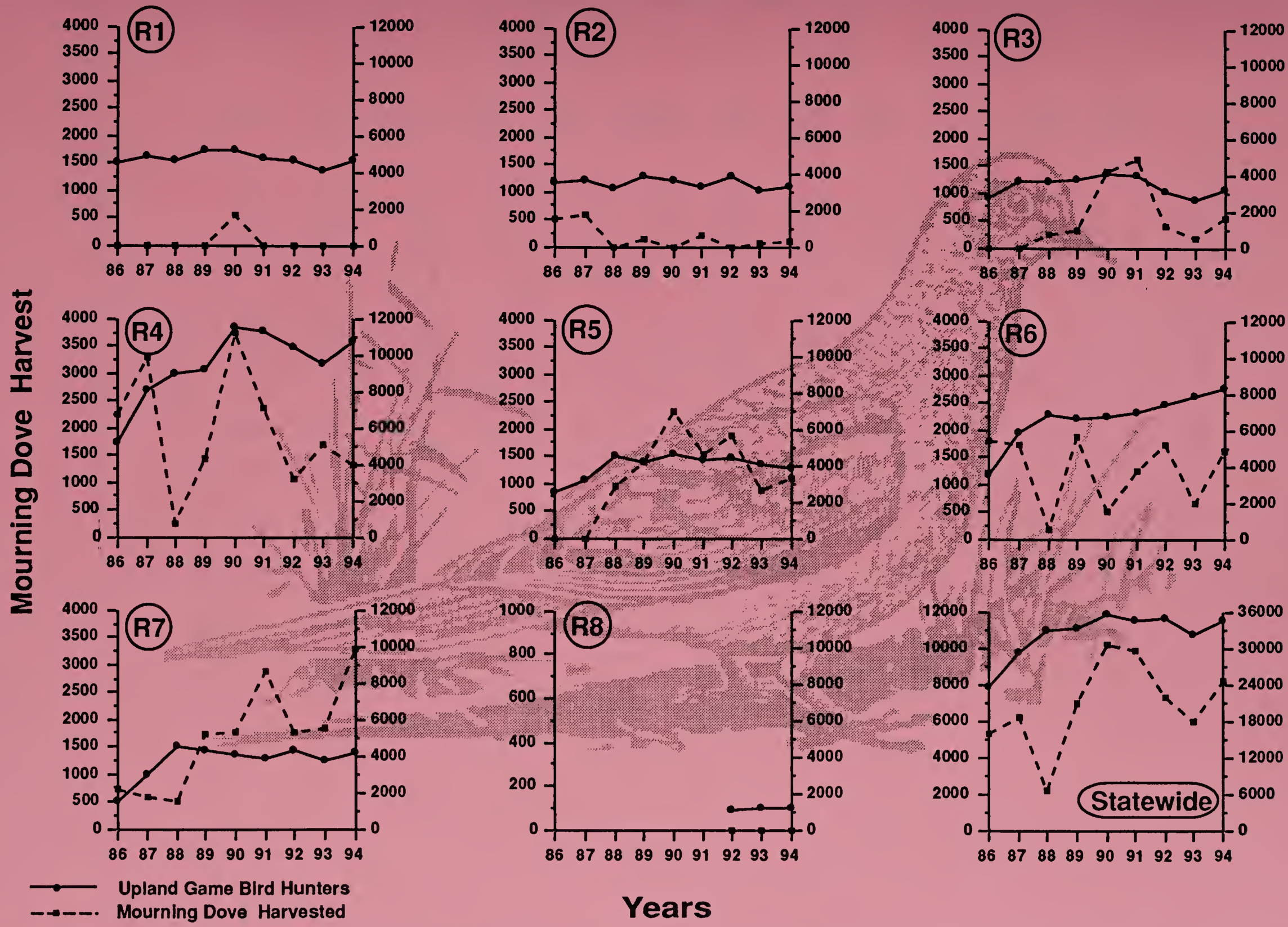

# SPRUCE GROUSE


R1
R2
R3
R4
R5
R6
R7
R8
Statewide
Snipe Harvest
Upland Game Bird Hunters
Years
Upland Game Bird Hunters
Snipe Harvested

# SNIPE


R1
R2
R3
R4
R5
R6
R7
R8
Statewide
Chukar Harvest
Upland Game Bird Hunters
Years
Upland Game Bird Hunters
Chukar Harvested

# CHUKAR




# MOURNING DOVE

HUNTERS, HUNTER DAYS, AND HARVEST

REGION 1

| | HUNTERS | HUNTER DAYS | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTIES | | | | | | | | | | | | | |
| FLATHEAD | 1725 | 10411 | 972 | 63 | 13 | 100 | 998 | 4438 | 916 | 0 | 40 | 0 | 7540 |
| LAKE | 818 | 3643 | 2558 | 20 | 0 | 367 | 23 | 349 | 75 | 0 | 0 | 0 | 3394 |
| LINCOLN | 1864 | 16881 | 65 | 40 | 0 | 0 | 2391 | 7576 | 1140 | 0 | 0 | 0 | 11212 |
| SANDERS | 642 | 4896 | 140 | 7 | 9 | 13 | 843 | 1884 | 224 | 0 | 0 | 0 | 3120 |
| LICENSE TYPES | | | | | | | | | | | | | |
| RES GAME BIRD | 3031 | 24381 | 2038 | 99 | 13 | 344 | 2773 | 8974 | 1648 | 0 | 40 | 0 | 15930 |
| RES SPORTSMAN'S | 1230 | 9824 | 1286 | 31 | 0 | 97 | 1133 | 4323 | 618 | 0 | 0 | 0 | 7487 |
| NR GAME BIRD | 175 | 710 | 295 | 0 | 0 | 40 | 207 | 463 | 24 | 0 | 0 | 0 | 1029 |
| NR B10 COMBO | 133 | 779 | 88 | 0 | 9 | 0 | 124 | 456 | 66 | 0 | 0 | 0 | 743 |
| NR DEER COMBO | 22 | 137 | 28 | 0 | 0 | 0 | 19 | 31 | 0 | 0 | 0 | 0 | 78 |
| TOTAL | 4591 | 35831 | 3736 | 130 | 22 | 481 | 4256 | 14246 | 2356 | 0 | 40 | 0 | 25267 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 1

RESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 20.7 | 16.7 | 0.0 | 30.0 | 23.9 | 12.7 | 34.3 | 0.0 | 0.0 | 0.0 | 10.2 |
| 2 | 17.2 | 33.3 | 100.0 | 40.0 | 23.9 | 20.7 | 17.1 | 0.0 | 0.0 | 0.0 | 17.5 |
| 3 | 12.1 | 33.3 | 0.0 | 0.0 | 17.9 | 11.6 | 11.4 | 0.0 | 0.0 | 0.0 | 10.2 |
| 4-6 | 22.4 | 16.7 | 0.0 | 10.0 | 19.7 | 34.2 | 28.6 | 0.0 | 100.0 | 0.0 | 29.8 |
| 7-9 | 12.1 | 0.0 | 0.0 | 0.0 | 7.7 | 8.7 | 0.0 | 0.0 | 0.0 | 0.0 | 12.4 |
| 9+ | 15.5 | 0.0 | 0.0 | 20.0 | 6.8 | 12.0 | 8.6 | 0.0 | 0.0 | 0.0 | 19.9 |

RESIDENT SPORTSMAN'S

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 8.8 | 0.0 | 0.0 | 0.0 | 15.8 | 10.0 | 18.9 | 0.0 | 0.0 | 0.0 | 10.9 |
| 2 | 23.5 | 50.0 | 0.0 | 0.0 | 26.3 | 21.4 | 35.1 | 0.0 | 0.0 | 0.0 | 15.4 |
| 3 | 11.8 | 0.0 | 0.0 | 0.0 | 8.8 | 8.6 | 13.5 | 0.0 | 0.0 | 0.0 | 8.0 |
| 4-6 | 23.5 | 50.0 | 0.0 | 66.7 | 42.1 | 24.3 | 24.3 | 0.0 | 0.0 | 0.0 | 26.9 |
| 7-9 | 8.8 | 0.0 | 0.0 | 0.0 | 3.5 | 15.0 | 2.7 | 0.0 | 0.0 | 0.0 | 12.4 |
| 9+ | 23.5 | 0.0 | 0.0 | 33.3 | 3.5 | 20.7 | 5.4 | 0.0 | 0.0 | 0.0 | 26.4 |

NONRESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0.0 | 0.0 | 0.0 | 0.0 | 33.3 | 11.1 | 50.0 | 0.0 | 0.0 | 0.0 | 11.8 |
| 2 | 14.3 | 0.0 | 0.0 | 50.0 | 0.0 | 11.1 | 50.0 | 0.0 | 0.0 | 0.0 | 5.9 |
| 3 | 28.6 | 0.0 | 0.0 | 50.0 | 16.7 | 22.2 | 0.0 | 0.0 | 0.0 | 0.0 | 17.6 |
| 4-6 | 42.9 | 0.0 | 0.0 | 0.0 | 33.3 | 22.2 | 0.0 | 0.0 | 0.0 | 0.0 | 29.4 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 11.8 |
| 9+ | 14.3 | 0.0 | 0.0 | 0.0 | 16.7 | 22.2 | 0.0 | 0.0 | 0.0 | 0.0 | 23.5 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 1

NONRESIDENT B10 COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 16.7 | 0.0 | 0.0 | 0.0 | 14.3 | 20.0 | 20.0 | 0.0 | 0.0 | 0.0 | 17.2 |
| 2 | 33.3 | 0.0 | 100.0 | 0.0 | 42.9 | 15.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20.7 |
| 3 | 16.7 | 0.0 | 0.0 | 0.0 | 14.3 | 10.0 | 40.0 | 0.0 | 0.0 | 0.0 | 13.8 |
| 4-6 | 33.3 | 0.0 | 0.0 | 0.0 | 14.3 | 40.0 | 40.0 | 0.0 | 0.0 | 0.0 | 27.6 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.9 |
| 9+ | 0.0 | 0.0 | 0.0 | 0.0 | 14.3 | 15.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13.8 |

NONRESIDENT DEER COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 50.0 | 0.0 | 0.0 | 0.0 | 0.0 | 33.3 |
| 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 3 | 50.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25.0 | 0.0 | 0.0 | 0.0 | 0.0 | 33.3 |
| 4-6 | 50.0 | 0.0 | 0.0 | 0.0 | 100.0 | 25.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16.7 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 9+ | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16.7 |

ALL LICENSE TYPES

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 15.0 | 12.5 | 0.0 | 20.0 | 21.3 | 12.5 | 28.9 | 0.0 | 0.0 | 0.0 | 11.0 |
| 2 | 19.6 | 37.5 | 100.0 | 33.3 | 24.5 | 20.3 | 22.8 | 0.0 | 0.0 | 0.0 | 16.5 |
| 3 | 14.0 | 25.0 | 0.0 | 6.7 | 14.9 | 10.9 | 13.2 | 0.0 | 0.0 | 0.0 | 10.1 |
| 4-6 | 25.2 | 25.0 | 0.0 | 20.0 | 27.1 | 31.0 | 27.2 | 0.0 | 100.0 | 0.0 | 28.6 |
| 7-9 | 9.3 | 0.0 | 0.0 | 0.0 | 5.9 | 10.3 | 0.9 | 0.0 | 0.0 | 0.0 | 12.0 |
| 9+ | 16.8 | 0.0 | 0.0 | 20.0 | 6.4 | 15.0 | 7.0 | 0.0 | 0.0 | 0.0 | 21.8 |

HUNTERS, HUNTER DAYS, AND HARVEST

REGION 2

| | HUNTERS | HUNTER DAYS | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTIES | | | | | | | | | | | | | |
| DEER LODGE | 149 | 774 | 40 | 0 | 43 | 33 | 102 | 45 | 198 | 0 | 0 | 0 | 461 |
| GRANITE | 296 | 1561 | 61 | 0 | 0 | 20 | 710 | 520 | 371 | 0 | 0 | 0 | 1682 |
| MINERAL | 373 | 2023 | 0 | 0 | 0 | 0 | 224 | 949 | 44 | 0 | 0 | 0 | 1218 |
| MISSOULA | 1538 | 8214 | 349 | 86 | 66 | 44 | 1730 | 3027 | 207 | 7 | 0 | 0 | 5515 |
| POWELL | 378 | 1905 | 0 | 13 | 61 | 0 | 662 | 453 | 291 | 0 | 0 | 0 | 1481 |
| RAVALLI | 918 | 6341 | 537 | 81 | 0 | 113 | 1042 | 1446 | 180 | 13 | 0 | 101 | 3513 |
| LICENSE TYPES | | | | | | | | | | | | | |
| RES GAME BIRD | 2210 | 13812 | 715 | 139 | 99 | 179 | 2938 | 3984 | 470 | 20 | 0 | 40 | 8584 |
| RES SPORTSMAN'S | 919 | 5981 | 168 | 41 | 71 | 31 | 1429 | 2215 | 643 | 0 | 0 | 61 | 4659 |
| NR GAME BIRD | 80 | 247 | 104 | 0 | 0 | 0 | 0 | 88 | 32 | 0 | 0 | 0 | 223 |
| NR B10 COMBO | 84 | 735 | 0 | 0 | 0 | 0 | 97 | 150 | 146 | 0 | 0 | 0 | 394 |
| NR DEER COMBO | 9 | 44 | 0 | 0 | 0 | 0 | 6 | 3 | 0 | 0 | 0 | 0 | 9 |
| TOTAL | 3302 | 20819 | 987 | 180 | 171 | 209 | 4471 | 6440 | 1291 | 20 | 0 | 101 | 13870 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 2

RESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 6.3 | 16.7 | 0.0 | 0.0 | 25.4 | 16.9 | 38.1 | 50.0 | 0.0 | 0.0 | 10.7 |
| 2 | 12.5 | 33.3 | 0.0 | 40.0 | 29.5 | 30.4 | 28.6 | 50.0 | 0.0 | 0.0 | 24.5 |
| 3 | 18.8 | 33.3 | 50.0 | 20.0 | 13.9 | 14.9 | 14.3 | 0.0 | 0.0 | 0.0 | 15.9 |
| 4-6 | 25.0 | 0.0 | 50.0 | 20.0 | 15.6 | 27.0 | 9.5 | 0.0 | 0.0 | 100.0 | 27.9 |
| 7-9 | 12.5 | 0.0 | 0.0 | 0.0 | 6.6 | 4.7 | 4.8 | 0.0 | 0.0 | 0.0 | 7.7 |
| 9+ | 25.0 | 16.7 | 0.0 | 20.0 | 9.0 | 6.1 | 4.8 | 0.0 | 0.0 | 0.0 | 13.3 |

RESIDENT SPORTSMAN'S

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 14.3 | 50.0 | 0.0 | 0.0 | 19.1 | 16.0 | 16.0 | 0.0 | 0.0 | 0.0 | 10.8 |
| 2 | 14.3 | 0.0 | 50.0 | 0.0 | 23.5 | 20.0 | 20.0 | 0.0 | 0.0 | 0.0 | 19.2 |
| 3 | 14.3 | 0.0 | 0.0 | 0.0 | 14.7 | 17.3 | 8.0 | 0.0 | 0.0 | 0.0 | 10.8 |
| 4-6 | 42.9 | 0.0 | 0.0 | 100.0 | 26.5 | 22.7 | 32.0 | 0.0 | 0.0 | 0.0 | 23.1 |
| 7-9 | 14.3 | 50.0 | 0.0 | 0.0 | 5.9 | 4.0 | 16.0 | 0.0 | 0.0 | 0.0 | 13.1 |
| 9+ | 0.0 | 0.0 | 50.0 | 0.0 | 10.3 | 20.0 | 8.0 | 0.0 | 0.0 | 100.0 | 23.1 |

NONRESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 12.5 |
| 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 25.0 |
| 3 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12.5 |
| 4-6 | 66.7 | 0.0 | 0.0 | 0.0 | 0.0 | 66.7 | 0.0 | 0.0 | 0.0 | 0.0 | 50.0 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 9+ | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 2

NONRESIDENT B10 COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0.0 | 0.0 | 0.0 | 0.0 | 28.6 | 44.4 | 10.0 | 0.0 | 0.0 | 0.0 | 5.9 |
| 2 | 0.0 | 0.0 | 0.0 | 0.0 | 42.9 | 11.1 | 40.0 | 0.0 | 0.0 | 0.0 | 35.3 |
| 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10.0 | 0.0 | 0.0 | 0.0 | 5.9 |
| 4-6 | 0.0 | 0.0 | 0.0 | 0.0 | 14.3 | 33.3 | 40.0 | 0.0 | 0.0 | 0.0 | 23.5 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 14.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17.6 |
| 9+ | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 11.8 |

NONRESIDENT DEER COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 4-6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 9+ | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

ALL LICENSE TYPES

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 7.7 | 25.0 | 0.0 | 0.0 | 24.1 | 18.2 | 22.4 | 50.0 | 0.0 | 0.0 | 11.3 |
| 2 | 11.5 | 25.0 | 16.7 | 33.3 | 27.6 | 25.8 | 29.3 | 50.0 | 0.0 | 0.0 | 23.0 |
| 3 | 19.2 | 25.0 | 33.3 | 16.7 | 13.6 | 14.8 | 10.3 | 0.0 | 0.0 | 0.0 | 13.6 |
| 4-6 | 34.6 | 0.0 | 33.3 | 33.3 | 19.1 | 26.3 | 24.1 | 0.0 | 0.0 | 50.0 | 26.3 |
| 7-9 | 11.5 | 12.5 | 0.0 | 0.0 | 6.5 | 4.2 | 8.6 | 0.0 | 0.0 | 0.0 | 9.7 |
| 9+ | 15.4 | 12.5 | 16.7 | 16.7 | 9.0 | 10.6 | 5.2 | 0.0 | 0.0 | 50.0 | 16.1 |

HUNTERS, HUNTER DAYS, AND HARVEST

REGION 3

| | HUNTERS | HUNTER DAYS | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTIES | | | | | | | | | | | | | |
| BEAVERHEAD | 657 | 3252 | 20 | 27 | 1255 | 60 | 825 | 377 | 227 | 13 | 0 | 73 | 2876 |
| GALLATIN | 1456 | 6752 | 1199 | 330 | 18 | 1212 | 1464 | 837 | 34 | 0 | 0 | 321 | 5414 |
| MADISON | 609 | 2828 | 345 | 66 | 314 | 335 | 801 | 433 | 0 | 7 | 0 | 10 | 2310 |
| PARK | 461 | 1782 | 0 | 232 | 0 | 479 | 575 | 236 | 10 | 0 | 0 | 0 | 1532 |
| SILVER BOW | 146 | 720 | 0 | 0 | 5 | 5 | 159 | 26 | 47 | 0 | 0 | 132 | 374 |
| LICENSE TYPES | | | | | | | | | | | | | |
| RES GAME BIRD | 1813 | 8266 | 979 | 364 | 635 | 1681 | 2435 | 979 | 26 | 20 | 0 | 410 | 7531 |
| RES SPORTSMAN'S | 852 | 4568 | 398 | 240 | 174 | 291 | 1225 | 628 | 153 | 0 | 0 | 31 | 3139 |
| NR GAME BIRD | 279 | 1420 | 152 | 0 | 726 | 64 | 48 | 199 | 0 | 0 | 0 | 96 | 1284 |
| NR B10 COMBO | 181 | 1044 | 31 | 27 | 58 | 27 | 115 | 102 | 137 | 0 | 0 | 0 | 496 |
| NR DEER COMBO | 16 | 37 | 3 | 25 | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| TOTAL | 3142 | 15335 | 1563 | 655 | 1592 | 2090 | 3823 | 1908 | 317 | 20 | 0 | 537 | 12506 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 3

RESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 36.8 | 29.4 | 11.5 | 15.9 | 21.1 | 18.4 | 0.0 | 50.0 | 0.0 | 37.5 | 16.9 |
| 2 | 18.4 | 23.5 | 30.8 | 11.4 | 27.8 | 36.8 | 0.0 | 50.0 | 0.0 | 0.0 | 21.0 |
| 3 | 7.9 | 11.8 | 23.1 | 25.0 | 10.0 | 10.5 | 0.0 | 0.0 | 0.0 | 0.0 | 10.8 |
| 4-6 | 23.7 | 29.4 | 26.9 | 18.2 | 23.3 | 18.4 | 100.0 | 0.0 | 0.0 | 12.5 | 26.2 |
| 7-9 | 2.6 | 0.0 | 0.0 | 2.3 | 6.7 | 10.5 | 0.0 | 0.0 | 0.0 | 12.5 | 6.7 |
| 9+ | 10.5 | 5.9 | 7.7 | 27.3 | 11.1 | 5.3 | 0.0 | 0.0 | 0.0 | 37.5 | 18.5 |

RESIDENT SPORTSMAN'S

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 27.8 | 36.4 | 28.6 | 9.1 | 21.4 | 30.2 | 33.3 | 0.0 | 0.0 | 33.3 | 14.0 |
| 2 | 16.7 | 9.1 | 42.9 | 18.2 | 26.8 | 30.2 | 0.0 | 0.0 | 0.0 | 33.3 | 24.0 |
| 3 | 33.3 | 27.3 | 14.3 | 18.2 | 10.7 | 16.3 | 16.7 | 0.0 | 0.0 | 33.3 | 19.0 |
| 4-6 | 11.1 | 0.0 | 7.1 | 36.4 | 28.6 | 18.6 | 16.7 | 0.0 | 0.0 | 0.0 | 21.5 |
| 7-9 | 5.6 | 9.1 | 7.1 | 0.0 | 1.8 | 0.0 | 16.7 | 0.0 | 0.0 | 0.0 | 6.6 |
| 9+ | 5.6 | 18.2 | 0.0 | 18.2 | 10.7 | 4.7 | 16.7 | 0.0 | 0.0 | 0.0 | 14.9 |

NONRESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 20.0 | 0.0 | 50.0 | 0.0 | 66.7 | 50.0 | 0.0 | 0.0 | 0.0 | 0.0 | 31.3 |
| 2 | 20.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.3 |
| 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12.5 | 0.0 | 0.0 | 0.0 | 0.0 | 6.3 |
| 4-6 | 40.0 | 0.0 | 0.0 | 0.0 | 33.3 | 25.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25.0 |
| 7-9 | 20.0 | 0.0 | 0.0 | 100.0 | 0.0 | 12.5 | 0.0 | 0.0 | 0.0 | 0.0 | 12.5 |
| 9+ | 0.0 | 0.0 | 50.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 18.8 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 3

NONRESIDENT B10 COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0.0 | 0.0 | 20.0 | 0.0 | 36.4 | 28.6 | 12.5 | 0.0 | 0.0 | 0.0 | 18.8 |
| 2 | 66.7 | 50.0 | 40.0 | 0.0 | 27.3 | 28.6 | 12.5 | 0.0 | 0.0 | 0.0 | 28.1 |
| 3 | 33.3 | 0.0 | 0.0 | 0.0 | 9.1 | 14.3 | 37.5 | 0.0 | 0.0 | 0.0 | 18.8 |
| 4-6 | 0.0 | 50.0 | 40.0 | 100.0 | 27.3 | 14.3 | 25.0 | 0.0 | 0.0 | 0.0 | 31.3 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.3 | 12.5 | 0.0 | 0.0 | 0.0 | 0.0 |
| 9+ | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.1 |

NONRESIDENT DEER COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 100.0 | 0.0 | 0.0 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25.0 |
| 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 4-6 | 0.0 | 0.0 | 0.0 | 66.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 50.0 |
| 7-9 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25.0 |
| 9+ | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

ALL LICENSE TYPES

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 32.3 | 29.0 | 19.1 | 15.0 | 23.1 | 27.1 | 20.0 | 50.0 | 0.0 | 33.3 | 16.8 |
| 2 | 20.0 | 19.4 | 34.0 | 11.7 | 26.9 | 30.2 | 6.7 | 50.0 | 0.0 | 8.3 | 21.7 |
| 3 | 15.4 | 16.1 | 17.0 | 21.7 | 10.0 | 13.5 | 26.7 | 0.0 | 0.0 | 8.3 | 13.9 |
| 4-6 | 20.0 | 19.4 | 21.3 | 25.0 | 25.6 | 18.8 | 26.7 | 0.0 | 0.0 | 8.3 | 25.3 |
| 7-9 | 4.6 | 6.5 | 2.1 | 3.3 | 4.4 | 6.3 | 13.3 | 0.0 | 0.0 | 8.3 | 6.5 |
| 9+ | 7.7 | 9.7 | 6.4 | 23.3 | 10.0 | 4.2 | 6.7 | 0.0 | 0.0 | 33.3 | 15.8 |

HUNTERS, HUNTER DAYS, AND HARVEST

REGION 4

| | HUNTERS | HUNTER DAYS | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTIES | | | | | | | | | | | | | |
| CASCADE | 2563 | 11833 | 7452 | 2098 | 501 | 4063 | 528 | 256 | 62 | 0 | 0 | 646 | 15606 |
| CHOUTEAU | 1482 | 5511 | 5956 | 1681 | 72 | 1260 | 5 | 20 | 7 | 8 | 112 | 232 | 9354 |
| FERGUS | 2328 | 9647 | 9231 | 1895 | 418 | 1199 | 281 | 101 | 9 | 7 | 41 | 174 | 13357 |
| GLACIER | 77 | 204 | 0 | 56 | 0 | 124 | 10 | 53 | 32 | 0 | 0 | 0 | 275 |
| JUDITH BASIN | 624 | 2170 | 1349 | 486 | 0 | 541 | 64 | 32 | 56 | 0 | 31 | 0 | 2560 |
| LEWIS & CLARK | 955 | 4111 | 176 | 108 | 42 | 212 | 1696 | 315 | 47 | 0 | 0 | 66 | 2661 |
| LIBERTY | 239 | 908 | 353 | 239 | 0 | 509 | 45 | 12 | 13 | 0 | 0 | 40 | 1211 |
| MEAGHER | 380 | 1330 | 26 | 164 | 55 | 136 | 368 | 392 | 114 | 0 | 0 | 0 | 1255 |
| PETROLEUM | 803 | 3081 | 2588 | 1268 | 880 | 376 | 0 | 26 | 0 | 0 | 0 | 126 | 5265 |
| PONDERA | 1249 | 5132 | 5633 | 501 | 9 | 909 | 79 | 7 | 0 | 13 | 0 | 0 | 7151 |
| TETON | 1672 | 6114 | 6121 | 493 | 26 | 978 | 83 | 28 | 0 | 8 | 0 | 23 | 7759 |
| TOOLE | 342 | 1412 | 422 | 604 | 46 | 945 | 0 | 13 | 0 | 0 | 13 | 7 | 2051 |
| LICENSE TYPES | | | | | | | | | | | | | |
| RES GAME BIRD | 6327 | 30066 | 19980 | 4878 | 973 | 5831 | 2303 | 794 | 139 | 20 | 13 | 940 | 35870 |
| RES SPORTSMAN'S | 2092 | 11789 | 8002 | 2246 | 362 | 2751 | 776 | 352 | 148 | 0 | 153 | 357 | 15147 |
| NR GAME BIRD | 1699 | 7943 | 9985 | 1850 | 534 | 2472 | 24 | 64 | 0 | 16 | 0 | 16 | 14961 |
| NR B10 COMBO | 394 | 1142 | 903 | 518 | 102 | 164 | 58 | 35 | 44 | 0 | 31 | 0 | 1854 |
| NR DEER COMBO | 199 | 514 | 439 | 103 | 78 | 34 | 0 | 9 | 9 | 0 | 0 | 0 | 673 |
| TOTAL | 10711 | 51454 | 39309 | 9594 | 2049 | 11252 | 3160 | 1255 | 341 | 36 | 197 | 1313 | 68505 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 4

RESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 13.4 | 20.1 | 35.9 | 11.5 | 19.3 | 31.6 | 40.0 | 50.0 | 0.0 | 18.8 | 12.0 |
| 2 | 20.2 | 20.8 | 15.4 | 28.4 | 19.3 | 39.5 | 40.0 | 50.0 | 100.0 | 18.8 | 15.7 |
| 3 | 16.1 | 13.2 | 15.4 | 9.5 | 19.3 | 5.3 | 0.0 | 0.0 | 0.0 | 6.3 | 13.6 |
| 4-6 | 24.2 | 25.8 | 25.6 | 26.4 | 28.4 | 18.4 | 20.0 | 0.0 | 0.0 | 12.5 | 24.0 |
| 7-9 | 9.9 | 6.3 | 0.0 | 4.1 | 6.8 | 2.6 | 0.0 | 0.0 | 0.0 | 6.3 | 11.0 |
| 9+ | 16.3 | 13.8 | 7.7 | 20.3 | 6.8 | 2.6 | 0.0 | 0.0 | 0.0 | 37.5 | 23.6 |

RESIDENT SPORTSMAN'S

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 14.7 | 11.5 | 26.3 | 11.0 | 17.1 | 32.0 | 12.5 | 0.0 | 0.0 | 0.0 | 11.4 |
| 2 | 16.9 | 29.2 | 21.1 | 23.2 | 25.7 | 28.0 | 37.5 | 0.0 | 0.0 | 0.0 | 15.7 |
| 3 | 11.1 | 11.5 | 21.1 | 11.0 | 14.3 | 12.0 | 12.5 | 0.0 | 0.0 | 12.5 | 9.2 |
| 4-6 | 26.2 | 29.2 | 21.1 | 29.3 | 28.6 | 24.0 | 25.0 | 0.0 | 0.0 | 25.0 | 23.1 |
| 7-9 | 7.6 | 6.3 | 5.3 | 6.1 | 2.9 | 4.0 | 0.0 | 0.0 | 33.3 | 12.5 | 11.4 |
| 9+ | 23.6 | 12.5 | 5.3 | 19.5 | 11.4 | 0.0 | 12.5 | 0.0 | 66.7 | 50.0 | 29.2 |

NONRESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 4.7 | 14.8 | 47.4 | 13.6 | 50.0 | 66.7 | 0.0 | 100.0 | 0.0 | 0.0 | 3.7 |
| 2 | 11.8 | 26.2 | 21.1 | 27.3 | 50.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 5.8 |
| 3 | 9.5 | 13.1 | 10.5 | 18.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10.5 |
| 4-6 | 26.6 | 31.1 | 0.0 | 24.2 | 0.0 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 20.4 |
| 7-9 | 18.3 | 11.5 | 10.5 | 4.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16.8 |
| 9+ | 29.0 | 3.3 | 10.5 | 12.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 42.9 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 4

NONRESIDENT B10 COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 14.6 | 23.3 | 33.3 | 25.0 | 33.3 | 75.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13.9 |
| 2 | 29.2 | 13.3 | 22.2 | 16.7 | 33.3 | 0.0 | 33.3 | 0.0 | 0.0 | 0.0 | 20.8 |
| 3 | 14.6 | 13.3 | 11.1 | 8.3 | 16.7 | 0.0 | 33.3 | 0.0 | 0.0 | 0.0 | 12.5 |
| 4-6 | 29.2 | 30.0 | 33.3 | 50.0 | 16.7 | 25.0 | 33.3 | 0.0 | 0.0 | 0.0 | 26.4 |
| 7-9 | 6.3 | 16.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 5.6 |
| 9+ | 6.3 | 3.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20.8 |

NONRESIDENT DEER COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 25.0 | 16.7 | 22.2 | 66.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16.3 |
| 2 | 27.5 | 33.3 | 44.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.3 |
| 3 | 10.0 | 25.0 | 0.0 | 16.7 | 0.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 18.4 |
| 4-6 | 27.5 | 25.0 | 33.3 | 16.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 32.7 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10.2 |
| 9+ | 10.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8.2 |

ALL LICENSE TYPES

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 12.7 | 17.0 | 34.7 | 13.4 | 19.8 | 35.2 | 22.7 | 75.0 | 0.0 | 12.0 | 10.9 |
| 2 | 18.7 | 23.7 | 21.1 | 25.8 | 22.1 | 31.0 | 36.4 | 25.0 | 20.0 | 16.0 | 14.5 |
| 3 | 13.5 | 13.1 | 13.7 | 11.8 | 17.6 | 8.5 | 13.6 | 0.0 | 0.0 | 8.0 | 12.2 |
| 4-6 | 25.5 | 27.9 | 21.1 | 27.4 | 27.5 | 21.1 | 22.7 | 0.0 | 0.0 | 16.0 | 23.7 |
| 7-9 | 10.2 | 7.8 | 3.2 | 4.5 | 5.3 | 2.8 | 0.0 | 0.0 | 40.0 | 8.0 | 11.6 |
| 9+ | 19.3 | 10.3 | 6.3 | 17.2 | 7.6 | 1.4 | 4.5 | 0.0 | 40.0 | 40.0 | 27.0 |

HUNTERS, HUNTER DAYS, AND HARVEST

REGION 5

| | HUNTERS | HUNTER DAYS | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTIES | | | | | | | | | | | | | |
| BIGHORN | 1105 | 4654 | 6959 | 2277 | 426 | 899 | 66 | 13 | 0 | 0 | 303 | 160 | 11104 |
| CARBON | 784 | 4326 | 878 | 623 | 185 | 628 | 251 | 22 | 0 | 0 | 194 | 73 | 2855 |
| GOLDEN VALLEY | 239 | 927 | 490 | 144 | 194 | 167 | 7 | 0 | 0 | 0 | 0 | 0 | 1002 |
| MUSSELSHELL | 347 | 984 | 463 | 335 | 278 | 175 | 0 | 20 | 0 | 0 | 0 | 100 | 1371 |
| STILLWATER | 567 | 2665 | 445 | 2051 | 13 | 1235 | 122 | 33 | 7 | 0 | 0 | 88 | 3993 |
| SWEETGRASS | 135 | 402 | 32 | 281 | 34 | 687 | 8 | 50 | 0 | 64 | 12 | 0 | 1168 |
| WHEATLAND | 100 | 216 | 93 | 57 | 10 | 158 | 25 | 0 | 0 | 0 | 0 | 0 | 343 |
| YELLOWSTONE | 1338 | 5451 | 2391 | 2280 | 328 | 1193 | 7 | 27 | 0 | 0 | 16 | 688 | 6930 |
| LICENSE TYPES | | | | | | | | | | | | | |
| RES GAME BIRD | 2343 | 12978 | 6598 | 5235 | 1132 | 3064 | 437 | 79 | 7 | 0 | 86 | 728 | 17366 |
| RES SPORTSMAN'S | 587 | 3583 | 2149 | 1914 | 189 | 740 | 41 | 46 | 0 | 0 | 20 | 199 | 5297 |
| NR GAME BIRD | 734 | 2440 | 2807 | 821 | 120 | 965 | 8 | 40 | 0 | 64 | 407 | 160 | 5391 |
| NR B10 COMBO | 80 | 283 | 84 | 62 | 4 | 354 | 0 | 0 | 0 | 0 | 0 | 22 | 527 |
| NR DEER COMBO | 69 | 339 | 112 | 16 | 25 | 19 | 0 | 0 | 0 | 0 | 12 | 0 | 184 |
| TOTAL | 3812 | 19624 | 11750 | 8048 | 1469 | 5142 | 486 | 165 | 7 | 64 | 526 | 1109 | 28765 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 5

RESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 16.3 | 10.5 | 25.0 | 6.5 | 17.6 | 50.0 | 100.0 | 0.0 | 0.0 | 10.5 | 13.3 |
| 2 | 22.4 | 17.5 | 25.0 | 19.4 | 11.8 | 16.7 | 0.0 | 0.0 | 0.0 | 21.1 | 12.1 |
| 3 | 15.0 | 13.2 | 15.9 | 16.1 | 17.6 | 16.7 | 0.0 | 0.0 | 50.0 | 21.1 | 12.5 |
| 4-6 | 17.0 | 29.8 | 20.5 | 19.4 | 47.1 | 16.7 | 0.0 | 0.0 | 0.0 | 21.1 | 20.2 |
| 7-9 | 4.1 | 8.8 | 2.3 | 9.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.3 | 12.5 |
| 9+ | 25.2 | 20.2 | 11.4 | 29.0 | 5.9 | 0.0 | 0.0 | 0.0 | 50.0 | 21.1 | 29.4 |

RESIDENT SPORTSMAN'S

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 8.0 | 5.0 | 11.1 | 4.2 | 33.3 | 25.0 | 0.0 | 0.0 | 0.0 | 16.7 | 7.1 |
| 2 | 20.0 | 12.5 | 44.4 | 8.3 | 33.3 | 25.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.3 |
| 3 | 14.0 | 15.0 | 11.1 | 8.3 | 0.0 | 50.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.3 |
| 4-6 | 28.0 | 27.5 | 22.2 | 54.2 | 33.3 | 0.0 | 0.0 | 0.0 | 100.0 | 50.0 | 19.0 |
| 7-9 | 6.0 | 2.5 | 0.0 | 4.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9.5 |
| 9+ | 24.0 | 37.5 | 11.1 | 20.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 33.3 | 35.7 |

NONRESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 8.2 | 20.8 | 33.3 | 11.1 | 100.0 | 33.3 | 0.0 | 0.0 | 18.2 | 0.0 | 7.9 |
| 2 | 13.1 | 29.2 | 33.3 | 11.1 | 0.0 | 66.7 | 0.0 | 0.0 | 18.2 | 0.0 | 11.8 |
| 3 | 16.4 | 16.7 | 16.7 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 18.2 | 0.0 | 10.5 |
| 4-6 | 42.6 | 12.5 | 16.7 | 27.8 | 0.0 | 0.0 | 0.0 | 0.0 | 18.2 | 0.0 | 21.1 |
| 7-9 | 6.6 | 4.2 | 0.0 | 5.6 | 0.0 | 0.0 | 0.0 | 100.0 | 18.2 | 0.0 | 18.4 |
| 9+ | 13.1 | 16.7 | 0.0 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 9.1 | 100.0 | 30.3 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 5

NONRESIDENT B10 COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 33.3 | 0.0 | 100.0 | 28.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21.4 |
| 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 3 | 50.0 | 50.0 | 0.0 | 14.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21.4 |
| 4-6 | 0.0 | 0.0 | 0.0 | 14.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 21.4 |
| 7-9 | 16.7 | 0.0 | 0.0 | 14.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.3 |
| 9+ | 0.0 | 50.0 | 0.0 | 28.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21.4 |

NONRESIDENT DEER COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 50.0 | 66.7 | 33.3 | 75.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 35.7 |
| 2 | 16.7 | 0.0 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.3 |
| 3 | 0.0 | 33.3 | 0.0 | 25.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.3 |
| 4-6 | 16.7 | 0.0 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 28.6 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 9+ | 16.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7.1 |

ALL LICENSE TYPES

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 14.1 | 11.5 | 25.4 | 10.4 | 23.8 | 38.5 | 100.0 | 0.0 | 13.3 | 11.1 | 12.2 |
| 2 | 19.3 | 17.5 | 28.6 | 13.9 | 14.3 | 30.8 | 0.0 | 0.0 | 13.3 | 14.8 | 12.2 |
| 3 | 15.6 | 14.8 | 14.3 | 13.9 | 14.3 | 23.1 | 0.0 | 0.0 | 20.0 | 14.8 | 12.8 |
| 4-6 | 24.4 | 26.2 | 20.6 | 27.0 | 42.9 | 7.7 | 0.0 | 0.0 | 26.7 | 29.6 | 20.4 |
| 7-9 | 5.2 | 6.6 | 1.6 | 7.8 | 0.0 | 0.0 | 0.0 | 100.0 | 13.3 | 3.7 | 12.6 |
| 9+ | 21.5 | 23.5 | 9.5 | 27.0 | 4.8 | 0.0 | 0.0 | 0.0 | 13.3 | 25.9 | 29.8 |

HUNTERS, HUNTER DAYS, AND HARVEST

REGION 6

| | HUNTERS | HUNTER DAYS | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTIES | | | | | | | | | | | | | |
| BLAINE | 927 | 3791 | 3381 | 1326 | 414 | 869 | 119 | 106 | 0 | 0 | 0 | 199 | 6414 |
| DANIELS | 657 | 2419 | 1328 | 1744 | 148 | 628 | 0 | 0 | 0 | 0 | 0 | 0 | 3849 |
| HILL | 658 | 3012 | 1766 | 1084 | 90 | 1141 | 0 | 0 | 13 | 0 | 0 | 53 | 4147 |
| MCCONE | 547 | 2047 | 1364 | 1770 | 259 | 516 | 0 | 0 | 0 | 0 | 0 | 0 | 3909 |
| PHILLIPS | 1716 | 6953 | 6221 | 2170 | 1798 | 1324 | 0 | 0 | 7 | 7 | 0 | 910 | 12436 |
| RICHLAND | 1363 | 6485 | 5778 | 2362 | 303 | 793 | 0 | 0 | 0 | 0 | 0 | 381 | 9617 |
| ROOSEVELT | 1041 | 4381 | 6556 | 1457 | 33 | 601 | 56 | 0 | 0 | 0 | 27 | 0 | 8729 |
| SHERIDAN | 2219 | 9974 | 13859 | 2978 | 73 | 2014 | 0 | 0 | 0 | 0 | 8 | 73 | 19003 |
| VALLEY | 1061 | 4961 | 2806 | 1453 | 557 | 1031 | 66 | 15 | 0 | 0 | 0 | 5 | 5933 |
| LICENSE TYPES | | | | | | | | | | | | | |
| RES GAME BIRD | 3918 | 22144 | 17373 | 7035 | 1774 | 4037 | 185 | 106 | 20 | 7 | 0 | 807 | 31344 |
| RES SPORTSMAN'S | 822 | 4180 | 3118 | 1454 | 500 | 908 | 56 | 15 | 0 | 0 | 0 | 184 | 6236 |
| NR GAME BIRD | 3094 | 15472 | 20456 | 6898 | 1109 | 3533 | 0 | 0 | 0 | 0 | 8 | 630 | 32634 |
| NR B10 COMBO | 190 | 978 | 1031 | 407 | 111 | 102 | 0 | 0 | 0 | 0 | 27 | 0 | 1677 |
| NR DEER COMBO | 318 | 1249 | 1080 | 548 | 181 | 336 | 0 | 0 | 0 | 0 | 0 | 0 | 2145 |
| TOTAL | 8342 | 44022 | 43058 | 16343 | 3674 | 8917 | 241 | 121 | 20 | 7 | 35 | 1621 | 74036 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 6

RESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 13.1 | 14.0 | 20.3 | 9.9 | 0.0 | 50.0 | 100.0 | 100.0 | 0.0 | 0.0 | 12.3 |
| 2 | 16.0 | 21.2 | 24.6 | 21.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11.9 |
| 3 | 14.2 | 8.8 | 20.3 | 13.9 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 10.0 | 10.8 |
| 4-6 | 24.9 | 31.6 | 17.4 | 33.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20.0 | 24.3 |
| 7-9 | 9.9 | 8.8 | 7.2 | 8.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20.0 | 9.1 |
| 9+ | 21.9 | 15.5 | 10.1 | 11.9 | 66.7 | 50.0 | 0.0 | 0.0 | 0.0 | 50.0 | 31.6 |

RESIDENT SPORTSMAN'S

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9.1 | 8.9 | 22.7 | 12.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25.0 | 9.2 |
| 2 | 14.8 | 25.0 | 18.2 | 28.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15.4 |
| 3 | 12.5 | 19.6 | 4.5 | 3.1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9.2 |
| 4-6 | 25.0 | 25.0 | 40.9 | 25.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 50.0 | 22.3 |
| 7-9 | 10.2 | 10.7 | 0.0 | 12.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10.0 |
| 9+ | 28.4 | 10.7 | 13.6 | 18.8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25.0 | 33.8 |

NONRESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 3.5 | 14.6 | 21.6 | 17.8 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 2.8 |
| 2 | 9.4 | 21.5 | 18.9 | 22.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.7 |
| 3 | 7.1 | 16.5 | 10.8 | 8.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7.0 |
| 4-6 | 28.1 | 25.3 | 37.8 | 32.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20.2 |
| 7-9 | 19.4 | 5.1 | 2.7 | 4.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16.8 |
| 9+ | 32.6 | 17.1 | 8.1 | 14.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 46.5 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 6

NONRESIDENT B10 COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 14.7 | 6.3 | 14.3 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13.2 |
| 2 | 8.8 | 12.5 | 28.6 | 16.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.6 |
| 3 | 14.7 | 12.5 | 14.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10.5 |
| 4-6 | 29.4 | 43.8 | 28.6 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 21.1 |
| 7-9 | 8.8 | 6.3 | 14.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13.2 |
| 9+ | 23.5 | 18.8 | 0.0 | 16.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 39.5 |

NONRESIDENT DEER COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 8.2 | 21.1 | 38.5 | 16.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9.2 |
| 2 | 21.3 | 13.2 | 15.4 | 25.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17.1 |
| 3 | 24.6 | 13.2 | 7.7 | 4.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10.5 |
| 4-6 | 26.2 | 28.9 | 15.4 | 37.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21.1 |
| 7-9 | 3.3 | 10.5 | 15.4 | 8.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10.5 |
| 9+ | 16.4 | 13.2 | 7.7 | 8.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 31.6 |

ALL LICENSE TYPES

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9.0 | 13.9 | 22.3 | 14.2 | 0.0 | 33.3 | 100.0 | 100.0 | 50.0 | 6.7 | 8.6 |
| 2 | 13.6 | 20.8 | 21.6 | 22.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10.6 |
| 3 | 12.2 | 13.2 | 14.2 | 9.5 | 25.0 | 33.3 | 0.0 | 0.0 | 0.0 | 6.7 | 9.3 |
| 4-6 | 26.3 | 28.9 | 26.4 | 32.4 | 0.0 | 0.0 | 0.0 | 0.0 | 50.0 | 26.7 | 22.4 |
| 7-9 | 12.8 | 7.8 | 6.1 | 7.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13.3 | 12.0 |
| 9+ | 26.1 | 15.4 | 9.5 | 13.4 | 75.0 | 33.3 | 0.0 | 0.0 | 0.0 | 46.7 | 37.1 |

HUNTERS, HUNTER DAYS, AND HARVEST

REGION 7

| | HUNTERS | HUNTER DAYS | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTIES | | | | | | | | | | | | | |
| CARTER | 146 | 338 | 120 | 200 | 106 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 442 |
| CUSTER | 821 | 3258 | 2380 | 1071 | 398 | 239 | 0 | 0 | 0 | 0 | 0 | 1659 | 5746 |
| DAWSON | 984 | 5014 | 4024 | 4519 | 101 | 1486 | 0 | 0 | 0 | 0 | 0 | 364 | 10494 |
| FALLON | 281 | 1413 | 370 | 1758 | 138 | 183 | 0 | 4 | 0 | 0 | 0 | 120 | 2574 |
| GARFIELD | 325 | 907 | 189 | 569 | 522 | 161 | 0 | 0 | 0 | 0 | 0 | 0 | 1440 |
| POWDER RIVER | 520 | 1746 | 835 | 1306 | 116 | 43 | 0 | 26 | 0 | 0 | 0 | 398 | 2725 |
| PRAIRIE | 329 | 1163 | 111 | 1024 | 86 | 172 | 0 | 0 | 0 | 0 | 19 | 99 | 1511 |
| ROSEBUD | 763 | 2601 | 1470 | 544 | 174 | 89 | 0 | 146 | 0 | 0 | 24 | 351 | 2797 |
| TREASURE | 317 | 991 | 514 | 118 | 21 | 0 | 73 | 15 | 0 | 0 | 0 | 306 | 1047 |
| WIBEAUX | 336 | 2496 | 1509 | 1586 | 39 | 210 | 16 | 0 | 0 | 0 | 0 | 0 | 3361 |
| LICENSE TYPES | | | | | | | | | | | | | |
| RES GAME BIRD | 1992 | 11615 | 5678 | 7644 | 688 | 1562 | 73 | 172 | 0 | 0 | 0 | 2680 | 18498 |
| RES SPORTSMAN'S | 352 | 1766 | 1633 | 924 | 219 | 270 | 0 | 15 | 0 | 0 | 0 | 306 | 3368 |
| NR GAME BIRD | 1172 | 4825 | 3166 | 3150 | 439 | 654 | 16 | 0 | 0 | 0 | 40 | 311 | 7776 |
| NR B10 COMBO | 155 | 447 | 230 | 195 | 31 | 22 | 0 | 4 | 0 | 0 | 0 | 0 | 482 |
| NR DEER COMBO | 483 | 1273 | 816 | 782 | 324 | 75 | 0 | 0 | 0 | 0 | 19 | 0 | 2015 |
| TOTAL | 4154 | 19926 | 11523 | 12694 | 1701 | 2583 | 89 | 192 | 0 | 0 | 59 | 3298 | 32139 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 7

RESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 15.6 | 4.8 | 14.3 | 22.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.8 | 9.0 |
| 2 | 21.1 | 16.8 | 35.7 | 16.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16.7 |
| 3 | 13.6 | 8.0 | 17.9 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7.4 | 7.2 |
| 4-6 | 23.1 | 29.6 | 17.9 | 13.9 | 0.0 | 50.0 | 0.0 | 0.0 | 0.0 | 22.2 | 19.4 |
| 7-9 | 6.8 | 11.2 | 7.1 | 8.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.8 | 10.8 |
| 9+ | 19.7 | 29.6 | 7.1 | 27.8 | 100.0 | 50.0 | 0.0 | 0.0 | 0.0 | 40.7 | 36.9 |

RESIDENT SPORTSMAN'S

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 14.3 | 3.7 | 25.0 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10.9 |
| 2 | 17.1 | 11.1 | 37.5 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.5 |
| 3 | 5.7 | 11.1 | 0.0 | 11.1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7.3 |
| 4-6 | 20.0 | 44.4 | 0.0 | 44.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 23.6 |
| 7-9 | 2.9 | 3.7 | 12.5 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9.1 |
| 9+ | 40.0 | 25.9 | 25.0 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 34.5 |

NONRESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 14.7 | 9.9 | 35.0 | 5.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20.0 | 10.8 |
| 2 | 11.8 | 21.1 | 25.0 | 22.2 | 100.0 | 0.0 | 0.0 | 0.0 | 50.0 | 0.0 | 9.0 |
| 3 | 4.4 | 14.1 | 15.0 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 50.0 | 20.0 | 1.8 |
| 4-6 | 29.4 | 22.5 | 20.0 | 44.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 26.1 |
| 7-9 | 19.1 | 12.7 | 5.0 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12.6 |
| 9+ | 20.6 | 19.7 | 0.0 | 5.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 60.0 | 39.6 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 7

NONRESIDENT B10 COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 6.3 | 14.3 | 60.0 | 33.3 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11.1 |
| 2 | 25.0 | 42.9 | 40.0 | 66.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 22.2 |
| 3 | 31.3 | 7.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11.1 |
| 4-6 | 37.5 | 35.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 44.4 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7.4 |
| 9+ | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.7 |

NONRESIDENT DEER COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 20.3 | 20.0 | 25.8 | 28.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 18.5 |
| 2 | 31.1 | 35.4 | 22.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19.4 |
| 3 | 13.5 | 13.8 | 22.6 | 42.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.5 |
| 4-6 | 27.0 | 16.9 | 16.1 | 14.3 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 30.6 |
| 7-9 | 2.7 | 3.1 | 6.5 | 14.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.8 |
| 9+ | 5.4 | 10.8 | 6.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12.1 |

ALL LICENSE TYPES

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 15.9 | 9.6 | 26.1 | 17.8 | 0.0 | 25.0 | 0.0 | 0.0 | 0.0 | 15.2 | 11.9 |
| 2 | 21.2 | 22.5 | 29.3 | 17.8 | 50.0 | 0.0 | 0.0 | 0.0 | 33.3 | 0.0 | 15.8 |
| 3 | 11.8 | 10.9 | 16.3 | 13.7 | 0.0 | 25.0 | 0.0 | 0.0 | 33.3 | 9.1 | 8.0 |
| 4-6 | 25.6 | 26.8 | 15.2 | 24.7 | 0.0 | 25.0 | 0.0 | 0.0 | 33.3 | 18.2 | 25.0 |
| 7-9 | 7.6 | 8.6 | 6.5 | 9.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12.1 | 9.5 |
| 9+ | 17.9 | 21.5 | 6.5 | 16.4 | 50.0 | 25.0 | 0.0 | 0.0 | 0.0 | 45.5 | 29.9 |

HUNTERS, HUNTER DAYS, AND HARVEST

REGION 8

| | HUNTERS | HUNTER DAYS | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTIES | | | | | | | | | | | | | |
| BROADWATER | 844 | 3762 | 1873 | 142 | 46 | 830 | 800 | 222 | 99 | 0 | 0 | 219 | 4231 |
| JEFFERSON | 388 | 1923 | 323 | 46 | 55 | 626 | 546 | 10 | 61 | 0 | 0 | 33 | 1700 |
| LICENSE TYPES | | | | | | | | | | | | | |
| RES GAME BIRD | 807 | 4229 | 1727 | 152 | 86 | 1211 | 993 | 165 | 119 | 0 | 0 | 165 | 4619 |
| RES SPORTSMAN'S | 255 | 1005 | 327 | 36 | 15 | 174 | 337 | 66 | 41 | 0 | 0 | 87 | 1082 |
| NR GAME BIRD | 104 | 303 | 96 | 0 | 0 | 48 | 16 | 0 | 0 | 0 | 0 | 0 | 160 |
| NR B10 COMBO | 22 | 128 | 31 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| NR DEER COMBO | 16 | 19 | 16 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| TOTAL | 1204 | 5684 | 2196 | 188 | 101 | 1456 | 1346 | 232 | 160 | 0 | 0 | 252 | 5931 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 8

RESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 14.6 | 28.6 | 33.3 | 13.6 | 11.1 | 40.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8.1 |
| 2 | 12.2 | 28.6 | 33.3 | 22.7 | 30.6 | 20.0 | 0.0 | 0.0 | 0.0 | 0.0 | 18.6 |
| 3 | 22.0 | 0.0 | 16.7 | 4.5 | 8.3 | 0.0 | 60.0 | 0.0 | 0.0 | 0.0 | 11.6 |
| 4-6 | 26.8 | 28.6 | 16.7 | 27.3 | 36.1 | 20.0 | 40.0 | 0.0 | 0.0 | 50.0 | 26.7 |
| 7-9 | 2.4 | 14.3 | 0.0 | 4.5 | 2.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9.3 |
| 9+ | 22.0 | 0.0 | 0.0 | 27.3 | 11.1 | 20.0 | 0.0 | 0.0 | 0.0 | 50.0 | 25.6 |

RESIDENT SPORTSMAN'S

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0.0 | 66.7 | 0.0 | 0.0 | 23.1 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 10.0 |
| 2 | 23.1 | 0.0 | 0.0 | 14.3 | 23.1 | 33.3 | 0.0 | 0.0 | 0.0 | 50.0 | 16.7 |
| 3 | 23.1 | 0.0 | 100.0 | 28.6 | 7.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20.0 |
| 4-6 | 38.5 | 33.3 | 0.0 | 42.9 | 23.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13.3 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 7.7 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 10.0 |
| 9+ | 15.4 | 0.0 | 0.0 | 14.3 | 15.4 | 33.3 | 0.0 | 0.0 | 0.0 | 50.0 | 30.0 |

NONRESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 2 | 60.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 57.1 |
| 3 | 40.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 28.6 |
| 4-6 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.3 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 9+ | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

REGION 8

NONRESIDENT B10 COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 33.3 | 0.0 | 0.0 | 50.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 3 | 66.7 | 0.0 | 0.0 | 50.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 33.3 |
| 4-6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 66.7 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 9+ | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

NONRESIDENT DEER COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25.0 |
| 2 | 66.7 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 75.0 |
| 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 4-6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 7-9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 9+ | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

ALL LICENSE TYPES

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 12.3 | 40.0 | 28.6 | 12.1 | 14.0 | 37.5 | 0.0 | 0.0 | 0.0 | 0.0 | 8.5 |
| 2 | 20.0 | 20.0 | 28.6 | 21.2 | 30.0 | 25.0 | 0.0 | 0.0 | 0.0 | 25.0 | 21.5 |
| 3 | 24.6 | 0.0 | 28.6 | 12.1 | 8.0 | 0.0 | 50.0 | 0.0 | 0.0 | 0.0 | 14.6 |
| 4-6 | 24.6 | 30.0 | 14.3 | 30.3 | 32.0 | 12.5 | 33.3 | 0.0 | 0.0 | 25.0 | 23.1 |
| 7-9 | 1.5 | 10.0 | 0.0 | 3.0 | 4.0 | 0.0 | 16.7 | 0.0 | 0.0 | 0.0 | 8.5 |
| 9+ | 16.9 | 0.0 | 0.0 | 21.2 | 12.0 | 25.0 | 0.0 | 0.0 | 0.0 | 50.0 | 23.8 |

HUNTERS, HUNTER DAYS, AND HARVEST

REGION UNKNOWN

| | HUNTERS | HUNTER DAYS | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LICENSE TYPES | | | | | | | | | | | | | |
| RES GAME BIRD | 53 | 79 | 73 | 40 | 93 | 232 | 0 | 0 | 13 | 0 | 0 | 0 | 450 |
| RES SPORTSMAN'S | 0 | 0 | 306 | 0 | 0 | 31 | 0 | 5 | 0 | 0 | 26 | 0 | 367 |
| NR GAME BIRD | 16 | 24 | 231 | 231 | 0 | 64 | 0 | 72 | 0 | 0 | 0 | 0 | 598 |
| NR B10 COMBO | 22 | 593 | 88 | 35 | 27 | 0 | 53 | 0 | 0 | 0 | 0 | 0 | 204 |
| NR DEER COMBO | 9 | 19 | 262 | 156 | 90 | 16 | 6 | 0 | 0 | 0 | 0 | 0 | 529 |
| TOTAL | 100 | 715 | 960 | 462 | 209 | 342 | 59 | 77 | 13 | 0 | 26 | 0 | 2148 |

HUNTERS, HUNTER DAYS, AND HARVEST

STATE

| | HUNTERS | HUNTER DAYS | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LICENSE TYPES | | | | | | | | | | | | | |
| RES GAME BIRD | 19907 | 127571 | 55162 | 25586 | 5493 | 18140 | 12138 | 15255 | 2442 | 66 | 139 | 5771 | 140192 |
| RES SPORTSMAN'S | 5951 | 42696 | 17388 | 6885 | 1531 | 5292 | 4996 | 7665 | 1602 | 0 | 199 | 1225 | 46784 |
| NR GAME BIRD | 6540 | 33384 | 37292 | 12952 | 2927 | 7840 | 319 | 925 | 56 | 80 | 455 | 1212 | 64056 |
| NR B10 COMBO | 1173 | 6128 | 2487 | 1243 | 341 | 686 | 447 | 748 | 394 | 0 | 58 | 22 | 6425 |
| NR DEER COMBO | 1105 | 3631 | 2756 | 1628 | 697 | 514 | 31 | 44 | 9 | 0 | 31 | 0 | 5710 |
| TOTAL | 34676 | 213410 | 115084 | 48294 | 10989 | 32472 | 17931 | 24637 | 4504 | 146 | 881 | 8230 | 263167 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

STATE

RESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 14.8 | 13.7 | 22.3 | 12.2 | 21.5 | 16.5 | 35.7 | 57.1 | 0.0 | 14.5 | 11.6 |
| 2 | 18.9 | 20.0 | 25.0 | 22.6 | 25.1 | 25.9 | 20.5 | 42.9 | 25.0 | 8.4 | 15.5 |
| 3 | 14.9 | 11.0 | 19.1 | 13.4 | 15.0 | 11.9 | 12.5 | 0.0 | 25.0 | 9.6 | 11.1 |
| 4-6 | 23.6 | 28.9 | 20.9 | 24.5 | 23.0 | 29.4 | 24.1 | 0.0 | 25.0 | 20.5 | 24.2 |
| 7-9 | 8.6 | 8.3 | 3.6 | 6.0 | 6.3 | 7.0 | 0.9 | 0.0 | 0.0 | 10.8 | 10.5 |
| 9+ | 19.3 | 18.1 | 9.1 | 21.2 | 9.1 | 9.3 | 6.3 | 0.0 | 25.0 | 36.1 | 27.1 |

RESIDENT SPORTSMAN'S

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 12.5 | 11.0 | 22.7 | 9.4 | 18.9 | 17.1 | 18.2 | 0.0 | 0.0 | 12.0 | 10.2 |
| 2 | 17.4 | 21.9 | 29.3 | 20.0 | 25.3 | 22.9 | 27.3 | 0.0 | 0.0 | 8.0 | 15.6 |
| 3 | 12.5 | 14.3 | 12.0 | 10.0 | 11.6 | 13.3 | 11.7 | 0.0 | 0.0 | 8.0 | 10.1 |
| 4-6 | 25.5 | 28.3 | 21.3 | 35.3 | 30.9 | 22.2 | 26.0 | 0.0 | 40.0 | 28.0 | 23.2 |
| 7-9 | 7.4 | 6.8 | 4.0 | 6.5 | 3.9 | 8.5 | 9.1 | 0.0 | 20.0 | 4.0 | 10.3 |
| 9+ | 24.6 | 17.7 | 10.7 | 18.8 | 9.4 | 16.0 | 7.8 | 0.0 | 40.0 | 40.0 | 30.8 |

NONRESIDENT GAME BIRD

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5.7 | 14.6 | 32.1 | 15.0 | 42.9 | 35.7 | 25.0 | 66.7 | 21.4 | 11.1 | 4.9 |
| 2 | 11.1 | 22.7 | 21.4 | 22.5 | 21.4 | 10.7 | 75.0 | 0.0 | 21.4 | 11.1 | 7.2 |
| 3 | 9.0 | 15.0 | 11.9 | 13.5 | 7.1 | 10.7 | 0.0 | 0.0 | 21.4 | 11.1 | 7.6 |
| 4-6 | 29.4 | 24.6 | 22.6 | 29.5 | 21.4 | 25.0 | 0.0 | 0.0 | 14.3 | 0.0 | 21.6 |
| 7-9 | 17.2 | 8.1 | 4.8 | 5.5 | 0.0 | 10.7 | 0.0 | 33.3 | 14.3 | 0.0 | 15.7 |
| 9+ | 27.6 | 15.0 | 7.1 | 14.0 | 7.1 | 7.1 | 0.0 | 0.0 | 7.1 | 66.7 | 43.0 |

SEASONAL BAG PERCENTAGES FOR SUCCESSFUL HUNTERS

STATE

NONRESIDENT B10 COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 14.5 | 15.4 | 31.0 | 29.0 | 28.1 | 34.1 | 11.5 | 0.0 | 0.0 | 0.0 | 14.1 |
| 2 | 21.4 | 20.0 | 31.0 | 16.1 | 34.4 | 14.6 | 23.1 | 0.0 | 0.0 | 0.0 | 17.2 |
| 3 | 20.5 | 12.3 | 6.9 | 9.7 | 9.4 | 7.3 | 26.9 | 0.0 | 0.0 | 0.0 | 12.8 |
| 4-6 | 27.4 | 33.8 | 27.6 | 32.3 | 18.8 | 31.7 | 34.6 | 0.0 | 50.0 | 100.0 | 30.0 |
| 7-9 | 6.0 | 10.8 | 3.4 | 3.2 | 3.1 | 2.4 | 3.8 | 0.0 | 50.0 | 0.0 | 7.5 |
| 9+ | 10.3 | 7.7 | 0.0 | 9.7 | 6.3 | 9.8 | 0.0 | 0.0 | 0.0 | 0.0 | 18.5 |

NONRESIDENT DEER COMBINATION

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 19.2 | 20.0 | 26.7 | 29.8 | 50.0 | 50.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17.1 |
| 2 | 25.9 | 25.6 | 25.0 | 17.0 | 25.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17.1 |
| 3 | 16.1 | 15.2 | 13.3 | 14.9 | 0.0 | 33.3 | 100.0 | 0.0 | 0.0 | 0.0 | 13.6 |
| 4-6 | 25.4 | 22.4 | 21.7 | 27.7 | 25.0 | 16.7 | 0.0 | 0.0 | 100.0 | 0.0 | 27.3 |
| 7-9 | 2.6 | 5.6 | 6.7 | 6.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8.0 |
| 9+ | 10.9 | 11.2 | 6.7 | 4.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16.8 |

ALL LICENSE TYPES

| BAG SIZE | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 12.6 | 14.1 | 25.2 | 13.8 | 21.5 | 18.4 | 26.4 | 60.0 | 11.1 | 13.6 | 10.7 |
| 2 | 17.4 | 21.5 | 25.4 | 21.6 | 25.5 | 23.7 | 24.1 | 30.0 | 14.8 | 8.5 | 14.3 |
| 3 | 13.5 | 12.9 | 15.2 | 12.7 | 13.5 | 12.2 | 14.1 | 0.0 | 14.8 | 9.3 | 10.6 |
| 4-6 | 25.5 | 27.5 | 21.8 | 28.1 | 25.2 | 26.9 | 25.5 | 0.0 | 29.6 | 21.2 | 24.1 |
| 7-9 | 9.8 | 7.8 | 4.3 | 5.9 | 5.3 | 7.4 | 4.1 | 10.0 | 14.8 | 8.5 | 11.0 |
| 9+ | 21.1 | 16.2 | 8.1 | 17.8 | 9.0 | 11.5 | 5.9 | 0.0 | 14.8 | 39.0 | 29.4 |

HUNTERS AND HUNTER DAYS BY SPECIES

STATE NUMBER OF HUNTERS

| LICENSE TYPES | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE |
|---|---|---|---|---|---|---|---|---|---|---|
| RES GAME BIRD | 11251 | 5275 | 2217 | 3865 | 4838 | 4619 | 1469 | 99 | 139 | 655 |
| RES SPORTSMAN'S | 2924 | 1460 | 633 | 1102 | 1914 | 1883 | 709 | 26 | 51 | 158 |
| NR GAME BIRD | 5535 | 2999 | 877 | 2034 | 191 | 287 | 56 | 24 | 152 | 88 |
| NR B10 COMBO | 588 | 314 | 142 | 159 | 195 | 199 | 133 | 0 | 9 | 4 |
| NR DEER COMBO | 778 | 476 | 234 | 190 | 12 | 25 | 3 | 0 | 12 | 0 |
| TOTAL | 21077 | 10523 | 4102 | 7350 | 7150 | 7014 | 2370 | 149 | 363 | 906 |

STATE NUMBER OF HUNTER DAYS

| LICENSE TYPES | PHEASANT | SHARPTAIL GROUSE | SAGE GROUSE | HUNGARIAN PARTRIDGE | BLUE GROUSE | RUFFED GROUSE | SPRUCE GROUSE | SNIPE | CHUKAR PARTRIDGE | MOURNING DOVE |
|---|---|---|---|---|---|---|---|---|---|---|
| RES GAME BIRD | 58683 | 32694 | 12230 | 25758 | 28915 | 32965 | 11575 | 1059 | 933 | 3475 |
| RES SPORTSMAN'S | 15387 | 8227 | 2664 | 6798 | 12968 | 14193 | 5634 | 102 | 250 | 720 |
| NR GAME BIRD | 23200 | 12138 | 3166 | 8709 | 622 | 1140 | 311 | 40 | 423 | 558 |
| NR B10 COMBO | 2000 | 1018 | 447 | 500 | 1425 | 1442 | 894 | 0 | 22 | 4 |
| NR DEER COMBO | 2341 | 1320 | 557 | 635 | 40 | 62 | 6 | 0 | 37 | 0 |
| TOTAL | 101611 | 55396 | 19065 | 42400 | 43970 | 49803 | 18420 | 1201 | 1665 | 4757 |

ANALYSIS SUMMARY STATISTICS

| LICENSE TYPE | NUMBER SOLD | SAMPLE SIZE | EXPANSION FACTOR |
|---|---|---|---|
| RES GAME BIRD | 33779 | 5104 | 6.62 |
| RES SPORTSMAN'S | 16326 | 3199 | 5.10 |
| NR GAME BIRD | 7050 | 884 | 7.98 |
| NR B10 COMBO | 17000 | 3842 | 4.42 |
| NR DEER COMBO | 6000 | 1927 | 3.11 |
| TOTAL | 80155 | 14956 | 0.00 |

MONTANA DEPARTMENT OF FISH, WILDLIFE & PARKS

# 1994 WATERFOWL HUNTING AND HARVEST REPORT

JUNE 12, 1995

# PREFACE

## 1994 WATERFOWL HUNTING AND HARVEST REPORT

### Survey Approach

Resident and nonresident Waterfowl Stamp holders were randomly sampled from a population of all resident and nonresident Waterfowl Stamp holders in our license database. Waterfowl hunting and harvest data were acquired via telephone for resident stamp holders and via a mail survey for nonresidents.

### Definitions

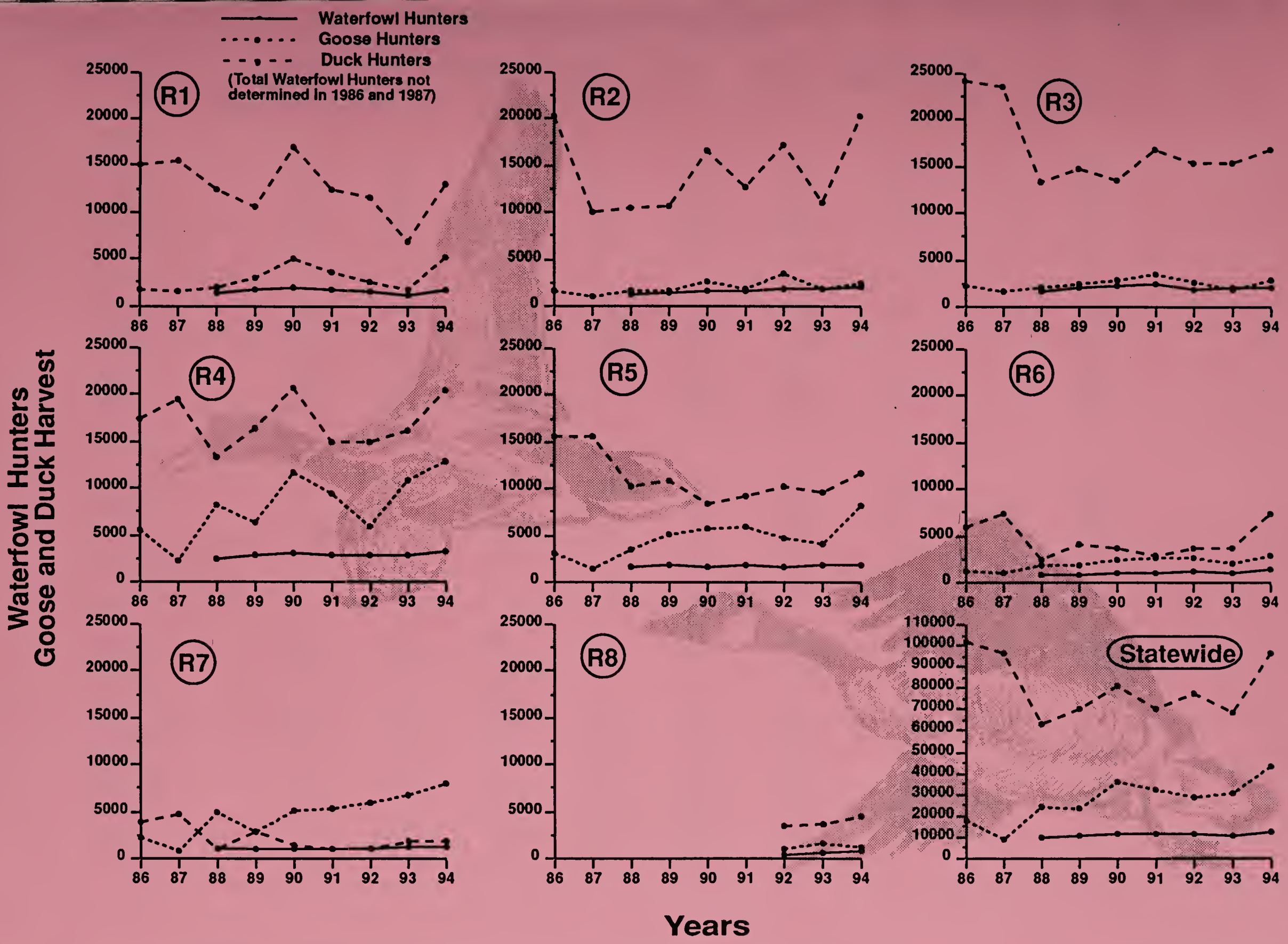
BOTH HUNTERS.....Hunters who hunted both geese and ducks
BAG SIZE.....Total number of birds harvested during season for one hunter
HUNTERS.....The number of hunters who hunted one or more days
HNTR DAYS.....An abbreviation for hunter days meaning the sum of whole days or portions of days hunted
PERCENT HARVEST.....The total number of birds killed by hunters whose seasonal bag size was within the specified range divided by the total number of birds killed and multiplied by 100
PERCENT HUNTERS.....The number of hunters with a seasonal bag size within the specified range divided by the total number of hunters with any bag size and multiplied by 100
WATERFOWL HUNTERS...Hunters who hunted geese and/or ducks

### Explanations

The Waterfowl hunting and harvest statistics are estimates made from a sample of 2,042 completed questionnaires representing about 11.5 percent of the 17,792 Waterfowl Stamp holders. The relative precision of the estimate increases with the size of the estimate. Regional and flyway estimates have greater relative precision than county estimates and the statewide estimates have the greatest relative precision.

The regional and statewide total number of hunters is usually less than the sum of the county and flyway number of hunters respectively due to the fact that a hunter can hunt in more than one county and in more than one flyway.

Two counties, Broadwater and Jefferson, have been in region three in reports prior to 1992. These two counties were assigned to the new region eight in 1992. Do to the loss of these two counties, region three statistics are not comparable between years without adjusting for the difference.


Waterfowl Hunters
Goose Hunters
Duck Hunters
(Total Waterfowl Hunters not determined in 1986 and 1987)
R1
R2
R3
R4
R5
R6
R7
R8
Statewide
Waterfowl Hunters
Goose and Duck Harvest
Years
25000
20000
15000
10000
5000
0
110000
100000
90000
80000
70000
60000
50000
40000
30000
20000
10000
86 87 88 89 90 91 92 93 94

# WATERFOWL

MONTANA DEPARTMENT OF FISH, WILDLIFE & PARKS
1994 WATERFOWL HUNTING AND HARVEST REPORT

| | GOOSE HUNTERS | DUCK HUNTERS | WATERFOWL HUNTERS | BOTH HUNTERS | GOOSE HNTR DAYS | DUCK HNTR DAYS | CANADA GOOSE KILL | WHITE GOOSE KILL | DUCK KILL |
|---|---|---|---|---|---|---|---|---|---|
| REGION 1 | | | | | | | | | |
| FLATHEAD | 767 | 950 | 1046 | 671 | 6543 | 7127 | 2989 | 78 | 8809 |
| LAKE | 375 | 383 | 453 | 305 | 2457 | 2474 | 1107 | 0 | 2361 |
| LINCOLN | 139 | 139 | 157 | 122 | 1037 | 1412 | 235 | 0 | 1011 |
| SANDERS | 192 | 148 | 200 | 139 | 1385 | 985 | 741 | 0 | 924 |
| REGIONAL TOTAL | 1403 | 1551 | 1769 | 1185 | 11423 | 11998 | 5071 | 78 | 13104 |
| REGION 2 | | | | | | | | | |
| DEER LODGE | 183 | 261 | 279 | 166 | 1699 | 2344 | 209 | 0 | 3067 |
| GRANITE | 35 | 70 | 70 | 35 | 270 | 357 | 78 | 0 | 610 |
| MINERAL | 35 | 44 | 52 | 26 | 174 | 270 | 9 | 0 | 261 |
| MISSOULA | 505 | 784 | 819 | 471 | 4609 | 6979 | 924 | 0 | 8190 |
| POWELL | 105 | 174 | 192 | 87 | 802 | 1246 | 87 | 0 | 2082 |
| RAVALLI | 662 | 810 | 871 | 601 | 6082 | 6997 | 1089 | 17 | 5986 |
| REGIONAL TOTAL | 1412 | 1978 | 2091 | 1298 | 13636 | 18193 | 2396 | 17 | 20197 |
| REGION 3 | | | | | | | | | |
| BEAVERHEAD | 357 | 540 | 575 | 322 | 2527 | 3529 | 688 | 61 | 5359 |
| GALLATIN | 601 | 871 | 915 | 558 | 3163 | 4688 | 1063 | 26 | 7049 |
| MADISON | 305 | 462 | 531 | 235 | 1995 | 3215 | 854 | 105 | 2884 |
| PARK | 113 | 174 | 200 | 87 | 601 | 1246 | 105 | 0 | 1516 |
| SILVER BOW | 17 | 17 | 26 | 9 | 26 | 44 | 26 | 0 | 96 |
| REGIONAL TOTAL | 1272 | 1873 | 2004 | 1141 | 8312 | 12721 | 2736 | 192 | 16903 |
| REGION 4 | | | | | | | | | |
| CASCADE | 1046 | 810 | 1168 | 688 | 6613 | 4827 | 5123 | 122 | 6134 |
| CHOUTEAU | 288 | 235 | 357 | 166 | 1699 | 1316 | 1473 | 122 | 1490 |
| FERGUS | 105 | 166 | 218 | 52 | 279 | 828 | 139 | 0 | 1089 |
| GLACIER | 9 | 17 | 26 | 0 | 17 | 44 | 0 | 0 | 78 |
| JUDITH BASIN | 0 | 9 | 9 | 0 | 0 | 9 | 0 | 0 | 9 |
| LEWIS & CLARK | 392 | 488 | 584 | 296 | 3433 | 3860 | 1926 | 26 | 4740 |
| LIBERTY | 96 | 61 | 122 | 35 | 897 | 349 | 662 | 87 | 357 |
| MEAGHER | 17 | 52 | 52 | 17 | 26 | 305 | 17 | 0 | 314 |
| PETROLEUM | 17 | 61 | 61 | 17 | 78 | 174 | 0 | 0 | 218 |
| PONDERA | 70 | 70 | 87 | 52 | 366 | 322 | 253 | 96 | 523 |
| TETON | 897 | 793 | 1037 | 653 | 4278 | 3842 | 1420 | 1246 | 5184 |
| TOOLE | 44 | 35 | 44 | 35 | 139 | 139 | 148 | 0 | 444 |
| REGIONAL TOTAL | 2623 | 2492 | 3259 | 1856 | 17827 | 16015 | 11161 | 1699 | 20580 |

MONTANA DEPARTMENT OF FISH, WILDLIFE & PARKS
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| | GOOSE HUNTERS | DUCK HUNTERS | WATERFOWL HUNTERS | BOTH HUNTERS | GOOSE HNTR DAYS | DUCK HNTR DAYS | CANADA GOOSE KILL | WHITE GOOSE KILL | DUCK KILL |
|---|---|---|---|---|---|---|---|---|---|
| REGION 5 | | | | | | | | | |
| BIGHORN | 444 | 479 | 601 | 322 | 2884 | 2318 | 2527 | 0 | 3355 |
| CARBON | 209 | 261 | 288 | 183 | 2030 | 1969 | 697 | 44 | 2727 |
| GOLDEN VALLEY | 9 | 17 | 26 | 0 | 35 | 52 | 0 | 0 | 113 |
| MUSSELSHELL | 70 | 78 | 113 | 35 | 366 | 331 | 253 | 0 | 418 |
| STILLWATER | 131 | 131 | 192 | 70 | 958 | 1176 | 575 | 0 | 993 |
| SWEETGRASS | 52 | 87 | 105 | 35 | 174 | 784 | 227 | 0 | 592 |
| WHEATLAND | 52 | 35 | 52 | 35 | 174 | 218 | 61 | 0 | 157 |
| YELLOWSTONE | 662 | 592 | 828 | 427 | 6326 | 4383 | 3738 | 52 | 3337 |
| REGIONAL TOTAL | 1420 | 1481 | 1882 | 1019 | 12948 | 11231 | 8077 | 96 | 11693 |
| REGION 6 | | | | | | | | | |
| BLAINE | 78 | 131 | 148 | 61 | 357 | 653 | 235 | 0 | 741 |
| DANIELS | 17 | 9 | 17 | 9 | 26 | 9 | 70 | 17 | 26 |
| HILL | 174 | 192 | 227 | 139 | 915 | 1063 | 540 | 9 | 1403 |
| MCCONE | 52 | 17 | 52 | 17 | 209 | 52 | 122 | 0 | 61 |
| PHILLIPS | 349 | 383 | 488 | 244 | 932 | 1272 | 697 | 44 | 1873 |
| RICHLAND | 96 | 96 | 131 | 61 | 244 | 270 | 235 | 9 | 706 |
| ROOSEVELT | 44 | 70 | 96 | 17 | 288 | 227 | 270 | 0 | 279 |
| SHERIDAN | 70 | 174 | 192 | 52 | 314 | 619 | 61 | 9 | 1063 |
| VALLEY | 200 | 235 | 305 | 131 | 671 | 950 | 558 | 9 | 1255 |
| REGIONAL TOTAL | 976 | 1194 | 1490 | 680 | 3956 | 5115 | 2788 | 96 | 7406 |
| REGION 7 | | | | | | | | | |
| CARTER | 9 | 26 | 26 | 9 | 9 | 78 | 0 | 0 | 139 |
| CUSTER | 157 | 96 | 166 | 87 | 767 | 436 | 871 | 0 | 270 |
| DAWSON | 148 | 78 | 157 | 70 | 1168 | 305 | 1795 | 0 | 322 |
| FALLON | 26 | 17 | 35 | 9 | 305 | 113 | 444 | 0 | 113 |
| GARFIELD | 35 | 52 | 70 | 17 | 131 | 122 | 131 | 0 | 200 |
| POWDER RIVER | 26 | 17 | 26 | 17 | 35 | 17 | 35 | 0 | 44 |
| PRAIRIE | 87 | 26 | 87 | 26 | 418 | 131 | 688 | 0 | 44 |
| ROSEBUD | 418 | 148 | 418 | 148 | 1629 | 566 | 2222 | 139 | 340 |
| TREASURE | 288 | 113 | 314 | 87 | 1359 | 357 | 1682 | 0 | 218 |
| WIBEAUX | 0 | 9 | 9 | 0 | 0 | 44 | 0 | 0 | 105 |
| REGIONAL TOTAL | 1046 | 523 | 1133 | 436 | 5820 | 2170 | 7868 | 139 | 1795 |
| REGION 8 | | | | | | | | | |
| BROADWATER | 436 | 505 | 601 | 340 | 2379 | 2483 | 958 | 0 | 2483 |
| JEFFERSON | 157 | 209 | 235 | 131 | 575 | 732 | 253 | 0 | 1063 |
| REGIONAL TOTAL | 592 | 723 | 854 | 462 | 2989 | 3590 | 1237 | 0 | 4470 |
| REGION UNKNOWN | | | | | | | | | |
| REGIONAL TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

MONTANA DEPARTMENT OF FISH, WILDLIFE & PARKS
1994 WATERFOWL HUNTING AND HARVEST REPORT

| | GOOSE HUNTERS | DUCK HUNTERS | WATERFOWL HUNTERS | BOTH HUNTERS | GOOSE HNTR DAYS | DUCK HNTR DAYS | CANADA GOOSE KILL | WHITE GOOSE KILL | DUCK KILL |
|---|---|---|---|---|---|---|---|---|---|
| CENTRAL FLYWAY | | | | | | | | | |
| SEPTEMBER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OCTOBER | 1629 | 1926 | 2527 | 1028 | 6326 | 7302 | 3991 | 105 | 9332 |
| NOVEMBER | 1551 | 1377 | 2056 | 871 | 6099 | 5420 | 5219 | 131 | 4871 |
| DECEMBER | 1385 | 1107 | 1716 | 775 | 7180 | 4740 | 6125 | 78 | 5934 |
| JANUARY | 636 | 235 | 688 | 183 | 2562 | 1002 | 2997 | 9 | 671 |
| FLYWAY TOTAL | 3250 | 3119 | 4304 | 2065 | 22166 | 18463 | 18332 | 322 | 20807 |
| PACIFIC FLYWAY | | | | | | | | | |
| SEPTEMBER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OCTOBER | 3895 | 4879 | 5594 | 3180 | 16145 | 19831 | 6247 | 427 | 25390 |
| NOVEMBER | 3851 | 4478 | 5184 | 3145 | 18088 | 21643 | 6291 | 1307 | 24754 |
| DECEMBER | 3459 | 3720 | 4418 | 2762 | 16877 | 17958 | 8574 | 235 | 21591 |
| JANUARY | 1089 | 924 | 1377 | 636 | 3598 | 2762 | 1865 | 26 | 2684 |
| FLYWAY TOTAL | 6561 | 7572 | 8687 | 5446 | 54709 | 62194 | 22976 | 1995 | 74418 |
| UNKNOWN FLYWAY | | | | | | | | | |
| SEPTEMBER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OCTOBER | 0 | 35 | 35 | 0 | 0 | 166 | 0 | 0 | 340 |
| NOVEMBER | 0 | 17 | 17 | 0 | 0 | 96 | 0 | 0 | 288 |
| DECEMBER | 9 | 17 | 26 | 0 | 35 | 113 | 26 | 0 | 296 |
| JANUARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FLYWAY TOTAL | 9 | 35 | 44 | 0 | 35 | 375 | 26 | 0 | 924 |
| STATE | | | | | | | | | |
| SEPTEMBER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OCTOBER | 5454 | 6744 | 8016 | 4182 | 22471 | 27298 | 10238 | 531 | 35061 |
| NOVEMBER | 5315 | 5768 | 7084 | 3999 | 24187 | 27159 | 11510 | 1438 | 29912 |
| DECEMBER | 4810 | 4810 | 6082 | 3537 | 24092 | 22811 | 14725 | 314 | 27821 |
| JANUARY | 1708 | 1150 | 2039 | 819 | 6160 | 3764 | 4862 | 35 | 3355 |
| STATE TOTAL | 9576 | 10438 | 12529 | 7484 | 76910 | 81031 | 41335 | 2318 | 96148 |

MONTANA DEPARTMENT OF FISH, WILDLIFE & PARKS
1994 WATERFOWL HUNTING AND HARVEST REPORT
PERCENT HARVEST BY BAG SIZE

CENTRAL FLYWAY

| | -- CANADA GEESE --- | | --- WHITE GEESE --- | | --- ALL GEESE ---- | | ---- ALL DUCKS ---- | |
|---|---|---|---|---|---|---|---|---|
| BAG SIZE | PERCENT HUNTERS | PERCENT HARVEST | PERCENT HUNTERS | PERCENT HARVEST | PERCENT HUNTERS | PERCENT HARVEST | PERCENT HUNTERS | PERCENT HARVEST |
| 0 | 31.6 | 0.0 | 97.3 | 0.0 | 29.8 | 0.0 | 13.7 | 0.0 |
| 1 | 10.2 | 1.8 | 1.3 | 13.5 | 10.5 | 1.8 | 8.9 | 1.3 |
| 2 | 13.7 | 4.8 | 0.8 | 16.2 | 14.2 | 5.0 | 9.8 | 2.9 |
| 3 | 6.2 | 3.3 | 0.0 | 0.0 | 6.7 | 3.5 | 9.5 | 4.3 |
| 4 | 5.4 | 3.8 | 0.0 | 0.0 | 5.4 | 3.7 | 9.8 | 5.9 |
| 5 | 4.3 | 3.8 | 0.0 | 0.0 | 4.3 | 3.7 | 5.3 | 4.0 |
| 6 | 4.3 | 4.6 | 0.0 | 0.0 | 4.3 | 4.5 | 9.8 | 8.8 |
| 7 | 1.9 | 2.3 | 0.0 | 0.0 | 1.9 | 2.3 | 1.7 | 1.8 |
| 8 | 5.1 | 7.2 | 0.0 | 0.0 | 5.1 | 7.1 | 2.2 | 2.7 |
| 9 | 1.3 | 2.1 | 0.0 | 0.0 | 1.3 | 2.1 | 4.7 | 6.4 |
| 10 | 2.9 | 5.2 | 0.3 | 27.0 | 3.2 | 5.6 | 3.4 | 5.0 |
| 11-50 | 12.3 | 45.0 | 0.3 | 43.2 | 12.6 | 44.9 | 21.2 | 57.0 |
| 51-99 | 0.8 | 16.0 | 0.0 | 0.0 | 0.8 | 15.7 | 0.0 | 0.0 |

PACIFIC FLYWAY

| | -- CANADA GEESE --- | | --- WHITE GEESE --- | | --- ALL GEESE ---- | | ---- ALL DUCKS ---- | |
|---|---|---|---|---|---|---|---|---|
| BAG SIZE | PERCENT HUNTERS | PERCENT HARVEST | PERCENT HUNTERS | PERCENT HARVEST | PERCENT HUNTERS | PERCENT HARVEST | PERCENT HUNTERS | PERCENT HARVEST |
| 0 | 41.2 | 0.0 | 91.4 | 0.0 | 37.5 | 0.0 | 13.9 | 0.0 |
| 1 | 12.5 | 3.6 | 2.0 | 6.6 | 12.2 | 3.2 | 5.4 | 0.6 |
| 2 | 11.8 | 6.8 | 1.6 | 10.5 | 12.5 | 6.6 | 11.3 | 2.3 |
| 3 | 7.0 | 6.0 | 2.5 | 24.9 | 8.1 | 6.4 | 7.9 | 2.4 |
| 4 | 5.8 | 6.7 | 0.0 | 0.0 | 5.8 | 6.1 | 7.8 | 3.2 |
| 5 | 3.9 | 5.5 | 0.3 | 4.4 | 4.1 | 5.4 | 5.1 | 2.6 |
| 6 | 3.9 | 6.6 | 1.3 | 26.2 | 4.5 | 7.1 | 5.3 | 3.2 |
| 7 | 1.2 | 2.4 | 0.1 | 3.1 | 1.5 | 2.7 | 3.9 | 2.8 |
| 8 | 1.1 | 2.4 | 0.4 | 10.5 | 1.6 | 3.3 | 3.7 | 3.0 |
| 9 | 1.7 | 4.4 | 0.1 | 3.9 | 1.9 | 4.4 | 1.7 | 1.6 |
| 10 | 0.9 | 2.7 | 0.1 | 4.4 | 0.9 | 2.4 | 3.6 | 3.6 |
| 11-50 | 8.9 | 50.5 | 0.1 | 5.7 | 9.3 | 50.0 | 29.0 | 65.6 |
| 51-99 | 0.1 | 2.4 | 0.0 | 0.0 | 0.1 | 2.3 | 1.4 | 9.2 |

MONTANA DEPARTMENT OF FISH, WILDLIFE & PARKS
1994 WATERFOWL HUNTING AND HARVEST REPORT
PERCENT HARVEST BY BAG SIZE

UNKNOWN FLYWAY

| BAG SIZE | -- CANADA GEESE --- PERCENT HUNTERS | PERCENT HARVEST | --- WHITE GEESE --- PERCENT HUNTERS | PERCENT HARVEST | --- ALL GEESE ---- PERCENT HUNTERS | PERCENT HARVEST | ---- ALL DUCKS ---- PERCENT HUNTERS | PERCENT HARVEST |
|---|---|---|---|---|---|---|---|---|
| 0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 25.0 | 0.0 |
| 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 3 | 100.0 | 100.0 | 0.0 | 0.0 | 100.0 | 100.0 | 25.0 | 2.8 |
| 4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 10 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 11-50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25.0 | 12.3 |
| 51-99 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25.0 | 84.9 |

STATE

| BAG SIZE | -- CANADA GEESE --- PERCENT HUNTERS | PERCENT HARVEST | --- WHITE GEESE --- PERCENT HUNTERS | PERCENT HARVEST | --- ALL GEESE ---- PERCENT HUNTERS | PERCENT HARVEST | ---- ALL DUCKS ---- PERCENT HUNTERS | PERCENT HARVEST |
|---|---|---|---|---|---|---|---|---|
| 0 | 37.6 | 0.0 | 93.4 | 0.0 | 34.6 | 0.0 | 13.8 | 0.0 |
| 1 | 11.8 | 2.7 | 1.7 | 7.1 | 11.6 | 2.6 | 6.3 | 0.7 |
| 2 | 12.1 | 5.6 | 1.2 | 9.8 | 12.6 | 5.5 | 11.1 | 2.4 |
| 3 | 6.9 | 4.8 | 1.6 | 20.3 | 7.9 | 5.2 | 7.8 | 2.5 |
| 4 | 5.6 | 5.2 | 0.2 | 3.0 | 5.6 | 5.0 | 8.4 | 3.7 |
| 5 | 4.0 | 4.6 | 0.2 | 3.8 | 4.1 | 4.5 | 4.9 | 2.7 |
| 6 | 3.9 | 5.4 | 0.9 | 22.6 | 4.4 | 5.7 | 6.7 | 4.3 |
| 7 | 1.5 | 2.5 | 0.1 | 2.6 | 1.8 | 2.8 | 3.4 | 2.6 |
| 8 | 2.4 | 4.4 | 0.3 | 9.0 | 2.7 | 4.8 | 3.1 | 2.7 |
| 9 | 1.6 | 3.4 | 0.1 | 3.4 | 1.7 | 3.4 | 2.5 | 2.4 |
| 10 | 1.8 | 4.2 | 0.2 | 7.5 | 1.9 | 4.2 | 3.3 | 3.6 |
| 11-50 | 10.3 | 48.6 | 0.2 | 10.9 | 10.6 | 48.3 | 27.6 | 64.3 |
| 51-99 | 0.4 | 8.5 | 0.0 | 0.0 | 0.4 | 8.1 | 1.1 | 8.0 |

MONTANA DEPARTMENT OF FISH, WILDLIFE & PARKS
1994 WATERFOWL HUNTING AND HARVEST REPORT

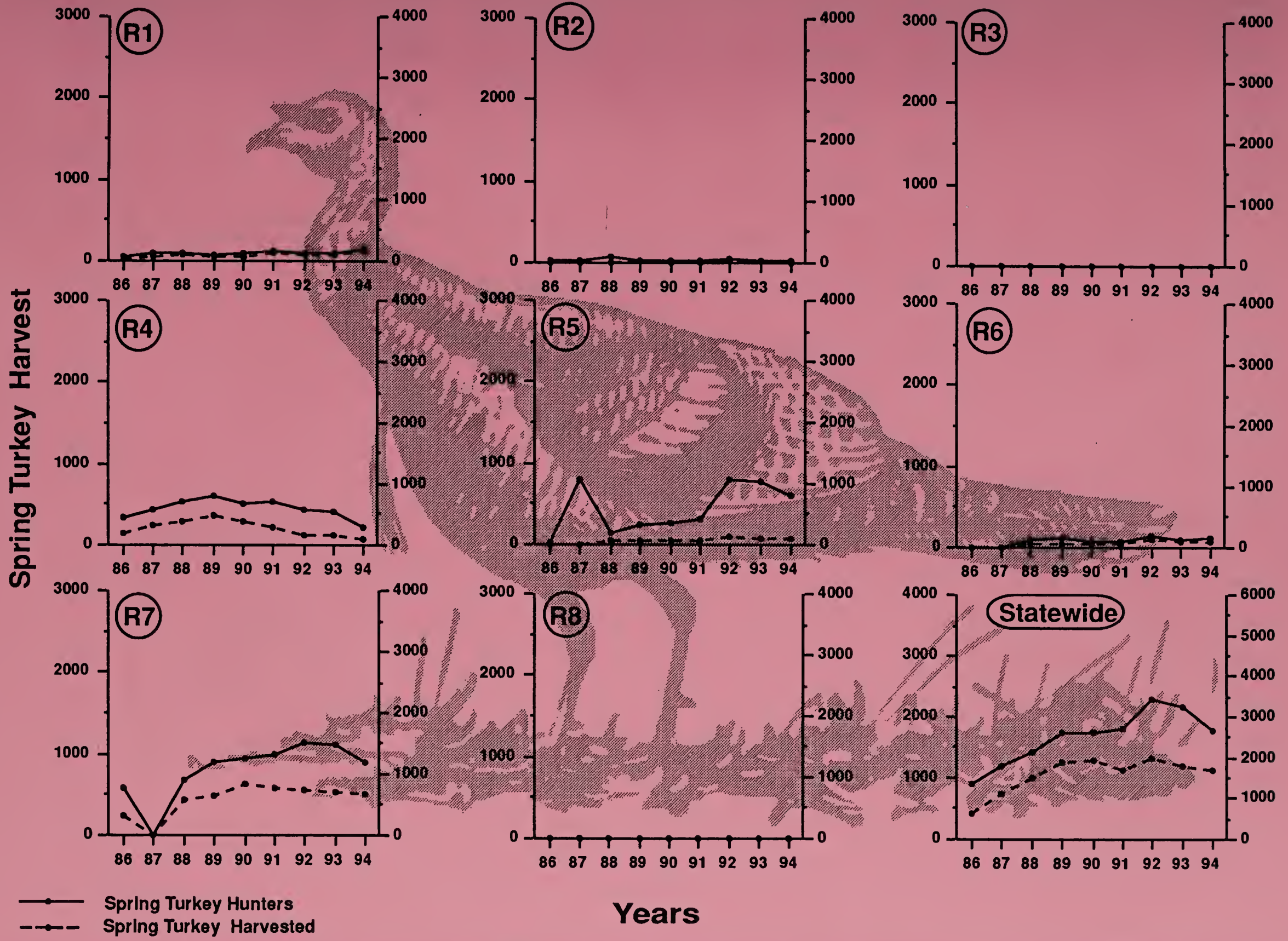
ANALYSIS SUMMARY:

| | |
|---|---|
| Total Waterfowl Stamps Sold: | 17792 |
| Questionnaire Records Processed: | 2042 |
| Constant Expansion Factor: | 8.71 |

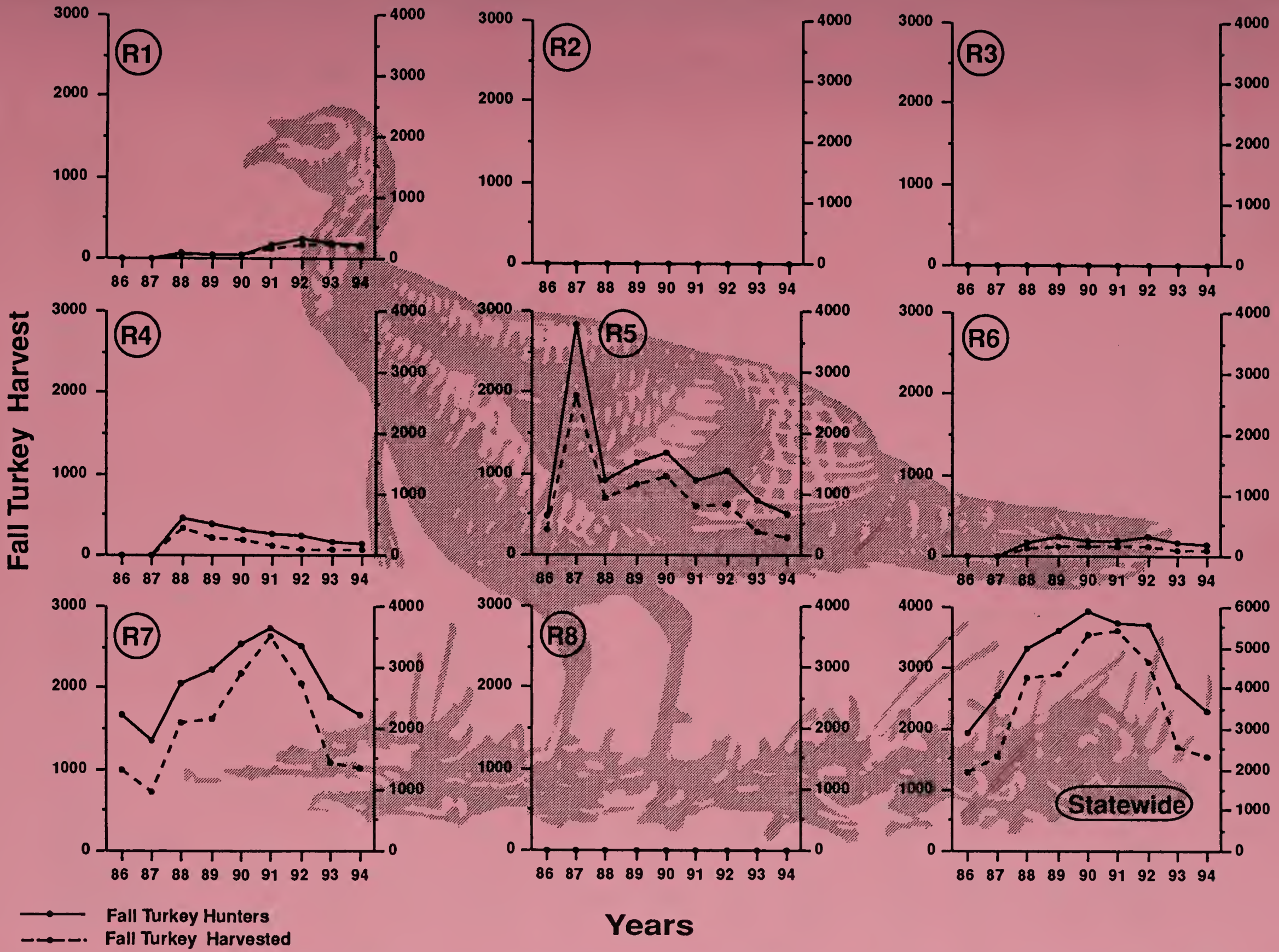
MONTANA DEPARTMENT OF FISH, WILDLIFE & PARKS

# 1994 TURKEY HUNTING AND HARVEST REPORT

JUNE 26, 1995




# WILD TURKEY - Spring




# WILD TURKEY - Fall

| | SPRING SEASON | | | | FALL SEASON | | | | LICENSE YEAR 1994 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | HUNTERS | DAYS | KILL | SUCCESS | HUNTERS | DAYS | KILL | SUCCESS | HUNTERS | DAYS | KILL | SUCCESS |
| REGION 1 | | | | | | | | | | | | |
| FLATHEAD | 154 | 646 | 97 | 63% | 175 | 695 | 124 | 71% | 302 | 1341 | 221 | 69% |
| LAKE | 9 | 21 | 0 | 0% | 6 | 12 | 3 | 50% | 15 | 33 | 3 | 20% |
| SANDERS | 48 | 211 | 24 | 50% | 39 | 154 | 15 | 38% | 82 | 366 | 39 | 41% |
| TOTAL | 208 | 879 | 121 | 58% | 217 | 861 | 142 | 65% | 393 | 1740 | 263 | 62% |
| REGION 2 | | | | | | | | | | | | |
| GRANITE | 12 | 42 | 6 | 50% | 0 | 0 | 0 | 0% | 12 | 42 | 6 | 50% |
| MINERAL | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0% |
| MISSOULA | 9 | 24 | 3 | 33% | 0 | 0 | 0 | 0% | 9 | 24 | 3 | 33% |
| POWELL | 3 | 6 | 0 | 0% | 0 | 0 | 0 | 0% | 3 | 6 | 0 | 0% |
| RAVALLI | 3 | 12 | 0 | 0% | 0 | 0 | 0 | 0% | 3 | 12 | 0 | 0% |
| TOTAL | 21 | 85 | 9 | 43% | 0 | 0 | 0 | 0% | 21 | 85 | 9 | 43% |
| REGION 3 | | | | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0% |
| REGION 4 | | | | | | | | | | | | |
| CHOUTEAU | 21 | 94 | 0 | 0% | 12 | 39 | 3 | 25% | 33 | 133 | 3 | 9% |
| FERGUS | 254 | 828 | 57 | 23% | 166 | 547 | 60 | 36% | 387 | 1374 | 118 | 30% |
| PETROLEUM | 9 | 27 | 6 | 67% | 18 | 121 | 0 | 0% | 27 | 148 | 6 | 22% |
| PONDERA | 9 | 15 | 6 | 67% | 0 | 0 | 0 | 0% | 9 | 15 | 6 | 67% |
| TOOLE | 6 | 21 | 3 | 50% | 0 | 0 | 0 | 0% | 6 | 21 | 3 | 50% |
| TOTAL | 296 | 985 | 72 | 24% | 196 | 707 | 63 | 32% | 459 | 1692 | 136 | 30% |
| REGION 5 | | | | | | | | | | | | |
| BIGHORN | 94 | 375 | 42 | 45% | 172 | 353 | 60 | 35% | 239 | 728 | 103 | 41% |
| CARBON | 42 | 166 | 21 | 50% | 9 | 18 | 0 | 0% | 48 | 184 | 21 | 44% |
| GOLDEN VALLEY | 42 | 121 | 9 | 21% | 27 | 112 | 15 | 56% | 63 | 233 | 24 | 38% |
| MUSSELSHELL | 317 | 924 | 106 | 33% | 284 | 885 | 97 | 34% | 559 | 1809 | 202 | 36% |
| STILLWATER | 124 | 362 | 82 | 66% | 6 | 15 | 0 | 0% | 130 | 378 | 82 | 63% |
| SWEETGRASS | 42 | 97 | 21 | 50% | 0 | 0 | 0 | 0% | 42 | 97 | 21 | 50% |
| WHEATLAND | 45 | 317 | 9 | 20% | 39 | 199 | 9 | 23% | 79 | 517 | 18 | 23% |
| YELLOWSTONE | 169 | 504 | 54 | 32% | 166 | 507 | 42 | 25% | 305 | 1012 | 97 | 31% |
| TOTAL | 822 | 2867 | 344 | 42% | 677 | 2090 | 224 | 33% | 1390 | 4957 | 568 | 40% |

| | SPRING SEASON | | | | FALL SEASON | | | | LICENSE YEAR 1994 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | HUNTERS | DAYS | KILL | SUCCESS | HUNTERS | DAYS | KILL | SUCCESS | HUNTERS | DAYS | KILL | SUCCESS |
| REGION 6 | | | | | | | | | | | | |
| BLAINE | 6 | 12 | 6 | 100% | 6 | 12 | 3 | 50% | 12 | 24 | 9 | 75% |
| DANIELS | 9 | 21 | 6 | 67% | 12 | 12 | 9 | 75% | 15 | 33 | 15 | 80% |
| HILL | 3 | 18 | 3 | 100% | 0 | 0 | 0 | 0% | 3 | 18 | 3 | 100% |
| MCCONE | 9 | 21 | 0 | 0% | 0 | 0 | 0 | 0% | 9 | 21 | 0 | 0% |
| PHILLIPS | 6 | 30 | 0 | 0% | 3 | 12 | 0 | 0% | 6 | 42 | 0 | 0% |
| RICHLAND | 112 | 393 | 48 | 43% | 130 | 498 | 54 | 42% | 205 | 891 | 103 | 44% |
| ROOSEVELT | 24 | 118 | 15 | 63% | 15 | 45 | 9 | 60% | 33 | 163 | 24 | 73% |
| SHERIDAN | 6 | 12 | 0 | 0% | 18 | 48 | 6 | 33% | 21 | 60 | 6 | 29% |
| VALLEY | 0 | 0 | 0 | 0% | 6 | 12 | 0 | 0% | 6 | 12 | 0 | 0% |
| TOTAL | 166 | 625 | 79 | 47% | 184 | 640 | 82 | 44% | 302 | 1266 | 160 | 48% |
| REGION 7 | | | | | | | | | | | | |
| CARTER | 163 | 402 | 76 | 46% | 311 | 994 | 160 | 51% | 438 | 1396 | 236 | 51% |
| CUSTER | 233 | 652 | 85 | 36% | 399 | 1193 | 196 | 49% | 556 | 1846 | 281 | 47% |
| DAWSON | 130 | 523 | 60 | 47% | 263 | 879 | 112 | 43% | 326 | 1402 | 172 | 47% |
| FALLON | 69 | 214 | 36 | 52% | 169 | 622 | 72 | 43% | 214 | 837 | 109 | 45% |
| GARFIELD | 51 | 172 | 18 | 35% | 85 | 317 | 15 | 18% | 133 | 489 | 33 | 23% |
| POWDER RIVER | 362 | 1115 | 124 | 34% | 495 | 1571 | 151 | 30% | 804 | 2685 | 275 | 33% |
| PRAIRIE | 39 | 124 | 15 | 38% | 136 | 305 | 79 | 58% | 145 | 429 | 94 | 60% |
| ROSEBUD | 184 | 514 | 63 | 34% | 341 | 1278 | 118 | 35% | 486 | 1791 | 181 | 36% |
| TREASURE | 51 | 157 | 12 | 24% | 106 | 372 | 39 | 37% | 139 | 529 | 51 | 30% |
| WIBEAUX | 39 | 100 | 15 | 38% | 115 | 523 | 79 | 68% | 151 | 622 | 94 | 62% |
| TOTAL | 1196 | 3972 | 504 | 42% | 2214 | 8053 | 1021 | 46% | 3069 | 12026 | 1525 | 46% |
| REGION 8 | | | | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0% |
| REGION UNKNOWN | | | | | | | | | | | | |
| TOTAL | 18 | 48 | 6 | 33% | 15 | 39 | 9 | 60% | 30 | 88 | 15 | 50% |
| STATE | | | | | | | | | | | | |
| TOTAL | 2658 | 9461 | 1136 | 43% | 3441 | 12391 | 1541 | 45% | 5483 | 21852 | 2676 | 45% |

## ANALYSIS SUMMARY INFORMATION

| | |
|---|---|
| Turkey licenses sold, resident: | 7485 |
| Turkey licenses sold, nonresident: | 1577 |
| Turkey licenses sold, total: | 9062 |
| Turkey license holders, resident: | 6639 |
| Turkey license holders, nonresident: | 1553 |
| Turkey license holders, total: | 8192 |
| Completed questionnaire responses: | 2712 |
| Constant Expansion Factor: | 3.021 |

NOTE: Since a person can purchase more than one turkey license in a license year, there are fewer license holders than licenses sold.

Hunter success rate is reported as a percentage and indicates the number of successful hunters (those that killed one or more turkeys) divided by the total number of hunters then multiplied by 100.

# SPRING TURKEY

**1994-1995** HUNTING REGULATIONS
STATE OF MONTANA

## General Regulations

These regulations apply to all legally described spring turkey gobbler hunting districts and areas.

**Spring Season** — April 9 - May 8, 1994
April 8 - May 7, 1995

**Licenses** — The following licenses are available at all Fish, Wildlife and Parks offices and most license agents throughout the state.

| | Res. | Nonres. |
|---|---|---|
| Spring Season Turkey License | $5.00 | $13.00 |
| Conservation License (required prerequisite*) | $4.00 | $5.00 |
| Upland Game Bird License (required prerequisite*) | $6.00 | $55.00 |

*The resident Sportsman's License, the nonresident Big Game Combination License or the nonresident Deer Combination License serves as the prerequisite license for both the conservation license and the upland game bird license.

Landowner Sponsored Deer Combination License holders may hunt upland game birds only on the landowner sponsor's property. This does not include leased or public land.

Montana residents 12-14 years of age, 62 years of age and older or holder's of a Disabled Resident Conservation License, need only the conservation license and a valid turkey license to hunt turkey. Persons under 12 years of age may not hunt turkey.

**Limit** — One wild, male turkey per spring season. Turkey license must be stamped "SPRING."

**Avoid Violations of the Law** — It is illegal to shoot any game bird on, from, or across any public highway, or the shoulder, berm, or borrow-pit, or right-of-way of any public highway, and/or motor driven conveyance.

**Checking Stations** — All sportspersons are required to stop as directed at all designated check stations on their way to and from hunting and fishing areas, even if they have no game or fish to be checked.

**Evidence of Sex** — No person shall transport within the state any turkey taken during the spring turkey gobbler season unless a leg and foot are left naturally attached for evidence of sex. The leg and foot shall remain attached at all times while being transported from the place where taken until they have arrived at the personal residence of the processor or a processing facility.

1. Field dressed gobblers being transported from the place they were taken to a permanent residence or processing facility must have one complete leg and foot naturally attached.
2. Processing facility means a site removed from the field that has permanent facilities for the final preparation of the bird prior to consumption, i.e. commercial locker, ranch or permanent camp.

**Hunter Education** — both resident and nonresident youths 12 - 17 years of age must provide a Certificate of Competency in the safe handling of firearms before they may purchase a hunting license.

**Hunting Hours** — One-half hour before sunrise to one-half hour after sunset.

**Indian Reservations** — Sportspersons hunting on Indian reservations should check Indian reservation regulations because season dates, shooting hours and bag limits may differ from state regulations.

**Landowners Permission** — Sportspersons are reminded that landowner permission is required to hunt on posted land. You are encouraged to "Ask First" to hunt on land not posted.

**Means of taking** — Wild turkey may be taken with a shotgun not larger than a ten gauge; long, recurve or compound bow and arrow; and rifle or handgun, except in Flathead, Sanders, Lake, Granite, Mineral, Missoula , Powell and Ravalli counties, where only shotguns or long, recurve or compound bow and arrow may be used.

The following methods or devices are prohibited in taking game birds and animals:

1. The use of any chemical or explosive device attached to an arrow to aid in the taking of wildlife.
2. The use of any artificial light or any electronic device attached to any bow or arrow that aids in the taking or locating of any game animal or game bird.

**Restriction** — Baiting prohibited. **Baiting** shall mean the placing, exposing, depositing, distributing, or scattering of corn, wheat, or other grain so as to constitute a lure or attraction. Nothing shall prohibit the taking of birds in or over standing crops or harvested cropland or grains scattered as a result of agricultural harvesting.

**Tagging** — Immediately after harvesting the wild turkey, cut out the proper month and day from the license and affix to the turkey so it remains secure and visible at all times.

**Wanton Waste** — It is illegal to waste any part of any game animal, game bird, or game fish suitable for food. Following are turkey parts suitable for food: breasts, thighs and wings.

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## Spring Turkey— General Hunting Areas

The areas listed below are open to all sportspersons who hold a valid current year Spring Turkey License. Special permits are not required in the areas listed below:
**Hill, Chouteau, Fergus, Wheatland, Golden Valley, Yellowstone and Big Horn counties and all counties lying east of these.**

## Spring Turkey-Special Permit Hunting Areas

Listed below are areas where limited numbers of spring turkey gobbler permits are being made available to sportspersons through a drawing. Applicants may apply for a special spring turkey gobbler permit **in only one area of the state.** Permit quotas listed are final for 1994. Final permit quotas for 1995 will be adopted at the February 1995 Fish, Wildlife and Parks Commission meeting.

Successful applicants are authorized to use their special spring turkey gobbler permit, in conjunction with their spring turkey license, to hunt in an area that is otherwise closed to spring turkey hunters.

The special spring turkey gobbler permit allows the sportsperson to hunt in the described area, or specific hunting district, during the time specified on the permit.

Applications must be postmarked by March 15 of the current year, to be eligible for the drawing. Successful applicants will be notified by mail and will be required to purchase a valid spring turkey license before hunting.

**Sanders, Flathead and Lake Counties:**
Applicants must indicate either Flathead Valley or West Clark Fork area and submit in writing their name, address, current year conservation license number and a $3. nonrefundable drawing fee to the Department of Fish, Wildlife and Parks, Turkey Drawing, 490 North Meridian Road, Kalispell, MT 59901.

**Flathead Valley:**
A total of 200 special spring turkey gobbler permits will be issued.
That portion of Flathead and Lake counties lying within the following described- boundary: Beginning at the junction of U. S. Highway 2 and Route 206 in Columbia Heights, then easterly along U. S. Highway 2 to the South Fork of the Flathead River, then up said fork to Frank Creek, then up said creek to USFS Trail 51, then up said trail to Doris Mountain on the Swan Divide, then southerly along said divide to USFS Trail 10 in Section 36, T26N, R18W, then

southwesterly along said trail to USFS Road 9508 (Six Mile Road), then southerly along said road to Route 83, then southerly along said route to USFS Road 10229 (Porcupine Creek Road), then westerly and southerly along said road to the south boundary of T26N, the 6th Standard Parallel North, then west along said township line to the Flathead Indian Reservation boundary, then north and west along said boundary to the east shore of Flathead Lake, then north and west along the shore of said lake to Somers Fishing Access Site and U. S. Highway 93, then northerly along said highway to Route 40, then easterly along said route to U. S. Highway 2, then easterly along said highway to the junction of Route 206, the point of beginning.

**West Clark Fork:**

A total of 50 special spring turkey gobbler permits will be issued.

That portion of Sanders County lying within the following-described boundary: Beginning where the Sanders-Mineral county line meets the Idaho border, then easterly along said line to Greenwood Hill, then northerly along the divide to Penrose Peak, Cherry Peak and Eddy Mountain, then northwesterly down the ridge to the Clark Fork River and mouth of Thompson River, then northeasterly up said river to the West Fork of the Thompson River, then up said fork to Four Lakes Creek, then westerly up said creek to the North Fork of Four Lakes Creek, then northwesterly up the North Fork to USFS Road 7671 and USFS Trail 437, then westerly up said trail to USFS Trail 450, then northerly on said trail to Mt. Headley, then northerly along the divide between Graves Creek and West Fork of Fishtrap Creek to the Vermilion River Divide, then northerly along the Vermilion-Thompson River Divide to the Sanders-Lincoln county line, then westerly along said line to the Idaho border, then south and southeasterly along said border to the Sanders-Mineral county line, the point of beginning.

**Mineral, Missoula, Powell, Ravalli and Portion of Granite Counties:**
**(see Granite County portion below)**

A total of 30 special spring turkey gobbler permits will be issued.

Applicants must submit in writing their name, address, current year conservation license number and $3 nonrefundable drawing fee to the Department of Fish, Wildlife and Parks, Turkey Drawing, 3201 Spurgin Road, Missoula, MT 59801.

**Granite County Portion:** Only that portion of Granite County north of the following described line shall be open to the hunting of turkeys during the spring gobbler season: Beginning at Cleveland Mountain and the head of Welcome Creek to Rock Creek, then north along Rock Creek to its junction with Brewster Creek, then easterly along said creek to Sliderock Mountain and the head of Eightmile Creek, then easterly along said creek to its junction with the 500 KV Bonneville Power Line, then southeast along said power line to the Granite-Powell County line.

**Toole and Pondera Counties:**

A total of 10 special spring turkey gobbler permits will be issued.

Applicants must submit in writing their name, address, current year conservation license number and $3 nonrefundable drawing fee to the Department of Fish, Wildlife and Parks, Turkey Drawing, P. O. Box 6610, Great Falls, MT 59406.

**Stillwater, Carbon and Sweet Grass Counties:**

A total of 200 special spring turkey gobbler permits will be issued.

Applicants must submit in writing their name, address, current year conservation license number and $3 nonrefundable drawing fee to the Department of Fish, Wildlife and Parks, Turkey Drawing, 2300 Lake Elmo Drive, Billings, MT 59105.

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By order of the Montana Fish, Wildlife and Parks Commission, the seasons, limits and regulations listed herein shall govern the 1994-1995 Spring Gobbler Hunting Season. These regulations are valid March 1, 1994 through February 29, 1996 and were adopted by the Fish, Wildlife and Parks Commission on February 8, 1994; Patrick J. Graham, Secretary.

**Recycled paper conserves wildlife habitat**

# UPLAND GAME BIRDS & FALCONRY

**1994-1995** HUNTING REGULATIONS
STATE OF MONTANA

By order of the Montana Fish, Wildlife and Parks Commission, the seasons, limits and regulations listed herein shall govern the 1994 and 1995 upland game bird and falconry hunting season. These regulations are valid March 1, 1994 through February 29, 1996, and were adopted by the Fish, Wildlife and Parks Commission on February 8, 1994; Patrick J. Graham, Secretary.

## GENERAL REGULATIONS

**Licenses** — The following licenses are available at all Fish, Wildlife and Parks offices and most license agents throughout the state. The license is valid March 1 through February of the following year.

| | Res. | Nonres. |
|---|---|---|
| Conservation (required prerequisite*) | $4.00 | $ 5.00 |
| Upland Game Bird (required prerequisite for turkey*) | $6.00 | $55.00 |
| Fall Season Turkey | $5.00 | $13.00 |

*The resident Sportsman's License and the nonresident Big Game Combination License and the nonresident Deer Combination License, include both a conservation and upland game bird license. Nonresident Landowner Sponsored Deer Combination License holders may hunt upland game birds only on the land owned by the landowner sponsor. This does not include leased or public land.

Montana residents 12-14 years of age, 62 and older or holders of a Disabled Resident Conservation License need only a conservation license to hunt all upland game birds, except turkey. Persons under 12 years of age may not hunt upland game birds.

A valid "Resident of Flathead Reservation Use Permit" with a valid Flathead reservation bird stamp will be honored by the state wherever hunting for upland or migratory birds is lawful in Montana.

**Avoid Violations of the Law** — It is illegal to shoot any game bird on, from or across any public highway, or the shoulder, berm, or borrow-pit, or right-of-way of any public highway, and/or motor driven conveyance.

**Checking Stations** — All sportspersons are required to stop as directed at all designated check stations on their way to and from hunting and fishing areas, even if they have no game or fish to be checked.

**Hunter Education** — Both resident and nonresident youths 12-17 years of age must provide a Certificate of Competency in the safe handling of firearms before they may purchase a hunting license. **Archery hunters** 12-17 years of age are required, in addition to firearm safety certification, to provide a Certificate of Competency in the safe handling of bow hunting tackle from the National Bowhunter Education Program.

**Indian Reservations**—Sportspersons hunting upland game birds on Indian reservations should check Indian reservation regulations because season dates, bag limits, licensing requirements, shooting hours, legal species and shot shell requirements may differ from state regulations.

The State of Montana and the Confederated Salish and Kootenai Tribes have entered into a cooperative management agreement on the Flathead Reservation. Please check for upland game bird regulations specific to the Flathead Reservation. For information call Fish, Wildlife and Parks at (406) 752-5501 or the Tribes at (406)675- 2700.

**Landowner permission**–Sportspersons are reminded that landowner permission is required to hunt on posted land. You are encouraged to "Ask First" to hunt on land not posted.

## GENERAL REGULATIONS

**National Wildlife Refuges**–More restrictive regulations may apply to national wildlife refuges open to public hunting. For additional information on federal regulations, contact Special Agent-in-Charge, U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225. Telephone (303)234-4612.

**Possession Limits**–Sharp-tailed grouse, sage grouse, partridge, mountain grouse, and pheasant possession limits are **four** times the daily bag for each species.

**Shooting Hours**–Authorized shooting hours for the taking of upland game birds begin one-half hour before sunrise to one-half hour after sunset each day of the hunting season. See official sunrise-sunset tables in these regulations.

**Steel Shot**–Sportspersons are reminded that steel shot is **NOT** required for the hunting of upland game birds. It is required for the hunting of waterfowl (excluding snipe and mourning doves) or coots.

> The US Fish and Wildlife Service is considering non-toxic (i.e. steel) shot **only** regulations on federal refuges and waterfowl production areas in **1995**. Please check with the US Fish and Wildlife Services before going afield in **1995**.

**Wanton Waste**–It is illegal to waste any part of any game animal, game bird, or game fish suitable for food. Following are game bird parts "suitable for food:"

All birds that fall into the size category of the partridge or smaller, only the breasts must be retained.

All birds larger than a partridge up to the size category of, and including, pheasants and sage grouse, the breasts and the thighs must be retained.

All turkeys, the breasts, thighs and wings must be retained.

### SAGE GROUSE — (see Closed Areas)

**STATEWIDE SEASON DATES:** September 1 – December 15

Bag Limits: 3 daily. Possession limit is four times the daily bag limit.

Means of Taking: Sage grouse may be taken with a shotgun not larger than a ten gauge or long, recurve or compound bow and arrow. All other means of taking are prohibited.

### SHARP-TAILED GROUSE — (see Closed Areas)

**STATEWIDE SEASON DATES:** September 1 – December 15

Bag Limits: 4 daily. Possession limit is four times the daily bag limit.

Means of Taking: Sharp-tailed grouse may be taken with a shotgun not larger than a ten gauge or long, recurve or compound bow and arrow. All other means of taking are prohibited.

### MOUNTAIN GROUSE —

**STATEWIDE SEASON DATES:** September 1 – December 15

Bag Limits: 4 in aggregate daily. Possession limit is four times the daily bag limit.

Means of Taking: Blue, Ruffed and Franklin's Grouse may be taken with a shotgun not larger than a ten gauge or long, recurve or compound bow and arrow, rifle or handgun. All other means of taking are prohibited.

NOTE: Mountain Grouse occur primarily in Central and Western Montana.

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## PARTRIDGE —

**STATEWIDE SEASON DATES:** September 1 - December 15

**Exception: (see legal description below).**

Portion of Carbon County: September 1 - January 10, the following year

Bag Limits: 8 in aggregate daily. Possession limit is four times the daily bag limit.

Means of Taking: Hungarian and Chukar Partridge may be taken with a shotgun not larger than a ten gauge or long, recurve or compound bow and arrow. All other means of taking are prohibited.

**Exception:** A portion of Carbon County within the following described boundary: Beginning at the junction of Route 72 and the Wyoming-Montana state line, then northerly along said route to Bridger, then northerly along Hwy. 310 to Edgar, then east on the Edgar-Pryor Road to the Crow Indian Reservation boundary, then southerly and easterly along said boundary to the west shore of Big Horn Lake, then southerly along said shore to the Wyoming-Montana state line, then west along said state line to its junction with Route 72, the point of beginning.

NOTE: Chukar partridge occur primarily in Carbon County.

## RING-NECKED PHEASANT —

**STATEWIDE SEASON DATES:** October 15 – December 15, 1994

October 14 – December 15, 1995

Bag Limits: 3 cock pheasants daily. Possession limit is four times the daily bag limit.

Means of Taking: Pheasants may be taken with a shotgun not larger than a ten gauge or long, recurve or compound bow and arrow. All other means of taking are prohibited.

Transporting Pheasants: No person shall transport within the state any pheasant unless one leg remains naturally attached to each bird at all times while being transported from the place where taken until they have arrived at the personal residence of the sportsperson or commercial locker, ranch or permanent camp.


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## GENERAL REGULATIONS

**National Wildlife Refuges–**More restrictive regulations may apply to national wildlife refuges open to public hunting. For additional information on federal regulations, contact Special Agent-in-Charge, U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225. Telephone (303)234-4612.

**Possession Limits–**Sharp-tailed grouse, sage grouse, partridge, mountain grouse, and pheasant possession limits are **four** times the daily bag for each species.

**Shooting Hours–**Authorized shooting hours for the taking of upland game birds begin one-half hour before sunrise to one-half hour after sunset each day of the hunting season. See official sunrise-sunset tables in these regulations.

**Steel Shot–**Sportspersons are reminded that steel shot is **NOT** required for the hunting of upland game birds. It is required for the hunting of waterfowl (excluding snipe and mourning doves) or coots.

> The US Fish and Wildlife Service is considering non-toxic (i.e. steel) shot **only** regulations on federal refuges and waterfowl production areas in **1995**. Please check with the US Fish and Wildlife Services before going afield in **1995**.

**Wanton Waste–**It is illegal to waste any part of any game animal, game bird, or game fish suitable for food. Following are game bird parts "suitable for food:"

All birds that fall into the size category of the partridge or smaller, only the breasts must be retained.

All birds larger than a partridge up to the size category of, and including, pheasants and sage grouse, the breasts and the thighs must be retained.

All turkeys, the breasts, thighs and wings must be retained.

## SAGE GROUSE — (see Closed Areas)

**STATEWIDE SEASON DATES:** September 1 – December 15

Bag Limits: 3 daily. Possession limit is four times the daily bag limit.

Means of Taking: Sage grouse may be taken with a shotgun not larger than a ten gauge or long, recurve or compound bow and arrow. All other means of taking are prohibited.

## SHARP-TAILED GROUSE — (see Closed Areas)

**STATEWIDE SEASON DATES:** September 1 – December 15

Bag Limits: 4 daily. Possession limit is four times the daily bag limit.

Means of Taking: Sharp-tailed grouse may be taken with a shotgun not larger than a ten gauge or long, recurve or compound bow and arrow. All other means of taking are prohibited.

## MOUNTAIN GROUSE —

**STATEWIDE SEASON DATES:** September 1 – December 15

Bag Limits: 4 in aggregate daily. Possession limit is four times the daily bag limit.

Means of Taking: Blue, Ruffed and Franklin's Grouse may be taken with a shotgun not larger than a ten gauge or long, recurve or compound bow and arrow, rifle or handgun. All other means of taking are prohibited.

NOTE: Mountain Grouse occur primarily in Central and Western Montana.

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## MIGRATORY BIRDS —

**The migratory bird regulations listed herein are subject to federal approval in late-August.**

## GENERAL REGULATIONS —

**Means of Taking** — Migratory birds may be taken only with long, recurve or compound bow and arrow or shotgun not larger than ten gauge incapable of holding more than three shells fired from the shoulder. May not be taken from or by means, or aid of, or use of a sinkbox, aircraft, motor vehicle, or motor-driven conveyance of any kind, except a motorboat when the motor has been shut off and the boat has stopped. Use of any electronic or phonographic waterfowl-calling device is illegal, as are live decoys.

**Possession of Live Birds** — Wounded birds reduced to possession shall be immediately killed and included in the daily bag limit.

**Restrictions** — No person shall take migratory birds by driving, rallying, or chasing birds with any motorized conveyance or any sail boat to put them in range of the hunter; by the aid of baiting (placing feed such as corn, wheat, salt, or other feed to constitute a lure or enticement). Hunters should be aware that a baited area is considered to be baited 10 days after the removal of the bait, and it is not necessary to the hunter to know an area is baited to be in violation.

**Shipment** — No person shall ship migratory game birds unless the package is marked on the outside with: (a) the name and address of the person sending the birds, (b) the name and address of the person to whom the birds are being sent, and (c) the number of birds, by species, contained in the package.

**Shooting Hours:** Authorized shooting hours begin one-half hour before sunrise to sunset each day of the hunting season.

**Tagging** — No person shall give, put or leave any migratory birds at any place or in the custody of another person unless the birds are tagged by the hunter with the following information: 1) The hunter's signature. 2) The hunter's address. 3) The total number of birds involved, by species. 4) The dates such birds were killed. Tagging is required if the birds are being transported by another person for the hunter, or if the birds have been left for cleaning, storage (including temporary storage), shipment, or taxidermy services.

## MOURNING DOVES —

**STATEWIDE SEASON DATES:** September 1– October 30

Bag Limits: 15 daily and 30 in possession.

Means of Taking: Doves may be taken with a shotgun not larger than a ten gauge capable of holding not more than three shells, or long, recurve or compound bow and arrow. All other means of taking are prohibited.

It is illegal to hunt by the use of baiting. It is illegal to shoot doves resting on utility lines or fixtures adjacent to those lines.

A Federal Migratory Bird Stamp is not required. A complete synopsis of regulations pertaining to migratory game birds are available from any Fish, Wildlife & Parks regional office or the Helena Headquarters (available in mid-September).

## COMMON (WILSON'S) SNIPE —

**STATEWIDE SEASON DATES:** September 1 – December 16

Bag Limits: 8 daily and 16 in possession.

## SANDHILL CRANE —

**PACIFIC FLYWAY**

**SEASON DATES**: September 10 – 11 and September 17 – 18, 1994

September 9 – 10 and September 16 – 17, 1995

Hunting in specified portions of Madison and Beaverhead County or Deer Lodge County by special limited permit only. Hunters must apply in writing to Montana Department of Fish, Wildlife and Parks, 1420 East Sixth Avenue, Helena, MT 59620. ATTN: Special Licensing by July 1. Applicants must submit in writing their name, signature, address, current year conservation license number and a $3 nonrefundable drawing fee. Applicants may apply for only one area and will need to specify which hunting area they are applying for. The tentative quotas are 65 permits for Dillon – Twin Bridges Area and 15 for Warm Springs Area.

Bag and Possession Limit: 1 crane

**CENTRAL FLYWAY —**

**SEASON DATES**: September 24– November 20, 1994

September 23– November 19, 1995

Persons wishing to hunt sandhill cranes must obtain a free permit available from the Bowdoin National Wildlife Refuge; Medicine Lake National Wildlife Refuge; Fish, Wildlife and Parks regional headquarters in Glasgow, Billings, Miles City and the Helena Headquarters.

Exceptions: That area south and west of Interstate 90 shall be closed to the hunting of sandhill cranes.

Bag Limit: 3 daily and 6 in possession

## FALCONRY SEASON —

**STATEWIDE**:

Upland Game Birds: September 1 – March 31, the following year
(except turkey)

Bag Limits: 2 daily in aggregate and 6 in possession

Falconry Hours: One-half hour before sunrise to one-half hour after sunset.

Mourning Doves September 1 – October 30

Bag Limits: 2 daily and 6 in possession

Falconry Hours: One-half hour before sunrise to sunset.

Means of Taking: All areas open to hunting of upland game birds and/or migratory game birds by firearms shall be open to either-sex hunting of that species by falconry.

## PARTRIDGE —

**STATEWIDE SEASON DATES:** September 1 - December 15

**Exception: (see legal description below).**

Portion of Carbon County: September 1 - January 10, the following year

Bag Limits: 8 in aggregate daily. Possession limit is four times the daily bag limit.

Means of Taking: Hungarian and Chukar Partridge may be taken with a shotgun not larger than a ten gauge or long, recurve or compound bow and arrow. All other means of taking are prohibited.

**Exception:** A portion of Carbon County within the following described boundary: Beginning at the junction of Route 72 and the Wyoming-Montana state line, then northerly along said route to Bridger, then northerly along Hwy. 310 to Edgar, then east on the Edgar-Pryor Road to the Crow Indian Reservation boundary, then southerly and easterly along said boundary to the west shore of Big Horn Lake, then southerly along said shore to the Wyoming-Montana state line, then west along said state line to its junction with Route 72, the point of beginning.

NOTE: Chukar partridge occur primarily in Carbon County.

## RING-NECKED PHEASANT —

**STATEWIDE SEASON DATES:** October 15 – December 15, 1994

October 14 – December 15, 1995

Bag Limits: 3 cock pheasants daily. Possession limit is four times the daily bag limit.

Means of Taking: Pheasants may be taken with a shotgun not larger than a ten gauge or long, recurve or compound bow and arrow. All other means of taking are prohibited.

Transporting Pheasants: No person shall transport within the state any pheasant unless one leg remains naturally attached to each bird at all times while being transported from the place where taken until they have arrived at the personal residence of the sportsperson or commercial locker, ranch or permanent camp.

## MERRIAM'S WILD TURKEY — FALL SEASON

**STATEWIDE SEASON DATES:** September 1 – December 15

Bag Limit: One wild turkey.

**GENERAL FALL TURKEY HUNTING AREAS:** The areas listed below are open to all sportspersons who hold a valid Fall Turkey License. Special permits are not required in the areas listed below.

**Hill, Chouteau, Fergus, Wheatland, Golden Valley, Yellowstone and Big Horn Counties and all counties lying east of these.**

Tagging: Immediately after harvesting your wild turkey, cutout the proper month and day from the license (if more than one date is cut, the license is invalid) and affix to the leg of the wild turkey.

Means of Taking: Wild turkey may be taken with a shotgun not larger than a ten gauge, long, recurve or compound bow and arrow, rifle or handgun.

**FALL TURKEY SPECIAL PERMIT HUNTING AREAS.** Listed below are areas where limited numbers of fall turkey permits are being made available to sportspersons through a drawing. Permit quotas listed are tentative and will be finalized at the August Fish, Wildlife and Parks Commission meeting. Successful applicants are authorized to use their fall turkey permit in conjunction with their fall turkey license, to hunt in an area that is otherwise closed to fall turkey hunters.

**Flathead, Lake and Sanders Counties:**

Applicants must indicate either Flathead Valley or West Clark Fork area and submit in writing their name, address, current year conservation license number and $3. nonrefundable drawing fee to the Department of Fish, Wildlife and Parks, 490 North Meridian Road, Kalispell, MT 59901. Applications must be postmarked by July 1 to be eligible for the drawing. Successful applicants will be notified by mail and will be required to purchase a valid fall turkey license before hunting.

## MERRIAM'S WILD TURKEY — FALL SEASON

**Flathead Valley Area:**

A total of 300 fall turkey either-sex permits will be issued.

Those portion of Flathead and Lake counties lying within the following- described boundary: Beginning at the junction of U. S. Highway 2 and Route 206 in Columbia Heights, then easterly along U. S. Highway 2 to the South Fork of the Flathead River, then up said fork to Frank Creek, then up said creek to USFS Trail 51, then up said trail to Doris Mountain on the Swan Divide, then southerly along said divide to USFS Trail 10 in Section 36, T26N, R18W, then southwesterly along said trail to USFS Road 9508 (Six Mile Road), then southerly along said road to Route 83, then southerly along said route to USFS Road 10229 (Porcupine Creek Road), then westerly and southerly along said road to the south boundary of T26N, the 6th Standard Parallel North, then west along said township line to the Flathead Indian Reservation boundary, then north and west along said boundary to the east shore of Flathead Lake, then north and west along the shore of said lake to Somers Fishing Access Site and U. S. Highway 93, then northerly along said highway to Route 40, then easterly along said route to U. S. Highway 2, then easterly along said highway to the junction of Route 206, the point of beginning.

**West Clark Fork Area:**

A total of 50 fall turkey either-sex permits will be issued.

That portion of Sanders County lying within the following-described boundary: Beginning where the Sanders-Mineral County line meets the Idaho border, then easterly along said line to Greenwood Hill, then northerly along the divide to Penrose Peak, Cherry Peak and Eddy Mountain, then northwesterly down ridge to Clark Fork River and mouth of Thompson River, then northeasterly up said river to the West Fork of the Thompson River, then up said fork to Four Lakes Creek, then westerly up said creek to the North Fork of Four Lakes Creek, then northwesterly up said fork to USFS Road 7671 and USFS Trail 437, then westerly up said trail to USFS Trail 450, then northerly on said trail to Mt. Headley, then northerly along the divide between Graves Creek and West Fork of Fishtrap Creek to the Vermilion River Divide, then northerly along the Vermilion-Thompson River Divide to the Sanders-Lincoln County line, then westerly along said line to the Idaho border, then south and southeasterly along said border to the Sanders-Mineral County line, the point of beginning.

### UPLAND GAME BIRD AND FALCONRY CLOSED AREAS

State Game Preserves, closures and National Parks shall remain closed to hunting of upland game birds. For hunting privileges on Indian Reservations and Federal Wildlife Refuges, inquire at the local Indian Agency or Refuge office.

Flathead County: Closed to upland game bird hunting. Beginning where the west access road to the Flathead Lake Waterfowl Production Area enters said area in the southwest quarter of the southeast quarter, Section 24 T27N, R21W, approximately one-half (1/2) mile east of the town of Somers, then east-northeast along fence marking US Fish and Wildlife Service property as posted to the west property line of the Dedman ownership in the west half of Section 20, T27N,R20W, then south along said line fence as posted to the north shore of Flathead Lake, then south and westerly approximately one and three-quarters (1 3/4) miles as posted to a US Fish and Wildlife Service ownership sign in the north half of the north half of Section 25, T27N,R32W, then northerly along west property line of said Waterfowl Production Area to the point of beginning.

Freezout Lake Wildlife Management Area (Teton County): Open to upland game bird hunting until the opening of the waterfowl season, then it will be closed to all hunting in the following described portion of the Wildlife Management Area: SW1/4, Section 19, Sections 29 and 30, T22N,R2W, W 1/2 Section 12, W 1/2 of E 1/2 Section 12, and that portion of Sections 13 and 24 within the posted boundary of the Freezout Lake Wildlife Management Area, T22N,R4W. The area closed will reopen for upland game bird hunting as indicated in the current year's Montana Migratory Bird Hunting Regulations.

Helena Valley Regulating Reservoir (Lewis and Clark County): Open to upland game bird hunting until the opening of the waterfowl season, then it will be closed to all hunting. The Bureau of Reclamation Regulating Reservoir is located in Section 8, T10N,R2W in the Helena Valley, as posted.

That part of Montana lying west of the Continental Divide is closed to the hunting of sage and sharp-tailed grouse.

# 1994

## Sunrise-Sunset Tables For Determining Hunting Hours

**These tables, including adjustments for daylight time, are the official sunrise-sunset tables adopted by the Fish, Wildlife and Parks Commission for hunting in Montana. Do not utilize tables from other sources.**

| | Zone 1 | | Zone 2 | | Zone 3 | | Zone 4 | |
|---|---|---|---|---|---|---|---|---|
| September | Rise | Set | Rise | Set | Rise | Set | Rise | Set |
| 1- 5 | 6:57 | 8:17 | 6:50 | 8:04 | 6:37 | 7:49 | 6:27 | 7:46 |
| 6-10 | 7:04 | 8:06 | 6:56 | 7:54 | 6:43 | 7:40 | 6:34 | 7:36 |
| 11-15 | 7:11 | 7:56 | 7:03 | 7:44 | 6:49 | 7:30 | 6:40 | 7:25 |
| 16-20 | 7:18 | 7:46 | 7:09 | 7:34 | 6:56 | 7:20 | 6:47 | 7:15 |
| 21-25 | 7:25 | 7:35 | 7:16 | 7:24 | 7:02 | 7:11 | 6:54 | 7:05 |
| 26-30 | 7:32 | 7:25 | 7:22 | 7:14 | 7:08 | 7:01 | 7:01 | 6:54 |
| October | | | | | | | | |
| 1- 5 | 7:39 | 7:14 | 7:29 | 7:04 | 7:14 | 6:51 | 7:08 | 6:44 |
| 6-10 | 7:46 | 7:04 | 7:36 | 6:55 | 7:21 | 6:42 | 7:17 | 6:32 |
| 11-15 | 7:54 | 6:54 | 7:42 | 6:45 | 7:28 | 6:33 | 7:23 | 6:24 |
| 16-20 | 8:01 | 6:45 | 7:49 | 6:36 | 7:34 | 6:24 | 7:30 | 6:14 |
| 21-24 | 8:09 | 6:35 | 7:56 | 6:28 | 7:41 | 6:15 | 7:39 | 6:04 |
| 25-28 | 8:15 | 6:28 | 8:02 | 6:21 | 7:47 | 6:09 | 7:45 | 5:55 |
| 29 | 8:21 | 6:23 | 8:07 | 6:16 | 7:51 | 6:04 | 7:50 | 5:50 |
| 30-31 | 7:21 | 5:22 | 7:08 | 5:15 | 6:52 | 5:03 | 6:51 | 4:49 |
| November | | | | | | | | |
| 1- 5 | 7:26 | 5:17 | 7:12 | 5:10 | 6:57 | 4:58 | 6:55 | 4:45 |
| 6-10 | 7:34 | 5:09 | 7:20 | 5:03 | 7:04 | 4:52 | 7:03 | 4:37 |
| 11-15 | 7:41 | 5:02 | 7:27 | 4:57 | 7:11 | 4:46 | 7:10 | 4:31 |
| 16-20 | 7:49 | 4:56 | 7:34 | 4:52 | 7:18 | 4:40 | 7:18 | 4:25 |
| 21-25 | 7:56 | 4:51 | 7:41 | 4:47 | 7:24 | 4:36 | 7:25 | 4:20 |
| 26-30 | 8:03 | 4:47 | 7:48 | 4:44 | 7:31 | 4:33 | 7:32 | 4:17 |

| | Zone 1 | | Zone 2 | | Zone 3 | | Zone 4 | |
|---|---|---|---|---|---|---|---|---|
| December | Rise | Set | Rise | Set | Rise | Set | Rise | Set |
| 1- 5 | 8:09 | 4:44 | 7:54 | 4:42 | 7:37 | 4:31 | 7:38 | 4:14 |
| 6-10 | 8:15 | 4:43 | 7:59 | 4:41 | 7:42 | 4:30 | 7:44 | 4:13 |
| 11-15 | 8:20 | 4:43 | 8:04 | 4:41 | 7:47 | 4:30 | 7:49 | 4:13 |
| 16-20 | 8:23 | 4:44 | 8:08 | 4:42 | 7:50 | 4:31 | 7:52 | 4:14 |
| 21-25 | 8:26 | 4:46 | 8:10 | 4:44 | 7:53 | 4:33 | 7:55 | 4:16 |
| 26-31 | 8:28 | 4:50 | 8:12 | 4:47 | 7:55 | 4:37 | 7:57 | 4:20 |
| January | | | | | | | | |
| 1- 5 | 8:28 | 4:56 | 8:12 | 4:53 | 7:56 | 4:42 | 7:57 | 4:25 |
| 6-10 | 8:27 | 5:00 | 8:11 | 4:58 | 7:55 | 4:47 | 7:56 | 4:31 |
| 11-15 | 8:24 | 5:06 | 8:09 | 5:05 | 7:53 | 4:53 | 7:54 | 4:37 |
| 16-20 | 8:21 | 5:13 | 8:06 | 5:11 | 7:50 | 5:00 | 7:50 | 4:44 |
| 21-25 | 8:16 | 5:21 | 8:02 | 5:18 | 7:46 | 5:07 | 7:45 | 4:52 |
| 26-31 | 8:11 | 5:28 | 7:57 | 5:26 | 7:41 | 5:14 | 7:40 | 5:00 |

**Zone 1**—Flathead, Granite, Lake, Lincoln, Mineral, Missoula, Ravalli and Sanders Counties.

**Zone 2**—Beaverhead, Broadwater, Cascade, Chouteau, Deer Lodge, Gallatin, Glacier, Hill, Jefferson, Lewis & Clark, Liberty, Madison, Meagher, Park, Pondera, Powell, Silver Bow, Teton and Toole Counties.

**Zone 3**—Blaine, Bighorn, Carbon, Fergus, Golden Valley, Judith Basin, Musselshell, Petroleum, Phillips, Stillwater, Sweet Grass, Wheatland and Yellowstone Counties

**Zone 4**—Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Powder River, Prairie, Rosebud, Richland, Roosevelt, Sheridan, Treasure, Wibaux and Valley Counties.

**The above listed sunrise-sunset tables apply only to the 1994 hunting season. Check with any Fish, Wildlife and Parks office or your local license agent after March 1, 1995, to obtain a copy of the 1995 Sunrise-Sunset Table.**

*Montana Department of Fish, Wildlife & Parks*

# 1994 UPLAND GAME BIRD

1. Did you hunt Upland Game Birds this past season? . . . . . NO ☐ 1 YES ☐ 2

2. Please indicate the counties (up to 5) in which you hunted Upland Game Birds and the number of days hunted in each: (PLEASE USE COUNTY CODE LIST BELOW) . . . . . .

| COUNTY CODE | DAYS HUNTED |
|---|---|
| | |
| | |
| | |
| | |
| | |

3. If you hunted OR harvested ANY Upland Game Birds in 1994, please indicate, by species:
   1) The total number of days you hunted that species
   2) The total killed of that species
   3) The ONE county where most birds were killed

| SPECIES | DAYS HUNTED | TOTAL KILL | ONE COUNTY WHERE MOST BIRDS KILLED |
|---|---|---|---|
| PHEASANT | | | |
| SHARP-TAILED GROUSE | | | |
| SAGE GROUSE | | | |
| HUNGARIAN PARTRIDGE | | | |
| BLUE GROUSE | | | |
| RUFFED GROUSE | | | |
| FRANKLIN'S (spruce) GROUSE | | | |
| SNIPE | | | |
| CHUKAR PARTRIDGE | | | |
| MOURNING DOVE | | | |

**COUNTY CODES**

| | | |
|---|---|---|
| 1. Beaverhead | 19. Golden Valley | 38. Powder River |
| 2. Bighorn | 20. Granite | 39. Powell |
| 3. Blaine | 21. Hill | 40. Prairie |
| 4. Broadwater | 22. Jefferson | 41. Ravalli |
| 5. Carbon | 23. Judith Basin | 42. Richland |
| 6. Carter | 24. Lake | 43. Roosevelt |
| 7. Cascade | 25. Lewis & Clark | 44. Rosebud |
| 8. Chouteau | 26. Liberty | 45. Sanders |
| 9. Custer | 27. Lincoln | 46. Sheridan |
| 10. Daniels | 28. Madison | 47. Silver Bow |
| 11. Dawson | 29. McCone | 48. Stillwater |
| 12. Deer Lodge | 30. Meagher | 49. Sweet Grass |
| 13. Fallon | 31. Mineral | 50. Teton |
| 14. Fergus | 32. Missoula | 51. Toole |
| 15. Flathead | 33. Musselshell | 52. Treasure |
| 16. Gallatin | 34. Park | 53. Valley |
| 17. Garfield | 35. Petroleum | 54. Wheatland |
| 18. Glacier | 36. Phillips | 55. Wibaux |
| | 37. Pondera | 56. Yellowstone |

# 1994

## Sunrise-Sunset Tables For Determining Hunting Hours

These tables, including adjustments for daylight time, are the official sunrise-sunset tables adopted by the Fish, Wildlife and Parks Commission for hunting in Montana. Do not utilize tables from other sources.

| | Zone 1 | | Zone 2 | | Zone 3 | | Zone 4 | |
|---|---|---|---|---|---|---|---|---|
| September | Rise | Set | Rise | Set | Rise | Set | Rise | Set |
| 1-5 | 6:57 | 8:17 | 6:50 | 8:04 | 6:37 | 7:49 | 6:27 | 7:46 |
| 6-10 | 7:04 | 8:06 | 6:56 | 7:54 | 6:43 | 7:40 | 6:34 | 7:36 |
| 11-15 | 7:11 | 7:56 | 7:03 | 7:44 | 6:49 | 7:30 | 6:40 | 7:25 |
| 16-20 | 7:18 | 7:46 | 7:09 | 7:34 | 6:56 | 7:20 | 6:47 | 7:15 |
| 21-25 | 7:25 | 7:35 | 7:16 | 7:24 | 7:02 | 7:11 | 6:54 | 7:05 |
| 26-30 | 7:32 | 7:25 | 7:22 | 7:14 | 7:08 | 7:01 | 7:01 | 6:54 |
| October | | | | | | | | |
| 1-5 | 7:39 | 7:14 | 7:29 | 7:04 | 7:14 | 6:51 | 7:08 | 6:44 |
| 6-10 | 7:46 | 7:04 | 7:36 | 6:55 | 7:21 | 6:42 | 7:17 | 6:32 |
| 11-15 | 7:54 | 6:54 | 7:42 | 6:45 | 7:28 | 6:33 | 7:23 | 6:24 |
| 16-20 | 8:01 | 6:45 | 7:49 | 6:36 | 7:34 | 6:24 | 7:30 | 6:14 |
| 21-24 | 8:09 | 6:35 | 7:56 | 6:28 | 7:41 | 6:15 | 7:39 | 6:04 |
| 25-28 | 8:15 | 6:28 | 8:02 | 6:21 | 7:47 | 6:09 | 7:45 | 5:55 |
| 29 | 8:21 | 6:23 | 8:07 | 6:16 | 7:51 | 6:04 | 7:50 | 5:50 |
| 30-31 | 7:21 | 5:22 | 7:08 | 5:15 | 6:52 | 5:03 | 6:51 | 4:49 |
| November | | | | | | | | |
| 1-5 | 7:26 | 5:17 | 7:12 | 5:10 | 6:57 | 4:58 | 6:55 | 4:45 |
| 6-10 | 7:34 | 5:09 | 7:20 | 5:03 | 7:04 | 4:52 | 7:03 | 4:37 |
| 11-15 | 7:41 | 5:02 | 7:27 | 4:57 | 7:11 | 4:46 | 7:10 | 4:31 |
| 16-20 | 7:49 | 4:56 | 7:34 | 4:52 | 7:18 | 4:40 | 7:18 | 4:25 |
| 21-25 | 7:56 | 4:51 | 7:41 | 4:47 | 7:24 | 4:36 | 7:25 | 4:20 |
| 26-30 | 8:03 | 4:47 | 7:48 | 4:44 | 7:31 | 4:33 | 7:32 | 4:17 |

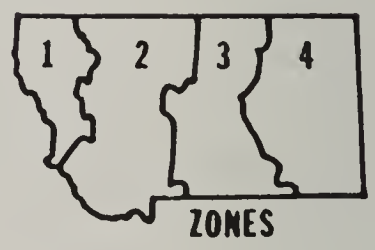
| | Zone 1 | | Zone 2 | | Zone 3 | | Zone 4 | |
|---|---|---|---|---|---|---|---|---|
| December | Rise | Set | Rise | Set | Rise | Set | Rise | Set |
| 1-5 | 8:09 | 4:44 | 7:54 | 4:42 | 7:37 | 4:31 | 7:38 | 4:14 |
| 6-10 | 8:15 | 4:43 | 7:59 | 4:41 | 7:42 | 4:30 | 7:44 | 4:13 |
| 11-15 | 8:20 | 4:43 | 8:04 | 4:41 | 7:47 | 4:30 | 7:49 | 4:13 |
| 16-20 | 8:23 | 4:44 | 8:08 | 4:42 | 7:50 | 4:31 | 7:52 | 4:14 |
| 21-25 | 8:26 | 4:46 | 8:10 | 4:44 | 7:53 | 4:33 | 7:55 | 4:16 |
| 26-31 | 8:28 | 4:50 | 8:12 | 4:47 | 7:55 | 4:37 | 7:57 | 4:20 |
| January | | | | | | | | |
| 1-5 | 8:28 | 4:56 | 8:12 | 4:53 | 7:56 | 4:42 | 7:57 | 4:25 |
| 6-10 | 8:27 | 5:00 | 8:11 | 4:58 | 7:55 | 4:47 | 7:56 | 4:31 |
| 11-15 | 8:24 | 5:06 | 8:09 | 5:05 | 7:53 | 4:53 | 7:54 | 4:37 |
| 16-20 | 8:21 | 5:13 | 8:06 | 5:11 | 7:50 | 5:00 | 7:50 | 4:44 |
| 21-25 | 8:16 | 5:21 | 8:02 | 5:18 | 7:46 | 5:07 | 7:45 | 4:52 |
| 26-31 | 8:11 | 5:28 | 7:57 | 5:26 | 7:41 | 5:14 | 7:40 | 5:00 |

**Zone 1**—Flathead, Granite, Lake, Lincoln, Mineral, Missoula, Ravalli and Sanders Counties.

**Zone 2**—Beaverhead, Broadwater, Cascade, Chouteau, Deer Lodge, Gallatin, Glacier, Hill, Jefferson, Lewis & Clark, Liberty, Madison, Meagher, Park, Pondera, Powell, Silver Bow, Teton and Toole Counties.

**Zone 3**—Blaine, Bighorn, Carbon, Fergus, Golden Valley, Judith Basin, Musselshell, Petroleum, Phillips, Stillwater, Sweet Grass, Wheatland and Yellowstone Counties

**Zone 4**—Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Powder River, Prairie, Rosebud, Richland, Roosevelt, Sheridan, Treasure, Wibaux and Valley Counties.




The above listed sunrise-sunset tables apply only to the 1994 hunting season. Check with any Fish, Wildlife and Parks office or your local license agent after March 1, 1995, to obtain a copy of the 1995 Sunrise-Sunset Table.

**Montana Department of Fish, Wildlife & Parks**

# 1994 UPLAND GAME BIRD

1. Did you hunt Upland Game Birds this past season? . . . . . NO ☐ 1 YES ☐ 2

2. Please indicate the counties (up to 5) in which you hunted Upland Game Birds and the number of days hunted in each: (PLEASE USE COUNTY CODE LIST BELOW) . . . . . .

| COUNTY CODE | DAYS HUNTED |
|---|---|
| | |
| | |
| | |
| | |
| | |

3. If you hunted OR harvested ANY Upland Game Birds in 1994, please indicate, by species:
   1) The total number of days you hunted that species
   2) The total killed of that species
   3) The ONE county where most birds were killed

| SPECIES | DAYS HUNTED | TOTAL KILL | ONE COUNTY WHERE MOST BIRDS KILLED |
|---|---|---|---|
| PHEASANT | | | |
| SHARP-TAILED GROUSE | | | |
| SAGE GROUSE | | | |
| HUNGARIAN PARTRIDGE | | | |
| BLUE GROUSE | | | |
| RUFFED GROUSE | | | |
| FRANKLIN'S (spruce) GROUSE | | | |
| SNIPE | | | |
| CHUKAR PARTRIDGE | | | |
| MOURNING DOVE | | | |

**COUNTY CODES**

| | | |
|---|---|---|
| 1. Beaverhead | 19. Golden Valley | 38. Powder River |
| 2. Bighorn | 20. Granite | 39. Powell |
| 3. Blaine | 21. Hill | 40. Prairie |
| 4. Broadwater | 22. Jefferson | 41. Ravalli |
| 5. Carbon | 23. Judith Basin | 42. Richland |
| 6. Carter | 24. Lake | 43. Roosevelt |
| 7. Cascade | 25. Lewis & Clark | 44. Rosebud |
| 8. Chouteau | 26. Liberty | 45. Sanders |
| 9. Custer | 27. Lincoln | 46. Sheridan |
| 10. Daniels | 28. Madison | 47. Silver Bow |
| 11. Dawson | 29. McCone | 48. Stillwater |
| 12. Deer Lodge | 30. Meagher | 49. Sweet Grass |
| 13. Fallon | 31. Mineral | 50. Teton |
| 14. Fergus | 32. Missoula | 51. Toole |
| 15. Flathead | 33. Musselshell | 52. Treasure |
| 16. Gallatin | 34. Park | 53. Valley |
| 17. Garfield | 35. Petroleum | 54. Wheatland |
| 18. Glacier | 36. Phillips | 55. Wibaux |
| | 37. Pondera | 56. Yellowstone |

# 1994 TURKEY

1. Did you hunt TURKEY in Montana during 1994? . . . . NO ☐ 1 YES ☐ 2

2. If yes, what season? . . SPRING ☐ 1 FALL ☐ 2 BOTH ☐ 3

***COMPLETE ALL SEASONS THAT APPLY:***

## SPRING HUNTING SEASON

1. Please list up to 3 counties hunted most and total days hunted in each:

| COUNTIES | DAYS |
|---|---|
| | |
| | |
| | |

2. Did you kill a TURKEY in this past SPRING season? . . . . NO ☐ 1 YES ☐ 2

3. If yes, in which county did you kill your TURKEY? . . . . . _____ (COUNTY NO.)

**VALID SPRING COUNTY NUMBERS**

| | | | |
|---|---|---|---|
| 2. Big Horn | 17. Garfield | 36. Phillips | |
| 3. Blaine | 19. Golden Valley | 37. Pondera | 46. Sheridan |
| 5. Carbon | 20. Granite | 38. Powder R. | 48. Stillwater |
| 6. Carter | 21. Hill | 39. Powell | 49. Sweet Grass |
| 8. Chouteau | 24. Lake | 40. Prairie | 51. Toole |
| 9. Custer | 29. McCone | 41. Ravalli | 52. Treasure |
| 10. Daniels | 31. Mineral | 42. Richland | 53. Valley |
| 11. Dawson | 32. Missoula | 43. Roosevelt | 54. Wheatland |
| 13. Fallon | 33. Musselshell | 44. Rosebud | 55. Wibaux |
| 14. Fergus | 35. Petroleum | 45. Sanders | 56. Yellowstone |
| 15. Flathead | | | |

## FALL HUNTING SEASON

1. Please list up to 3 counties hunted most and total days hunted in each:

| COUNTIES | DAYS |
|---|---|
| | |
| | |
| | |

2. Did you kill a TURKEY in this past FALL season? . . . . . NO ☐ 1 YES ☐ 2

3. If yes, in which county did you kill your TURKEY? . . . . . _____ (COUNTY NO.)

**VALID FALL COUNTY NUMBERS**

| | | |
|---|---|---|
| 2. Big Horn | 17. Garfield | 42. Richland |
| 3. Blaine | 19. Golden Valley | 43. Roosevelt |
| 6. Carter | 21. Hill | 44. Rosebud |
| 8. Chouteau | 24. Lake | 45. Sanders |
| 9. Custer | 29. McCone | 46. Sheridan |
| 10. Daniels | 33. Musselshell | 52. Treasure |
| 11. Dawson | 35. Petroleum | 53. Valley |
| 13. Fallon | 36. Phillips | 54. Wheatland |
| 14. Fergus | 38. Powder River | 55. Wibaux |
| 15. Flathead | 40. Prairie | 56. Yellowstone |

# 1994 WATERFOWL

1. Did you hunt WATERFOWL this past season? . . . . . NO ☐ 1 YES ☐ 2
2. If so, did you hunt . . . . . GEESE ☐ 1 DUCKS ☐ 2 BOTH ☐ 3

**COUNTY CODES**

| | | |
|---|---|---|
| 1. Beaverhead | 20. Granite | 39. Powell |
| 2. Bighorn | 21. Hill | 40. Prairie |
| 3. Blaine | 22. Jefferson | 41. Ravalli |
| 4. Broadwater | 23. Judith Basin | 42. Richland |
| 5. Carbon | 24. Lake | 43. Roosevelt |
| 6. Carter | 25. Lewis & Clark | 44. Rosebud |
| 7. Cascade | 26. Liberty | 45. Sanders |
| 8. Chouteau | 27. Lincoln | 46. Sheridan |
| 9. Custer | 28. Madison | 47. Silver Bow |
| 10. Daniels | 29. McCone | 48. Stillwater |
| 11. Dawson | 30. Meagher | 49. Sweet Grass |
| 12. Deer Lodge | 31. Mineral | 50. Teton |
| 13. Fallon | 32. Missoula | 51. Toole |
| 14. Fergus | 33. Musselshell | 52. Treasure |
| 15. Flathead | 34. Park | 53. Valley |
| 16. Gallatin | 35. Petroleum | 54. Wheatland |
| 17. Garfield | 36. Phillips | 55. Wibaux |
| 18. Glacier | 37. Pondera | 56. Yellowstone |
| 19. Golden Valley | 38. Powder River | |

## GEESE

3. In which county(s) did you hunt GEESE? * (See list for county codes)

| | COUNTY CODES | NUMBER OF DAYS HUNTED | NUMBER KILLED | |
|---|---|---|---|---|
| | | | DARK (CANADA) | WHITE (ROSS & SNOW) |
| OCT | | | | |
| | | | | |
| NOV | | | | |
| | | | | |
| DEC | | | | |
| | | | | |
| JAN | | | | |
| | | | | |

## DUCKS

4. In which county(s) did you hunt DUCKS? * (See list for county codes)

| | COUNTY CODES | NUMBER OF DAYS HUNTED | NUMBER OF DUCKS KILLED |
|---|---|---|---|
| OCT | | | |
| | | | |
| NOV | | | |
| | | | |
| DEC | | | |
| | | | |
| JAN | | | |
| | | | |

** Please list the hunt and harvest Information by month.*

# MIGRATORY BIRD

**1994** HUNTING REGULATIONS
STATE OF MONTANA

Roger Cruwys, Artist

By order of the Montana Fish, Wildlife & Parks Commission, the seasons, limits and regulations listed herein shall govern the 1994 migratory bird hunting season. The migratory bird hunting regulations are valid March 1, 1994, through February 28, 1995. These hunting regulations were adopted by the Fish, Wildlife & Parks Commission on August 26, 1994. Montana Fish, Wildlife and Parks Commission: Patrick J. Graham, Secretary

## Montana Waterfowl Stamp Program

The goals of the Montana Waterfowl Stamp Program are to protect and enhance waterfowl habitat and to provide for a wide spectrum of waterfowl-related activities. The program's primary focus is to protect and develop wetlands and adjacent upland habitat for the long-term benefit of waterfowl and other wildlife species. Funds for the program are generated from the sale of the required stamp to waterfowl hunters, and the nationwide sale of collector stamps, limited edition prints of the stamp and associated promotional items.

For further information on the Montana Waterfowl Stamp Program, please contact the Montana Department of Fish, Wildlife and Parks at 406/444-2612 or write to MDFWP Waterfowl Stamp Program, 1420 East 6th Avenue, Helena, MT 59620.

## Waterfowl Hunting in Montana

Dear Montana Waterfowl Hunter:

Most of you have never had the opportunity of looking behind the scenes each year in the development of these regulations. Many understand that the Department of Fish, Wildlife and Parks cooperates with the other Central and Pacific Flyway states and the US Fish and Wildlife Service in developing regulations. The result of this process since

1985 has generally been more liberal goose regulations and more restrictive duck regulations.

To understand the department's current challenge in setting acceptable duck hunting regulations, it is important to recognize several important points. First, the USFWS sets the frameworks for the hunting seasons, and the states may select season dates, season length, and bag limits within those frameworks.

In Montana, duck hunting opportunity varies considerably across geographic regions of the state. Even within specific areas, personal preferences of hunters for the time when they like to hunt ducks also varies considerably. We understand that the shortened seasons have affected everyone's opportunity to hunt ducks to some degree.

The department is working with the US Fish and Wildlife Service on a more objective, less contentious approach to setting duck regulations. This may take several years to develop. In the meantime, we ask your patience. We would like to produce some of the same changes in the regulations which you, the duck hunter, would like to see.

You are important to us. Each five dollars you spend on state duck stamps goes directly into waterfowl habitat projects in Montana. Habitat improvements in our state make major contributions to the fall flight of waterfowl and other wildlife species in the western and central U. S.

Your collective voice provides important support for vital waterfowl programs. We invite you to include others in your waterfowl trips this season to ensure a bright future for migratory birds, their habitats, and the sport of migratory bird hunting.

# License & Miscellaneous Information

Persons under 12 may not legally hunt game birds.

**Mourning Doves, Cranes, Coot and Snipe:** Sportspersons must be in possession of an upland game bird license. An upland game bird license is included in the resident sportsman's license and the nonresident big game combination license. Note: Montana residents 12-14, 62 or older, or holders of a resident person with disability conservation license need only their conservation license to hunt mourning dove.

**Waterfowl (ducks, geese, swans):** Residents and Nonresidents: A) 12-14 years of age need a conservation license only; B) 15 years of age need a conservation license and a Montana state waterfowl stamp.

Residents: A) 16-61 years of age need a conservation license and both a federal and a Montana state waterfowl stamp; B) 62 years of age and older and holders of a resident person with disability conservation license need a conservation license and a federal waterfowl stamp.

Nonresidents: A) 16 years of age and older need a conservation license and both a federal and a Montana state waterfowl stamp.

Both resident and nonresident waterfowl (ducks, geese, swans) hunters must carry on their person the valid license(s) required and the Montana state waterfowl stamp must be signed in ink across the face of the stamp.

A valid "Resident of Flathead Reservation Use Permit" with a valid Flathead Reservation bird stamp will be honored by

the State wherever hunting for upland or migratory birds is lawful in Montana.

**Whooping Cranes:** Notice—Whooping Cranes are protected by law. It is illegal to take or attempt to take this bird. If a Whooping Crane is sighted, please call toll-free 1-800-332-6117.

**National Wildlife Refuges:** More restrictive regulations may apply to national wildlife refuges open to public hunting. For additional information on federal regulations, contact: Special Agent-in-Charge, U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225. Telephone:303-234-4612.

## General Regulations

**Means of Taking** — Migratory birds may be taken only with long, recurve or compound bow and arrow or shot gun not larger than ten gauge incapable of holding more than three shells fired from the shoulder. May not be taken from or by means, or aid of, or use of a sinkbox, aircraft, motor vehicle, or motor-driven conveyance of any kind, except a motorboat when the motor has been shut off and the boat has stopped. Use of any electronic or phonographic waterfowl-calling device is illegal.

**Steel Shot** — It is unlawful for anyone to use or possess a shotgun shell or ammunition loaded with or containing other than steel shot, while hunting, taking or attempting to take waterfowl or coots.

Possession of "other than steel shot" means in the gun, or in the pockets, or within reach while in the process of

waterfowl hunting. Shot, other than steel, left in a vehicle, while parked in the waterfowl hunting area, would not be considered "in possession" for the purpose of hunting.

**Restrictions** — No person shall take migratory birds by driving, rallying, or chasing birds with any motorized conveyance or any sail boat to put them in range of the hunter; by the aid of baiting (placing feed such as corn, wheat, salt or other feed to constitute a lure or enticement). Hunters should be aware that a baited area is considered to be baited for 10 days after the removal of the bait, and it is not necessary for the hunter to know an area is baited to be in violation.

**Hunting Hours** — One half hour before sunrise to sunset except on the Flathead Indian Reservation, the hunting hours shall be sunrise to sunset.

**Leave Wing Attached** — One fully feathered wing must remain attached to the carcass of each bird (except doves) in the field for identification and aging.

**Wanton Waste** — All migratory game birds shall be retrieved, if possible, and retained in custody of the hunter in the field.

**Game Parts Suitable for Food** — All birds that fall into the size category of a teal duck or smaller only the breasts must be retained.

All birds larger than a teal duck up to the size category of a mallard duck, the breasts and the thighs must be retained.

All birds larger than mallard ducks, the breasts, thighs and wings must be retained.

**Field Possession Limit** — No person shall possess more than one daily bag limit while in the field, or while returning from the field to one's vehicle, hunting camp, home, etc.

**Tagging** — No person shall give, put or leave any migratory birds at any place or in the custody of another person unless the birds are tagged by the hunter with the following information: 1) The hunter's signature; 2) The hunter's address; 3) The total number of birds involved, by species; 4) The dates such birds were killed. Tagging is required if the birds are being transported by another person for the hunter, or if the birds have been left for cleaning, storage (including temporary storage), shipment, or taxidermy services.

**Flathead Reservation** — The State of Montana and Confederated Salish and Kootenai Tribes have entered into a cooperative management agreement on the Flathead Reservation. Please check for migratory bird regulations specific to the Flathead Reservation. For information call FW&P at 752-5501 or the Tribes at 675-2700.

**Closed Areas** — State game preserves, closures, and national parks shall remain closed to hunting of migratory game birds. For hunting privileges on Federal Wildlife Refuges, inquire at the local refuge office. Tribal regulations may differ from state regulations, consult tribal offices.

Wildlife Management Areas with big game winter range are closed to public entry from the day following the end of the general deer/elk season or December 1, whichever is later to May 15 each year, as posted.

## PACIFIC FLYWAY

## PACIFIC FLYWAY: see closures

The Pacific Flyway includes Hill, Chouteau, Cascade, Meagher and Park counties and all counties lying west of these.

### Ducks ——

**Open Season:**

October 1, 1994 – October 16, 1994*
October 22, 1994 – November 27, 1994
December 17, 1994 – January 1, 1995

*See Exception 1, Pacific Flyway (Geese)

**Bag Limit:** The daily bag limit is 4 ducks and mergansers, except that the daily bag may contain no more than 3 mallards but only 1 female mallard, 1 pintail, 2 redheads or 1 canvasback.

The possession limit may not exceed twice the daily bag limit of any species and sex.

## Coots ——

**Open Season:**

Concurrent with the duck season

**Bag Limit:** 25 daily and in possession.

## Geese ——

**Open Season:**

October 1, 1994 – January 8, 1995 (See Exceptions)

**Daily Limit:** 3 white geese (Snow, Blue, Ross'), and 3 dark geese (all other geese), including no more than 2 white-fronted geese.

**Possession Limit:** Twice the daily bag.

**CONSERVE GAME**
**USE A TRAINED RETRIEVER**

## Sandhill Crane ——

**Open Season:**

September 10-11 & September 17-18,1994

Hunting in specified portions of Madison and Beaverhead County or Deer Lodge County by special limited permit only. Sportspersons must apply in writing by July 1. Applicants could apply for only one area and needed to specify hunting area of choice. The quotas are 65 permits for Dillon-Twin Bridges Area and 15 for Warm Springs Area.

**Bag and Possession Limit:** 1 crane.

## Common (Wilson's) Snipe ——

**Open Season:**

September 1, 1994 – December 16, 1994

**Bag Limit:** 8 daily and 16 in possession.

## Tundra (Whistling) Swan ——

Hunting in Teton, Cascade, Toole, Liberty, Hill or Pondera County by special swan permit only.

**Open Season:**

October 15, 1994 – January 1, 1995

Swan hunters must have a watercraft, a dog capable of retrieving or chest-high waders along while hunting the dikes at Freezout Lake, as a means of retrieving swans.

# Exceptions – Pacific Flyway (Geese)

**Exception 1, Canyon Ferry:** Ducks and Geese shall be open one-half hour before sunrise to 12:00 noon October 1, 1994 – October 7, 1994, in those portions of Broadwater, Lewis and Clark and Jefferson counties as follows: Beginning at Canyon Ferry Dam, then in a westerly and southerly direction along State Route 284 to U.S. Highway 287, then east along said highway approximately one-quarter (¼) mile to the Jefferson-Broadwater County line, then southerly along said line to the S.W. corner of T7N, R1W, then easterly along the south boundary of said township to its intersection with Indian Creek, then easterly down said creek to its intersection with U.S. Highway 287, then southerly along said highway to its intersection with U.S. Highway 12, at Townsend, then easterly along said highway to Broadwater-Meagher County line, then northerly along said line to the head of Magpie Gulch, then southerly down said gulch to State Route 284, then westerly along said highway to Canyon Ferry Dam, the point of beginning.

**Exception 2, Canyon Ferry:** Shall be open one-half hour before sunrise to sunset October 8, 1994 – January 8, 1995 in the above described area.

**Exception 4, Deer Lodge County:** That portion of Deer Lodge County west of the Continental Divide shall be open one-half hour before sunrise to sunset October 15, 1994 – January 8, 1995.

**Exception 5, Missoula County:** Closed to hunting of all geese: A tract of land comprised of portions of Sections 20, 21, 28, T13N, R18W, more particularly bounded and described as follows: Beginning at the Montana Power dam at Milltown and extending in an easterly direction along the

north shore of the impoundment to Interstate Highway 90, then in a southeasterly direction along Interstate Highway 90 to the Old Milwaukee Railroad, then in a southwesterly direction across the reservoir where the old railroad bridge existed, then in a northwesterly direction along the railroad to the Montana Power Dam, the point of beginning.

**NOTE:** Drawing will be conducted each morning to determine assignment of goose hunting pits at Ninepipes Wildlife Management Area.

**TURN IN POACHERS**

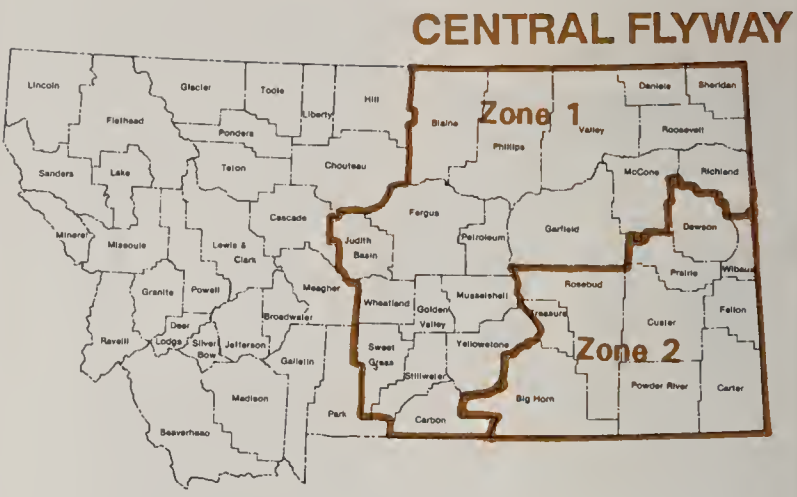
with this information

- What, Where
- When, Who
- How

1-800-TIP-MONT
(847-6668)

## Waterfowl Hunter Field Log

| Date | County Hunted | No. of Ducks Shot & Retrieved | No. of Geese Shot & Retrieved |
|---|---|---|---|
| | | | |
| Totals | | | |




## CENTRAL FLYWAY – see closures

The Central Flyway includes Blaine, Fergus, Judith Basin, Wheatland, Sweet Grass, Stillwater and Carbon counties and all counties lying east of these.

### Ducks —

**Zone 1:** (Includes Blaine, Carbon, Daniels, Fergus, Garfield, Golden Valley, Judith Basin, McCone, Musselshell, Petroleum, Phillips, Richland, Roosevelt, Sheridan, Stillwater, Sweet Grass, Valley, Wheatland and Yellowstone Counties)

October 1, 1994 – November 13, 1994
December 10, 1994 – December 26, 1994

**Zone 2:** (Includes Bighorn, Carter, Custer, Dawson, Fallon, Powder River, Prairie, Rosebud, Treasure and Wibaux Counties).

October 1, 1994 – October 9, 1994
November 11, 1994 – January 1, 1995

**Bag Limits:** The daily bag limit is 3 ducks and mergansers, except that it may contain no more than 2 wood ducks, 1 female mallard, 1 pintail, 1 canvasback, 1 redhead and 1 hooded merganser.

The possession limit may not exceed twice the daily bag limit of any species and sex.

## Coots ——

**Open Season:**

Concurrent with the duck season

**Bag Limit:** 15 daily and 30 in possession.

## Geese ——

**Open Season:**

October 1, 1994 – January 15 , 1995

**Daily Limit:** 5 white geese (Snow, Blue, Ross') and 4 dark geese (all other geese).

**Possession Limit:** Twice the daily limit.

**Exception:** Sheridan County: 5 white geese and 2 dark geese daily and no more than twice the daily limit in possession.

## Sandhill Crane ——

**Open Season:**

September 24, 1994 – November 20, 1994

Persons wishing to hunt Sandhill Cranes must obtain a free permit available in late August from the Bowdoin National Wildlife Refuge; Medicine Lake National Wildlife Refuge; Fish, Wildlife, and Parks regional headquarters in Glasgow, Billings, Miles City, and the Fish, Wildlife and Parks office in Helena.

Exceptions: That area south and west of Interstate Highway 90 shall be closed to the hunting of Sandhill Crane.

**Bag Limit:** 3 daily and 6 in possession.

## Common (Wilson's) Snipe ——

**Open Season:**

September 1, 1994 – December 16, 1994

**Bag Limit:** 8 daily and 16 in possession

## Tundra (Whistling) Swan ——

**Open Season:**

October 1, 1994 – January 1, 1995

Hunting by special swan permit only. Inquire with the Montana Department of Fish, Wildlife and Parks, Helena office and the Billings regional office after September 20 as to the availability of swan permits for the Central Flyway.

# STATEWIDE

## Mourning Dove

**Open Season:**

September 1, 1994 – October 30, 1994

**Bag Limit:** 15 daily and 30 in possession.

A Federal migratory bird stamp is not required to hunt mourning doves.

**Shooting Hours:** One-half hour before sunrise to sunset.

Mourning doves may be taken only with long, recurve or compound bow and arrow or shotgun not larger than 10 gauge incapable of holding more than three shells fired from the shoulder.

It is illegal to use any motorized conveyance to drive, rally or chase birds; use of records or tapes of migratory birdcalls or sounds is illegal; it is illegal to hunt by the use of baiting; and it is illegal to shoot doves resting on utility lines or fixtures adjacent to those lines.

## Falconry Season ——

**Ducks and Coots — PACIFIC FLYWAY**

October 1, 1994 – January 1, 1995
February 25, 1995 – March 10, 1995

**Ducks and Coots — CENTRAL FLYWAY**

September 17, 1994 – January 1, 1995

**Geese — STATEWIDE**

October 1, 1994 – January 15, 1995

**Bag Limit:** For all permitted migratory birds, the bag limit is 2 daily and 6 in possession, singly or in the aggregate, during both the regular hunting season and the extended falconry season.

# STATEWIDE CLOSURES

By order of the Montana Fish, Wildlife & Parks Commission, the following described areas are closed to hunting, harassment, or molesting of migratory waterfowl. Some national wildlife refuges may have regulations differing from the statewide regulations on certain species. **Check with refuge manager before hunting.**

**Region 1, Flathead County:** Beginning where the west access road to the Flathead Lake Waterfowl Production Area enters said area in the SW¼ of the SE¼, Section 24, T26N, R21W approximately one-half mile east of the town of Somers, then E-NE along fence marking U.S. Fish and Wildlife Service property as posted to the west property line of the Dedman ownership in the W½ of Section 20, T26N, R20W, then south along said line fence as posted to the north shore of Flathead Lake, then south and westerly approximately 1- 3/4 miles to the U.S. Fish and Wildlife Service ownership sign as posted in the N½ of the N½ of Section 25, T27N, R32W, then northerly along west property line of said Waterfowl Production Area to the point of beginning. **(This area is Also Closed to Hunting of Upland Game Birds.)**

**Region 2, Warm Springs Pond No. 3:** (Deer Lodge County): An area of land comprising portions of Sections 1, 2, 11 and 12, T4N, R10W, portions of Sections 30 and 31, T5N, R9W, and portions of Sections 25 and 36, T5N, R10W, described as follows: Beginning at the junction of Interstate Highway 90 and the Opportunity Road; then northerly on said road to the northerly base of the dike of Warm Springs Settling Pond No. 3; then northwesterly along the base of said dike to the area road passing through the Mill-Willow Bypass;

then due west from junction of base of said dike and road to Interstate Highway 90 (as posted); then southerly along said Interstate to its junction with Opportunity Road, the point of beginning.

**Region 3, Portion of the Manhattan Game Closure:** Beginning at the intersection of the west bank of the West Gallatin River and Interstate Highway 90, then running west along the south boundary of said Interstate to a point near the interstate which leads to the ranch entrance of the R.A. Young Ranch, then southwesterly to the east bank of the Spring Creek irrigation canal, then southwesterly along the east bank of said canal to the closest point to the Perk's Canal, then (as posted) westerly to the Perk Canal then southerly along the east bank of the Perk Canal to Camp Creek, then southerly along the southeast side of Camp Creek to a left fork known as Spring Creek, then southerly along the southeast bank of Spring Creek to the south line of Section 23, T1N, R3E, then east along the south line of Sections 23 and 24, T1N, R3E, and Section 19 T1N, R4E, to the West Gallatin River, then north along the west bank of said river to its intersection with Interstate Highway 90, the point of beginning.

**Region 4, Freezout Wildlife Management Area:** (Teton County): SW¼, Section 19, Sections 29 and 30, T22N, R3W, W½ Section 12, W½ of E½ Section 12, and that portion of Sections 13 and 24 within the posted boundary of the Freezout Wildlife Management Area, T22N, R4W. (This area will be open to upland game bird hunting until the opening of the waterfowl season; then it will be closed to all hunting through November 19, 1993, it will reopen for all hunting from November 20, 1993, to the end of the season.)

**Region 4, Helena Valley Regulating Reservoir (Lewis & Clark County):** The Bureau of Reclamation Regulating Reservoir located in Sections 4, 5, 8, 9, 16 and 17, T10N, R2W in the Helena Valley as posted. (This area will be open to upland game bird hunting until the opening of the waterfowl season; then it will be closed to all hunting.)

**Region 4, South Half of Lake Helena (Lewis & Clark County):** Beginning at a point in the southwest part of Lake Helena to be marked by a red buoy, then in a southwesterly direction to the south shore, then south approximately ½ mile, then in an easterly direction 1½ miles, then north ¼ mile, then east 3/4 mile to the west bank of the BLM drain ditch D-7, then down the west bank of the drain ditch to the lake and out into the lake a distance of 400 yards to a point marked by a red buoy, then in a southwesterly direction across the lake to the point of beginning, in parts of Sections 23, 24, 25 and 26, T11N, R3W, and in parts of Sections 19 and 30, T11N, R2W.

**Region 4, Missouri River (Cascade County): T**he Missouri River below the ordinary high water inclusive of all islands, backwaters, and sandbars, beginning at the confluence of Sand Coulee Creek and the Missouri River, Section 36, T20N R3E, then downstream to Black Eagle Dam, Section 6, T20N, R4E.

**Region 5:** None

**Region 6, McLean Reservoir (Hill County):** Approximately 2,560 acres located in Sections 16, 17, 20, 21, T36N R15E.

**Region 6, Nelson Reservoir (Phillips County)**: All of those parts of Nelson Reservoir and within 300 yards of its shoreline within the following described sections: Sections

13, 14, 15, 22, 23, 24, 25, 26, 27, 31, 32, 33, 34 and 35, T32N,R32E; and Sections 25 and 26, T32N, R31E; and Section 1, T31N, R31E; and Sections 3, 4, 5 and 6, T, 31N, R32E.

**Region 6, North Chinook Reservoir (Blaine County):** Approximately 2,215 acres located in the following sections and part sections of T35N, R18E: NE¼, NW¼, N½, SE¼, N½, S½, SE¼, portion of the SW¼ Section 22, 23 and 24; NE¼, SE¼, N½ NW¼, portion of S½ NW¼ Section 25; portion of the N½ NW¼ Section 26.

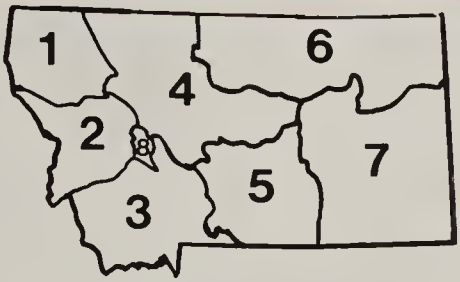
**Region 6, Sands Lake (Hill County):** SW¼, Section 18. T32N, R16E.

**Region 7, Treasure & Rosebud Counties:** Beginning at the junction of the Bighorn and Yellowstone Rivers, then east down the Yellowstone River to the Rosebud-Custer County line, east of Hathaway, Montana (as posted). This closure shall be within the confines of the normal stream flow and shall include all islands, backwaters, and sandbars.

**IF WHOOPING CRANE IS SIGHTED CALL 1-800-332-6117**

**PLEASE REPORT THE BAND NUMBER, LOCATION AND DATE SHOT FOR ANY BANDED MIGRATORY GAME BIRD THAT YOU HARVEST TO THE NEAREST DEPARTMENT OF FISH, WILDLIFE AND PARKS OFFICE**

Montana Department of
Fish, Wildlife & Parks
1420 East Sixth Avenue
**HELENA** 59620
(406) 444-2535




## REGIONAL OFFICES

### REGION 1

490 North Meridian
**KALISPELL** 59901
(406) 752-5501)

### REGION 2

3201 Spurgin Road
**MISSOULA** 59801
(406) 542-5500

### REGION 3

1400 South 19th
**BOZEMAN** 59715
(406) 994-4042

### REGION 4

4600 Giant Springs Road
**GREAT FALLS** 59406
(406) 454-3441

### REGION 5

2300 Lake Elmo Drive
**BILLINGS** 59105
(406) 252-4654

### REGION 6

Route 1-4210
**GLASGOW** 59230
(406) 228-9347

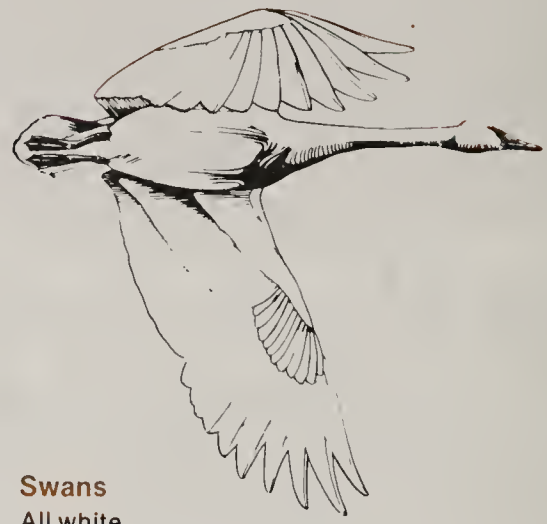
### REGION 7

Rural Route 1, Box 2004
**MILES CITY** 59301
(406) 232-4365

### AREA 8

1404 Eighth Avenue
**HELENA** 59620
(406) 444-4720

# Whooping Cranes and Birds Which Appear Similar



## Swans

All white.
Neck long, extended straight forward in flight.
Wingspan: over 6 feet.
Short legs, do not extend beyond tail in flight.
Flocks of 2 to 10.

## Snow Geese

White with black wingtips.
Wingspan: 3 to 4 feet.
Short legs.
Rapid wingbeat.
Flocks of 20 to hundreds.

Drawings by Doreen Curtin, courtesy National Audubon Society.

## Whooping Cranes

White with black wingtips.
Juveniles have a mixture of white and brown body feathers, with black wingtips.
Necks long, extended straight forward in flight.
Wingspan: 7 feet.
Legs extend beyond tail in flight.
Slow wingbeat.
Flocks of 2 to 7, sometimes migrate with sandhill cranes.

## Sandhill Cranes

Gray, with dark wingtips.
Neck long, extended straight forward in flight.
Wingspan: 5 feet.
Legs extend beyond tail in flight.
Slow wingbeat.
Flocks of 2 to hundreds.

# 1994 Sunrise/Sunset Tables for Determining Hunting Hours

These tables, including adjustments for daylight savings time, are the official sunrise-sunset tables adopted by the Fish, Wildlife and Parks Commission for hunting in Montana. **(Do not utilize tables from other sources.)**

| | Zone 1 | | Zone 2 | | Zone 3 | | Zone 4 | |
|---|---|---|---|---|---|---|---|---|
| **September** | **Rise** | **Set** | **Rise** | **Set** | **Rise** | **Set** | **Rise** | **Set** |
| 21-25 | 7:25 | 7:35 | 7:16 | 7:24 | 7:02 | 7:11 | 6:54 | 7:05 |
| 26-30 | 7:32 | 7:25 | 7:22 | 7:14 | 7:08 | 7:01 | 7:01 | 6:54 |
| **October** | | | | | | | | |
| 1-5 | 7:39 | 7:14 | 7:29 | 7:04 | 7:14 | 6:51 | 7:08 | 6:44 |
| 6-10 | 7:46 | 7:04 | 7:36 | 6:55 | 7:21 | 6:42 | 7:17 | 6:32 |
| 11-15 | 7:54 | 6:54 | 7:42 | 6:45 | 7:28 | 6:33 | 7:23 | 6:24 |
| 16-20 | 8:01 | 6:45 | 7:49 | 6:36 | 7:34 | 6:24 | 7:30 | 6:14 |
| 21-24 | 8:09 | 6:35 | 7:56 | 6:26 | 7:41 | 6:15 | 7:39 | 6:04 |
| 25-28 | 8:15 | 6:28 | 8:02 | 6:21 | 7:47 | 6:09 | 7:45 | 5:55 |
| 29 | 8:21 | 6:23 | 8:07 | 6:16 | 7:51 | 6:04 | 7:50 | 5:50 |
| 30-31 | 7:21 | 5:22 | 7:08 | 5:15 | 6:52 | 5:03 | 6:51 | 4:49 |
| **November** | | | | | | | | |
| 1-5 | 7:26 | 5:17 | 7:12 | 5:10 | 6:57 | 4:58 | 6:55 | 4:45 |
| 6-10 | 7:34 | 5:09 | 7:20 | 5:03 | 7:04 | 4:52 | 7:03 | 4:37 |
| 11-15 | 7:41 | 5:02 | 7:27 | 4:57 | 7:11 | 4:46 | 7:10 | 4:31 |
| 16-20 | 7:49 | 4:56 | 7:34 | 4:52 | 7:18 | 4:40 | 7:18 | 4:25 |
| 21-25 | 7:56 | 4:51 | 7:41 | 4:47 | 7:24 | 4:36 | 7:25 | 4:20 |
| 26-30 | 8:03 | 4:47 | 7:48 | 4:44 | 7:31 | 4:33 | 7:32 | 4:17 |
| **December** | | | | | | | | |
| 1-5 | 8:09 | 4:44 | 7:54 | 4:42 | 7:37 | 4:31 | 7:38 | 4:14 |
| 6-10 | 8:15 | 4:43 | 7:59 | 4:41 | 7:42 | 4:30 | 7:44 | 4:13 |
| 11-15 | 8:20 | 4:43 | 8:04 | 4:41 | 7:47 | 4:30 | 7:49 | 4:13 |
| 16-20 | 8:23 | 4:44 | 8:08 | 4:42 | 7:50 | 4:31 | 7:52 | 4:14 |
| 21-25 | 8:26 | 4:46 | 8:10 | 4:44 | 7:53 | 4:33 | 7:55 | 4:16 |
| 26-31 | 8:28 | 4:50 | 8:12 | 4:47 | 7:55 | 4:37 | 7:57 | 4:20 |
| **January** | | | | | | | | |
| 1-5 | 8:28 | 4:56 | 8:12 | 4:53 | 7:56 | 4:42 | 7:57 | 4:25 |
| 6-10 | 8:27 | 5:00 | 8:11 | 4:58 | 7:55 | 4:47 | 7:56 | 4:31 |
| 11-15 | 8:24 | 5:06 | 8:09 | 5:05 | 7:53 | 4:53 | 7:54 | 4:37 |
| 16-20 | 8:21 | 5:13 | 8:06 | 5:11 | 7:50 | 5:00 | 7:50 | 4:44 |
| 21-25 | 8:16 | 5:21 | 8:02 | 5:18 | 7:46 | 5:07 | 7:45 | 4:52 |
| 26-31 | 8:11 | 5:28 | 7:57 | 5:26 | 7:41 | 5:14 | 7:40 | 5:00 |

**Zone 1**—Flathead, Granite, Lake, Lincoln, Mineral, Missoula, Ravalli and Sanders Counties

**Zone 2**—Beaverhead, Broadwater, Cascade, Chouteau, Deer Lodge, Gallatin, Glacier, Hill, Jefferson, Lewis & Clark, Liberty, Madison, Meagher, Park, Pondera, Powell, Silver Bow, Teton and Toole Counties

**Zone 3**—Blaine, Bighorn, Carbon, Fergus, Golden Valley, Judith Basin, Musselshell, Petroleum, Phillips, Stillwater, Sweet Grass, Wheatland and Yellowstone Counties

**Zone 4**—Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Powder River, Prairie, Rosebud, Richland, Roosevelt, Sheridan, Treasure, Wibaux and Valley Counties.

ZONES

*Montana Department of Fish, Wildlife & Parks*